



**UNION** *County*  
LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

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## ATTENTION:

There will be an Emergency Board Meeting today, August 2, 2021 at 5:15 PM, to discuss Interim Medical Director Services. The meeting will be held in the Board of County Commissioner's Meeting Room in the Courthouse located at:

55 West Main Street, Lake Butler, FL 32054.

### **BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Courts & Comptroller

RUSSELL WADE  
County Attorney