HAYLAND HEIGHTS

A Subdivision in:
STATE OF FLORIDA
UNION COUNTY
SECTION 24, TOWNSHIP 6 SOUTH, RANGE 18 EAST

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 11.76 acres, more or less, lying, being and situate in Section 24, Township 6 South, Range 18 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Southwest corner of Southeast 1/4 of said Section 24, and run North 02 degrees 47 minutes 38 seconds West, along the West line of said Southeast 1/4 of Section 24, a distance of 1,331.20 feet to the Southwest corner of the Northwest 1/4 of Southeast 1/4 of said Section 24; thence run North 88 degrees 32 minutes 41 seconds East, along the South line of said Northwest 1/4 of Southeast 1/4 of Section 24, a distance of 184.48 feet to the intersection with the East right-of-way line of County Road Number S-239; thence run North 04 degrees 50 minutes 05 seconds West, along said East right-of-way line of County Road Number S-239, a distance of 201.15 feet to the POINT OF BEGINNING of the hereinafter described parcel of land; Thence continue running North 04 degrees 50 minutes 05 seconds West, continuing along said East right-of-way line of County Road Number S-239, a distance of 90.48 feet; thence run South 87 degrees 38 minutes 02 seconds East a distance of 159.07 feet; thence run North 04 degrees 50 minutes 05 seconds West a distance of 407.76 feet; thence run South 79 degrees 50 minutes 21 seconds East a distance of 1003.93 feet; thence run South 02 degrees 44 minutes 57 seconds East a distance of 650.12 feet; thence run North 87 degrees 38 minutes 02 seconds West a distance of 360.73 feet; thence run North 04 degrees 50 minutes 05 seconds West a distance of 321.17 feet; thence run North 87 degrees 38 minutes 02 seconds West a distance of 751.45 feet to the POINT OF BEGINNING.

SUBJECT TO an underground gas pipeline easement over, across and along the most Northerly boundary thereof.

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

LEGEND

CH.	Chord
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5868	LB Number
L-19	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LB	North Florida Surveying and Land Design
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
PT3	Point, number of point (typical)
R/W	Right-of-Way line
●	Set 1/2 inch iron rod, labeled: NFS & LB, LB 5868
⊡	PCP; set 4 inch square CM, labeled NFS, LB 5868, PCP
⊡	Set 4 inch square CM, labeled: NFS, LB 5868
⊠	PRM; set 4 inch square CM, labeled NFS, LB 5868, PRM
■	Found 4 inch square CM, labeled as shown.
○	PCP; Set 1/2 inch iron rod, labeled: PCP 2457

PLAT NOTES:

1.) *All lots are subject to:*
   a.) *A 15 foot utility easement along lot boundaries fronting along roads.*
   b.) *A 10 foot utility easement along lot boundaries not fronting along roads.*
2.) *Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of the lot.*
3.) *Minimum building set back lines for lands zoned Agricultural-4 are as follows:*
   a.) *A 30 foot building set back along lot boundaries fronting along roads.*
   b.) *A 25 foot building set back along rear lot boundaries.*
   c.) *A 15 foot building set back along side lot boundaries.*
4.) *The Basis of bearings shown hereon is N 02°41'38"W, assumed, for the West line of the Southeast 1/4 of Section 24.*

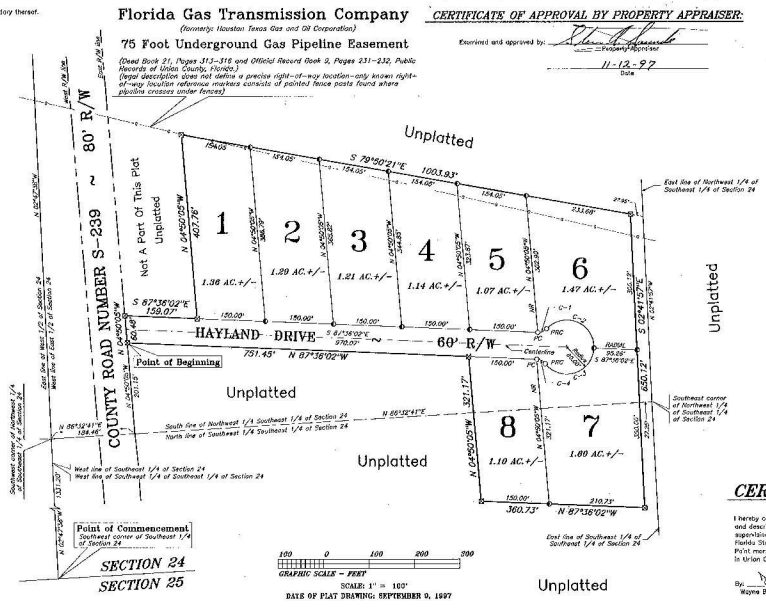
LOT LINE CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD	CH.BEARING
C-1	25.00'	21.68'	21.00'	N 63°33'34"E
C-2	60.00'	146.27'	112.65'	S 67°26'26"E
C-3	60.00'	146.27'	112.65'	S 72°14'21"W
C-4	25.00'	21.68'	21.00'	N 62°45'39"W

Florida Gas Transmission Company
(formerly: Houston Texas Gas and Oil Corporation)

75 Foot Underground Gas Pipeline Easement

(Deed Book 21, Pages 313-316 and Official Record Book 2, Pages 231-232, Public Records of Union County, Florida.)
(legal description does not define a precise right-of-way location-only known right-of-way location reference markers consists of painted fence posts found where pipeline crosses under fences)



GRAPHIC SCALE – FEET
SCALE: 1" = 100'
DATE OF PLAT DRAWING: SEPTEMBER 9, 1997

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 18th day of November A.D., 1997.

Signed: Regina H. Parrish
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: [signature]
County Attorney
11/18/97
Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: [signature]
11/12/97
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: David R Thomas
County Road Superintendent
11-13-97
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: [signature]
Property Appraiser
11-12-97
Date

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "HAYLAND HEIGHTS", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, John M. Howard hereunto sets his/her/their hand and seal on

Date: 11/13/97

John M. Howard — Witnesses

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF UNION

THIS IS TO CERTIFY, that on Nov. 18, 1997, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared John M. Howard, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be his/her/their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of November, 1997, submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: BOARD OF COUNTY COMMISSIONERS

Regina H. Parrish, Clerk to the Board — M. Wayne Smith, Chairman

Vicinity Map

Scale: 1" = 2000'

Section 13, Section 24, Section 23, Section 24, Section 24, Section 25, Section 24, Section 24, Section 24, Section 25, Section 24, Section 24, Section 24, Section 25, Section 24

QUAIL HAMMOCK

A SUBDIVISION IN: SECTIONS 35 & 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA

Prepared By: North Florida Surveying & Land Design – 40 South Lake Avenue – Lake Butler, Florida, 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 16.92 acres, more or less, lying, being and situate in Sections 35 and 36, Township 5 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Northwest corner of Northwest 1/4 of Southwest 1/4 of said Section 36, for the POINT OF BEGINNING of the hereinafter described parcel of land: Thence run North 89 degrees 47 minutes 16 seconds East, along the North line of said Northwest 1/4 of Southwest 1/4 of Section 36, a distance of 653.00 feet; thence run South 04 degrees 52 minutes 20 seconds East a distance of 676.48 feet to the Northwest corner of Lot 5, "RABB'S SUBDIVISION", as recorded in Plat Book 1, Page 27, Public Records of Union County, Florida; thence run South 88 degrees 45 minutes 16 seconds West a distance of 652.33 feet; thence run South 66 degrees 55 minutes 39 seconds West a distance of 353.74 feet; thence run North 01 degree 14 minutes 44 seconds West a distance of 586.39 feet; thence run South 88 degrees 45 minutes 16 seconds West a distance of 287.07 feet to the Point of Curvature of a curve to the left; thence run Southwesterly, a distance of 32.04 feet as measured along the arc of a curve concave Southerly and having a radius of 160.00 feet, said curve subtended by a chord bearing South 83 degrees 01 minutes 05 seconds West and a distance of 31.98 feet; thence run South 01 degree 11 minutes 11 seconds West a distance of 210.77 feet to the intersection of the North line of the Northeast 1/4 of Southeast 1/4 of said Section 35; thence run North 88 degrees 38 minutes 49 seconds East, along said North line of Northeast 1/4 of Southeast 1/4 of Section 35, a distance of 608.60 feet to the POINT OF BEGINNING.

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown herein; and that the land is located in Union County, Florida.

By: Wayne M. Davis Date: 5-13-98
Wayne M. Davis, Florida Professional Surveyor and Mapper, Certification Number 2457

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, Farm Credit of North Florida, the holder of that certain mortgage upon the property contained in the caption and as recorded in Official Record Book 130, page(s) 581 and 582 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "QUAIL HAMMOCK", for the uses therein expressed with its officers signatures affixed.

Signed this 12th day of May, A.D. 1998

Witness: Linda A. Skeen — Attest: Jeffrey A. Price — Witness: Linda A. Skeen — Notary: Jeffrey A. Price

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Alachua

THIS IS TO CERTIFY, that on May 12, 1998, before me, an officer duly authorized in take acknowledgements in the State and County aforesaid, personally appeared James W. Clouse, Executive Vice President

to me known to be the person(s) described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Linda A. Skeen — Notary Public — My commission expires

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "QUAIL HAMMOCK", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, the undersigned, Roberts Land and Timber Investment Corp. hereunto sets his hand and seal on: Date: 5/18/98

Roberts Land and Timber Investment Corp. — Witness: Ann Roberts — Witness: Tanya K. Neal

ACKNOWLEDGEMENT:

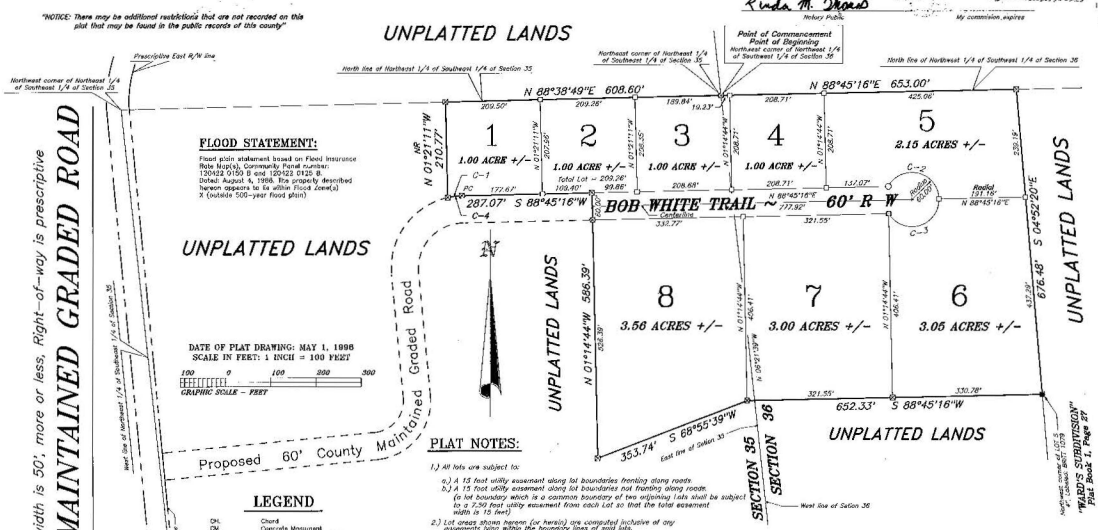
STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on 5-18-98, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Roberts Land and Timber Investment Corp., to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

Shirley Johnson — Notary Public — My commission expires

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county"



FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120422 0150 B and 120422 0125 B. Dated: August 4, 1986. The property described hereon appears to be within Flood Zone(s) X (outside 500-year flood plain)

LEGEND

CH.	Chord
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5668	LB Number
L-15	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LB	North Florida Surveying and Land Design
NR	Not Radial
No., or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PI	Point of Tangency
PT3	Point, number of point (typical)
R/W	Right-of-Way line
⊕	Set 1/2 inch iron rod, labeled: NFS & LB, LB 5668
⊡	PCP, set 4 inch square CM, labeled: NFS, LB 5668, PCP
□	Set 5 inch square CM, labeled: NFS, LB 5668
■	PRM, set 4 inch square CM, labeled: NFS, LB 5668, PRM
⊙	Found 4 inch square CM, labeled as shown
○	Set 1/2 inch iron rod, labeled: PCP 2457

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 15 foot utility easement along lot boundaries not fronting along roads.
(a lot boundary which is a common boundary of two adjoining lots shall be subject to a 7.50 foot utility easement from each Lot so that the total easement width is 15 feet)

2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned Agricultural-4 are as follows:
a.) A 30 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

4.) The Basis of bearings shown hereon is East line Section 35 is N 66°21'39"W, assumed.

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the 12th day of May, 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Regina H. Parrish, Clerk to the Board — BOARD OF COUNTY COMMISSIONERS: M. Wayne Davis, Chairman

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 18th day of May, A.D., 1998.

Signed: Regina H. Parrish
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: Colony Attorney
May 18, 1998
Date

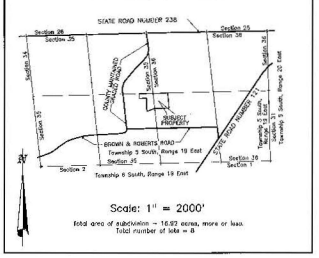
BOUNDARY CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-4	160.00'	32.04'	31.98'	S 83°01'05"W

LOT LINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	160.00'	32.04'	31.98'	N 83°01'05"E
C-2	60.00'	157.08'	115.91'	S 76°14'44"E
C-3	60.00'	157.08'	115.91'	S 73°45'16"W

Vicinity Map



CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: County Road Superintendent
5-18-98
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: Property Appraiser
5-13-98
Date

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by:
5/14/98
Date

QUAIL HOLLOW

A SUBDIVISION IN: SECTIONS 35 & 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 13.32 acres, more or less, lying, being and situate in Sections 35 & 36, Township 5 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Southeast corner of said Section 35, and run North 06 degrees 21 minutes 39 seconds West, along the East line of said Section 35, a distance of 1500.63 feet to the Southeast corner of the Northeast 1/4 of Southeast 1/4 of said Section 35; thence continue running North 06 degrees 21 minutes 39 seconds West, continuing along said East line, a distance of 1540.63 feet; thence run South 88 degrees 38 minutes 43 seconds West, along North right-of-way line of a County Maintained Graded Road (Brown and Roberts Road) and the POINT OF BEGINNING of the hereinafter described parcel of land: Thence run South 88 degrees 38 minutes 43 seconds West, along said North right-of-way line of a County Maintained Graded Road (Brown and Roberts Road), a distance of 93.57 feet, thence run North 01 degree 14 minutes 44 seconds West a distance of 855.82 feet; thence run North 88 degree 43 minutes 18 seconds East a distance of 652.33 feet to the Northwest corner of Lot 5, "WARD'S SUBDIVISION", according to plat thereof recorded in Plat Book 1, Public Records of Union County, Florida; thence run South 04 degrees 45 minutes 14 seconds East, along the West boundary of said "WARD'S SUBDIVISION" and along the Southerly extension thereof, a distance of 856.08 feet to the intersection with said prescriptive North right-of-way line of a County Maintained Graded Road (Brown and Roberts Road); thence run South 88 degrees 38 minutes 43 seconds West, along said prescriptive North right-of-way line, a distance of 611.15 feet to the POINT OF BEGINNING.

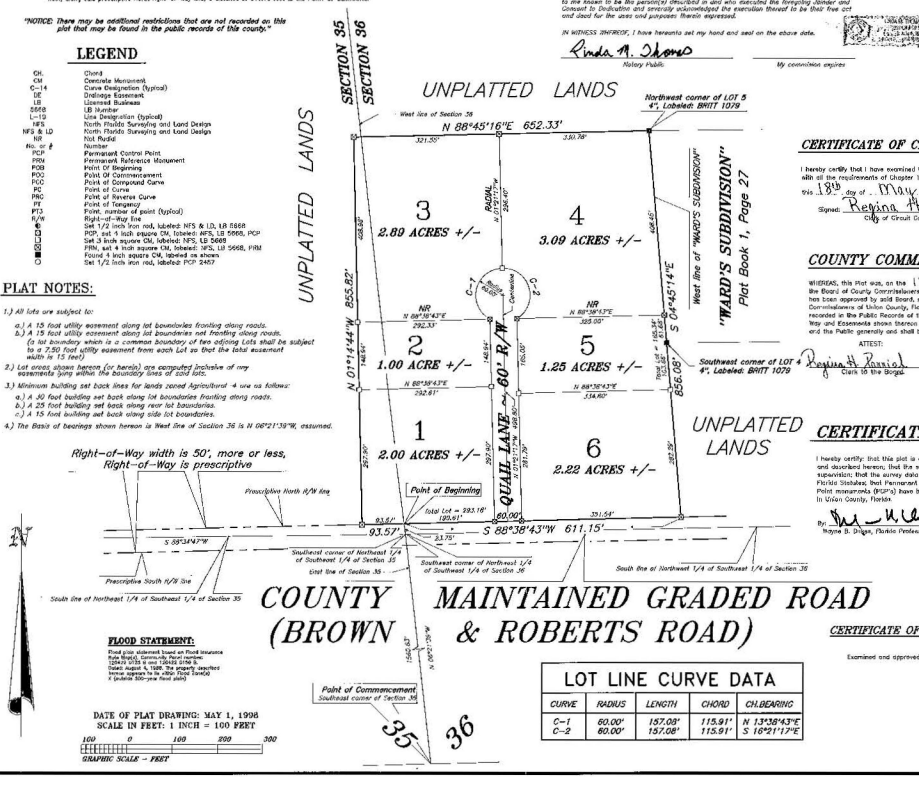
"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

LEGEND

CH.	Chord
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5668	LB Number
L-12	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LD	North Florida Surveying and Land Design
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
POC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
PT3	Point, number of point (typical)
R/W	Right-of-Way line
●	Set 1/2 inch iron rod, labeled: NFS & LD, LB 5668
⊡	PCP, set 4 inch square CM, labeled: NFS, LB 5668, PCP
⊠	Set 3 inch square CM, labeled: NFS, LB 5668
⊗	PRM, set 4 inch square CM, labeled: NFS, LB 5668, PRM
■	Found 4 inch square CM, labeled as shown
○	Set 1/2 inch iron rod, labeled: PCP 2457

PLAT NOTES:

1.) All lots are subject to:
   a.) A 15 foot utility easement along lot boundaries fronting along roads.
   b.) A 15 foot utility easement along lot boundaries not fronting along roads.
   (a lot boundary which is a common boundary of two adjoing Lots shall be subject to a 7.50 foot utility easement from each Lot so that the total easement width is 15 feet)
2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.
3.) Minimum building set back lines for lands zoned Agricultural-4 are as follows:
   a.) A 30 foot building set back along lot boundaries fronting along roads.
   b.) A 25 foot building set back along rear lot boundaries.
   c.) A 15 foot building set back along side lot boundaries.
4.) The Basis of bearings shown hereon is West line of Section 36 is N 06°21'39"W, assumed.



FLOOD STATEMENT:
Flood plain statement based on Flood Insurance Rate Map(s), community-panel number(s) 120157 0025 B, dated: 10/1/82, and/or Dated: August 4, 1989. The property described hereon appears to be within Flood Zone(s) X (outside 500-year flood plain)

DATE OF PLAT DRAWING: MAY 1, 1996
SCALE IN FEET: 1 INCH = 100 FEET
100 0 100 200 300
GRAPHIC SCALE – FEET

LOT LINE CURVE DATA				
CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	60.00'	157.08'	115.91'	N 13°38'43"E
C-2	60.00'	157.08'	115.91'	S 16°21'17"E

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, Farm Credit of North Florida, ACA, the holder of that certain mortgage upon the property contained in the caption and as recorded in Official Record Book 130, page(s) 581 and 582 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "QUAIL HOLLOW", for the uses herein expressed with its officers signatures affixed.

Signed this 12th day of May, A.D. 1998

Witnesses: Jeff Farmer, Linda A. Thomas — Farm Credit of North Florida, ACA: James W. Clouse, President; Attest: Jerry A. Pike, Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Alachua

THIS IS TO CERTIFY, that on May 12, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared James W. Clouse, Executive Vice President

to me known to be the person(s) described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Linda A. Thomas
Notary Public — My commission expires

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "QUAIL HOLLOW", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, the undersigned, Roberts Land and Timber Investment Corp. hereunto sets his hand and seal on: 5/18/98

Witnesses — Roberts Land and Timber Investment Corp.

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on 5-18-98, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Roberts Land and Timber Investment Corp., to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

Notary Public

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 18th day of May, A.D. 1998.

Signed: Regina H. Harris
Clerk of Circuit Court, Union County, Florida

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the 18th day of May, 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Regina H. Harris, Clerk of the Board — BOARD OF COUNTY COMMISSIONERS: M. Wayne Smith, Chairman

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: Wayne B. Dilgen, Florida Professional Surveyor and Mapper, Certification Number 2457 — Date: 5-13-98

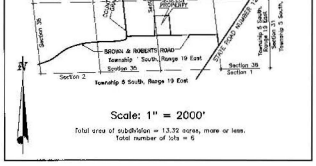
CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: Bobby L. Hall, County Attorney
May 18, 1998
Date

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by:
5/14/98
Date

Vicinity Map



Scale: 1" = 2000'
Total area of subdivision = 13.32 acres, more or less.
Total number of lots = 6

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: County Road Superintendent
5-18-98
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: Property Appraiser
5-13-98
Date

Prepared By: North Florida Surveying & Land Design – 40 South Lake Avenue – Lake Butler, Florida, 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

QUAIL RIDGE

A SUBDIVISION IN: SECTION 35, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 17.97 acres, more or less, lying, being and situate in Section 35, Township 5 South, Range 19 East, Union County, Florida, more particularly described as follows:

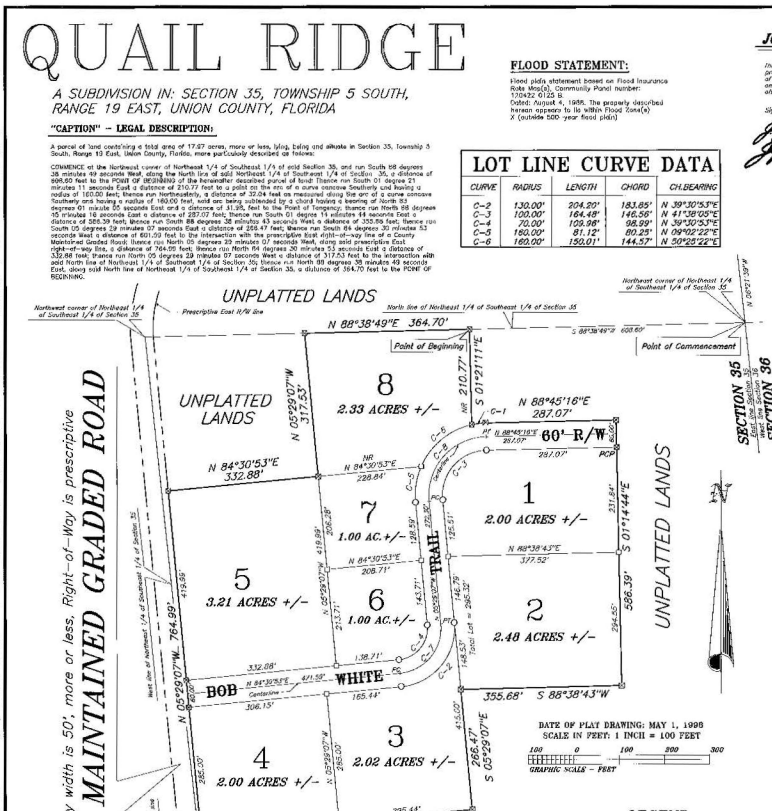
COMMENCE at the Northeast corner of Northeast 1/4 of Southeast 1/4 of said Section 35, and run South 88 degrees 38 minutes 49 seconds West, along the North line of said Northeast 1/4 of Southeast 1/4 of Section 35, a distance of 608.60 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence run South 01 degree 21 minutes 11 seconds East a distance of 210.77 feet to a point on the arc of a curve concave Southerly and having a radius of 160.00 feet; thence run Northeasterly, a distance of 32.04 feet as measured along the arc of a curve concave Southerly and having a radius of 160.00 feet, said arc being subtended by a chord having a bearing of North 83 degrees 01 minutes 05 seconds East and a distance of 31.98, feet to the Point of Tangency; thence run North 88 degrees 15 minutes 16 seconds East a distance of 287.07 feet; thence run South 01 degree 11 minutes 44 seconds East a distance of 586.39 feet; thence run South 88 degrees 38 minutes 43 seconds West a distance of 355.68 feet; thence run South 05 degrees 29 minutes 07 seconds East a distance of 265.47 feet; thence run South 84 degrees 30 minutes 53 seconds West a distance of 601.59 feet to the intersection with the prescriptive East right-of-way line of a County Maintained Graded Road; thence run North 05 degrees 29 minutes 07 seconds West, along said prescriptive East right-of-way line, a distance of 764.99 feet; thence run North 84 degrees 30 minutes 53 seconds East a distance of 332.88 feet; thence run North 05 degrees 29 minutes 07 seconds West a distance of 317.53 feet to the intersection with said North line of Northeast 1/4 of Southeast 1/4 of Section 35; thence run North 88 degrees 38 minutes 49 seconds East, along said North line of Northeast 1/4 of Southeast 1/4 of Section 35, a distance of 364.70 feet to the POINT OF BEGINNING.

FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120422 0125 B.
Dated: August 4, 1988. The property described herein appears to lie within Flood Zone(s) X (outside 500 year flood plain)

LOT LINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-2	130.00'	204.20'	183.85'	N 39°30'53"E
C-3	100.00'	164.48'	146.56'	N 41°38'05"E
C-4	70.00'	109.98'	98.99'	N 39°30'53"E
C-5	160.00'	81.12'	80.25'	N 09°02'22"E
C-6	160.00'	150.01'	144.57'	N 50°25'22"E



DATE OF PLAT DRAWING: MAY 1, 1998
SCALE IN FEET: 1 INCH = 100 FEET

100 0 100 200 300
GRAPHIC SCALE – FEET

BOUNDARY CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	160.00'	32.04'	31.98'	N 83°01'25"E

CENTERLINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING	CENTRAL ANGLE	TANGENT
C-7	100.00'	157.08'	141.42'	N 39°30'53"E	90°00'00"	100.00'
C-8	130.00'	213.82'	190.52'	N 41°38'05"E	94°14'23"	139.99'

LEGEND

CH	Chord
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5868	LB Number
L-19	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LD	North Florida Surveying and Land Design
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
PT3	Point, number of point (typical)
R/W	Right-of-Way line
⊕	Set 1/2 inch iron rod, labeled: NFS & LD, LB 5868
⊠	PCP, set 4 inch square CM, labeled: NFS, LB 5868, PCP
⊡	Set 3 inch square CM, labeled: NFS, LB 5868
⊠	PRM, set 4 inch square CM, labeled: NFS, LB 5868, PRM
■	Found 4 inch square CM, labeled as shown
○	Set 1/2 inch iron rod, labeled: PCP 2457

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, Farm Credit of North Florida, ACA, the holder of that certain mortgage upon the property contained in the caption and as recorded in Official Record Book 130, page(s) 581 and 582 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "QUAIL RIDGE", for the uses therein expressed with its officers signatures affixed.

Signed this 12th *day of* May, *A.D., 1998*

Witness: Linda M. Thomas — Witness: Linda M. Thomas — By: James W. Clouse, Executive Vice President — Attest: Cheryl A. Price, Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Alachua

THIS IS TO CERTIFY, that on May 12, *1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared* James W. Clouse, Executive Vice President

to me known to be the person(s) described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Linda M. Thomas
Notary Public

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by: Richard Tedd
5/14/98
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: Fred R. Stokes
County Road Superintendent
5-14-98
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: Billy G. Hill
County Attorney
May 18, 1998
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: Steve Sanders
Property Appraiser
5-13-98
Date

NOTE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

PLAT NOTES:

1.) All lots are subject to:
   a.) A 15 foot utility easement along lot boundaries fronting along roads.
   b.) A 15 foot utility easement along lot boundaries not fronting along roads.
   (a lot boundary which is a common boundary of two adjoining Lots shall be subject to a 7.50 foot utility easement from each Lot so that the total easement width is 15 feet)
2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.
3.) Minimum building set back lines for lands zoned Agricultural-4 are as follows:
   a.) A 50 foot building set back along lot boundaries fronting along roads.
   b.) A 25 foot building set back along rear lot boundaries.
   c.) A 15 foot building set back along side lot boundaries
4.) The Basis of bearings shown hereon is East line Section 35 is N 06°21'39"W, assumed.

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: Wayne G. Grice, Florida Professional Surveyor and Mapper, Certification Number 2457 — Date: 5-13-98

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public; said plat to be known as "QUAIL RIDGE"; and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Roberts Land and Timber Investment Corp. hereunto sets his hand and seal on: 5/14/98

Roberts Land and Timber Investment Corp. — Witness — Witness

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on 5-14-98, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Roberts Land and Timber Investment Corp. to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal

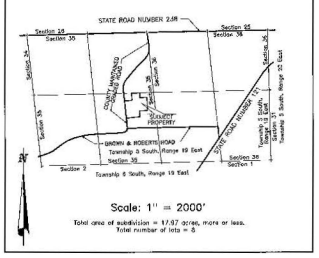
Shirley Stone
Notary Public

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 18th day of May, A.D., 1998.

Signed: Virginia H. Parrish
Clerk of Circuit Court, Union County, Florida

Vicinity Map



Scale: 1" = 2000'
Total area of subdivision = 17.97 acres, more or less.
Total number of lots = 8

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the 18th day of May, 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Virginia H. Parrish, Clerk to the Board — BOARD OF COUNTY COMMISSIONERS: M. Wayne Jones, Chairman

Prepared By: North Florida Surveying & Land Design – 40 South Lake Avenue – Lake Butler, Florida, 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

QUAIL HEIGHTS

A SUBDIVISION IN: SECTION 35, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 11.63 acres, more or less, lying, being and situate in Section 35, Township 5 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Southeast corner of said Section 35, and run North 08 degrees 21 minutes 39 seconds West, along the East line of said Section 35, a distance of 1320.53 feet to the Southeast corner of the Northeast 1/4 of Southeast 1/4 of said Section 35; thence continue running North 08 degrees 21 minutes 39 seconds West, continuing along said East line of Section 35, a distance of 23.25 feet to the intersection with the Prescriptive North right-of-way line of a County Maintained Graded Road (Brown and Roberts Road); thence run South 88 degrees 38 minutes 43 seconds West, along said Prescriptive North right-of-way line of a County Maintained Graded Road (Brown and Roberts Road), a distance of 93.57 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running South 88 degrees 38 minutes 43 seconds West, continuing along said North right-of-way line, a distance of 533.87 feet; thence run North 05 degrees 29 minutes 07 seconds West a distance of 738.39 feet; thence run North 88 degrees 38 minutes 43 seconds East a distance of 355.68 feet; thence run North 68 degrees 55 minutes 39 seconds East a distance of 353.74 feet; thence run South 01 degree 14 minutes 44 seconds East a distance of 855.82 feet to the POINT OF BEGINNING.

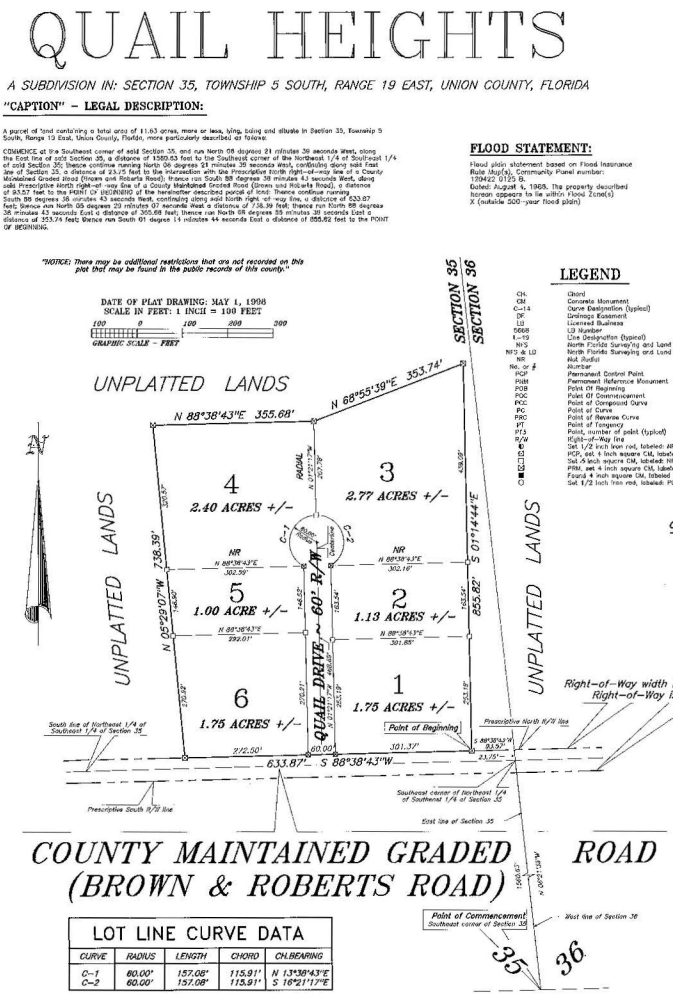
FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number:
120422 0125 B.
Dated: August 4, 1988. The property described hereon appears to lie within Flood Zone(s)
X (outside 500 -year flood plain)

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

DATE OF PLAT DRAWING: MAY 1, 1998
SCALE IN FEET: 1 INCH = 100 FEET

100 0 100 200 300
GRAPHIC SCALE – FEET



LEGEND

CH.	Chord
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5668	LB Number
L-19	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFD & LD	North Florida Surveying and Land Design
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
P13	Point, number of point (typical)
R/W	Right-of-Way line
⊕	Set 1/2 inch iron rod, labeled: NFS & LD, LB 5668
⊗	PCP, set 4 inch square CM, labeled: NFS, LB 5668, PCP
⊡	Set 6 inch square CM, labeled: NFS, LB 5668
⊠	PRM, set 4 inch square CM, labeled: NFS, LB 5668, PRM
■	Found 4 inch square CM, labeled as shown
○	Set 1/2 inch iron rod, labeled: PCP 2457

LOT LINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	60.00'	157.08'	115.91'	N 13°38'43"E
C-2	60.00'	157.08'	115.91'	S 16°21'17"E

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set or shown hereon; and that the land is located in Union County, Florida.

By: Wayne D. Duke, Florida Professional Surveyor and Mapper, Certificate Number 2457 Date: 5-13-98

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, Farm Credit of North Florida, ACA, the holder of that certain mortgage upon the property contained in the caption and as recorded in Official Record Book 130, page(s) 561 and 562 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "QUAIL HEIGHTS", for the uses therein expressed with its officers signatures affixed.

Signed this 12th day of May, A.D. 1998

Witness — Witness — President — Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Alachua

THIS IS TO CERTIFY, that on May 12, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared James W. Crowe, Executive Vice President

to me known to be the person(s) described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office.

Notary Public — My commission expires

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: County Road Superintendent

5-18-1998
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: Property Appraiser

5-13-98
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: County Attorney

May 18, 1998
Date

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 18th day of May A.D., 1998.

Signed: Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by:

5/14/98
Date

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of ____, 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of Union County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Clerk to the Board — BOARD OF COUNTY COMMISSIONERS: Chairman

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described thereon to the perpetual use of the Public, said plat to be known as "QUAIL HEIGHTS", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Roberts Land and Timber Investment Corp. hereunto sets his hand and seal on: 5/18/98

Witness — Witness — Roberts Land and Timber Investment Corp.

ACKNOWLEDGEMENT:

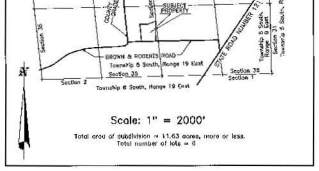
STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on 5-18-98, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Roberts Land and Timber Investment Corp., to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office.

Notary Public — My commission expires

Vicinity Map



Scale: 1" = 2000'

Total area of subdivision = 11.63 acres, more or less.
Total number of lots = 6

PLAT NOTES:

1.) All lots are subject to:
   a.) A 15 foot utility easement along lot boundaries fronting along roads.
   b.) A 15 foot utility easement along lot boundaries not fronting along roads. (a lot boundary which is a common boundary of two adjoing Lots shall be subject to a 7.50 foot utility easement from each Lot so that the total easement width is 15 feet)
2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.
3.) Minimum building set back lines for tracts zoned Agricultural-1 are as follows:
   a.) A 30 foot building set back along lot boundaries fronting along roads.
   b.) A 25 foot building set back along rear lot boundaries.
   c.) A 15 foot building set back along side lot boundaries.
4.) The Basis of bearings shown hereon is East line of Section 35 is N 08°21'39"W, assumed.

Prepared By: North Florida Surveying & Land Design – 40 South Lake Avenue– Lake Butler, Florida, 32054 – Phone (904) 496–3107 – Fax (904) 496–3132

PLAT BOOK 2 PAGE 6
SHEET 1 OF 2

FOX RUN

SITUATED IN: PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 14 EAST, UNION COUNTY, FLORIDA.

BLOCK "A" SITUATED IN:

PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 14 EAST, UNION COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN SOUTH 89 DEGREES 59 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN SOUTH 89 DEGREES 59 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE POINT OF BEGINNING.

BLOCK "B" SITUATED IN:

PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 14 EAST, UNION COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN SOUTH 89 DEGREES 59 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE RUN SOUTH 89 DEGREES 59 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 1320.00 FEET TO THE POINT OF BEGINNING.

ADOPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT I, [illegible] A GAS AND CATTLE COMPANY, BY [illegible] A PROMISSORY AS PRESIDENT HAS CAUSED THE LANDS SHOWN CONTAINED TO BE SURVEYED, PLATTED AND PLACED TO BE KNOWN AS FOX RUN AND THAT ALL ROADS, STREETS AND OTHER RIGHT OF WAYS AND ALL EASEMENTS, DEDICATED, GRANTED AND OTHER PROPERTIES SHOWN HEREON AS GRANTED AND DEDICATED HEREIN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

[illegible] WITNESS [illegible]

WITNESS [illegible]

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 9TH DAY OF June A.D. 1998 BEFORE ME PERSONALLY APPEARED [illegible] A CORPORATION ORGANIZED IN UNION CO. FLORIDA TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS OF OWNERSHIP I HAVE SET MY HAND AND SEAL OF THE ABOVE DATE

GIVEN BY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA THIS 9TH DAY OF APRIL A.D. 1998

[illegible] NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT BARNETT BANK N.A. A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DEDICATION OF FOXRUN SUB IN AND WHO HEREBY CONSENTS TO THE DEDICATION OF SAID LANDS AND PLAT FOR RECORD AS FOX RUN FOR THE USES AND PURPOSES HEREIN EXPRESSED. THE HOLDER AND EXECUTOR HAS DULY EXECUTED THE FOREGOING DEDICATION AND HAS CAUSED THE SAME TO BE SIGNED BY ITS VICE PRESIDENT AND ATTEST THE SAME TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND HAS CAUSED THE SEAL OF THE CORPORATION TO BE AFFIXED HERETO AND THE SAID PARTIES HAVE DULY ACKNOWLEDGED THE EXECUTION OF THE SAME AND HAVE ACKNOWLEDGED THE SEAL AFFIXED HERETO TO BE THE SEAL OF THE CORPORATION.

[illegible] VICE PRESIDENT

[illegible] ATTEST

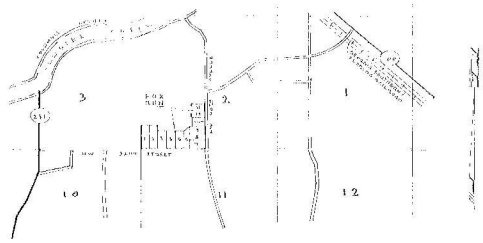
STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 19 DAY OF MAY A.D. 1998, BEFORE ME PERSONALLY APPEARED TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION OF MORTGAGEE AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES EXPRESSED.

GIVEN BY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA, THIS 19TH DAY OF MAY A.D. 1998.

[illegible] NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES

GRAPHIC SCALE



VICINITY MAP

LEGEND AND NOTES

INDICATES PERMANENT CONTROL POINT (PCP)

INDICATES PERMANENT REFERENCE MONUMENT (PRM)

1) ALL CURVE DATA IS ARC.

2) BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 14 EAST, WHICH BEARS NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST.

3) DESIGNED AS A RESIDENTIAL SUBDIVISION WITH SINGLE FAMILY DWELLINGS.

4) CONCRETE MONUMENTS ARE ON ALL LOT CORNERS.

5' 10' INDICATES 10' UTILITY EASEMENT ON SIDE LOT LINES FOR UTILITIES, GAS AND OTHER EQUIPMENT, FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICE.

APPROVED BY BOARD OF COUNTY COMMISSIONERS UNION COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED BY THE UNION COUNTY, FLORIDA BOARD OF COUNTY COMMISSIONERS, THIS 9TH DAY OF

June 15 1998 A.D.

[illegible] CHAIRMAN DATE: 6-15-98

CERTIFICATE OF CLERK

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS IN ACCORDANCE WITH THE LAWS AND RESOLUTIONS THIS [illegible] DAY OF [illegible] 1998 IS IN PLAT BOOK 2, PAGE 6

[illegible] CLERK OF UNION COUNTY, FLORIDA.

CULVERT NOTES:

1) ALL CULVERTS TO BE CONSTRUCTED AT DRIVEWAYS AS REQUIRED ABOVE.

2) ALL CULVERTS SHALL BE 18 INCH PIPE OF 12' CONSTRUCTED METAL PIPE, WITH FLARED ENDS.

3) CULVERTS TO BE CONSTRUCTED AS PER UNION COUNTY SPECIFICATIONS.

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON THAT PLACE PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AT CORNERS AND ON LINES AS REQUIRED BY THE LAWS OF THE STATE OF FLORIDA CHAPTER 177, FLORIDA STATUTES AND THAT THE PROPERTY AS SURVEYED AND PLATTED LIES WITHIN ZONE C AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) 120130 01 0005

J. SHERMAN FRIER
REGISTERED LAND SURVEYOR
FLA. CERT. NO. 4215
DATE: 05.14.1998
JOB NO. 98-24
150 WEST ROBERTS ST. | P.O. BOX 586, LAKE CITY, FLORIDA 32056

CERTIFICATE OF THE SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT THE PLAT OF FOX RUN SUBDIVISION IS IN FULL COMPLIANCE WITH THE LAWS OF THE STATE OF FLORIDA AND THE RULES AND REGULATIONS OF THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS.

CERTIFICATE OF APPROVAL BY THE AUTHORITY FOR UNION COUNTY, FLORIDA.

REVIEWED ON [illegible]

[illegible] REVIEWING OFFICER

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT

REVIEWED ON 6/17/98

[illegible] COUNTY HEALTH DEPARTMENT

COUNTY ROAD SUPERINTENDENT

[illegible]

J. SHERMAN FRIER & ASSOCIATES
LAND SURVEYORS
150 WEST ROBERTS STREET, P.O. BOX 586, LAKE CITY, FLORIDA 32056
PHONE 386-755-1928 FAX 386-752-5725

FOX RUN

SITUATED IN: PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA.

BLOCK "A" SITUATED IN:
PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 3, THENCE RUN SOUTH 01°30'00" EAST, A DISTANCE OF 85.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 32nd STREET, THENCE RUN SOUTH 88°29'51" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1,319.00 FEET, THENCE RUN SOUTH 01°30'00" EAST, A DISTANCE OF 1,319.00 FEET, THENCE RUN SOUTH 88°29'51" EAST, A DISTANCE OF 1,319.00 FEET, THENCE RUN NORTH 01°30'00" WEST, A DISTANCE OF 1,319.00 FEET, THENCE RUN NORTH 88°29'51" EAST, A DISTANCE OF 1,319.00 FEET, THENCE RUN SOUTH 01°30'00" EAST, A DISTANCE OF 300.00 FEET, THENCE RUN NORTH 88°29'51" EAST, A DISTANCE OF 963.94 FEET TO THE WEST RIGHT-OF-WAY LINE OF 6th STREET, THENCE RUN SOUTH 04°01'13" WEST, A DISTANCE OF 924.48 FEET, TO THE NORTH RIGHT-OF-WAY LINE, THENCE RUN NORTH 84°47'10" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1,285.16 FEET, THENCE CONTINUE ALONG SAID NORTH RIGHT-OF-WAY LINE NORTH 88°29'51" WEST, A DISTANCE OF 1,101.87 FEET TO THE POINT OF BEGINNING.
CONTAINING 13.56 ACRES MORE OR LESS.

BLOCK "B" SITUATED IN:
PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4, THENCE RUN SOUTH 88°29'51" EAST, A DISTANCE OF 1,319.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF 6th STREET, THENCE RUN SOUTH 01°30'00" EAST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 85.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 01°30'00" EAST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 895.97 FEET, THENCE RUN SOUTH 88°29'51" WEST, A DISTANCE OF 407.59 FEET, THENCE RUN NORTH 5°15'17" EAST, A DISTANCE OF 924.48 FEET, THENCE RUN SOUTH 88°29'51" EAST, A DISTANCE OF 963.94 FEET TO THE POINT OF BEGINNING.
CONTAINING 10.99 ACRES MORE OR LESS

NOTE: CONCRETE MONITOR 30 OF 25 DESIGNATED METAL PIPE WITH MONITORING NUMBER

POINT OF BEGINNING
BLOCK "A"

POINT OF BEGINNING
BLOCK "B"

POINT OF BEGINNING
BLOCK "B", SECTION 10
& SECTION 3

POINT OF COMMENCEMENT
SOUTH 1/2 OF NORTHWEST 1/4
SECTION 10

OWNER: HENRY KIRKSTON & ALL

OWNER: DALTON & DOLLIE SOUBERS

OWNER: SHARON LEE SOUBERS

10' UTILITY EASEMENT

UTILITY EASEMENT

BUILDING EASEMENT

COUNTY MAINTAINED ROAD

N.W. 32nd STREET

J. SHERMAN FULLER & ASSOCIATES
LAND SURVEYORS
130 WEST MONROE STREET, P.O. BOX 586, LAKE BUTLER, FLORIDA 32054
PHONE: 904-496-3819 FAX 904-496-3270

Jan 04, 98

OAK GROVE

A Subdivision in:

SECTION 5, TOWNSHIP 6 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA

PLAT NOTES:

1.) *All lots are subject to:*
   a.) *A 15 foot utility easement along lot boundaries fronting along roads.*
   b.) *A 10 foot utility easement along lot boundaries not fronting along roads.*

2.) *Lot areas shown herein are computed inclusive of any easements lying within the boundary lines of the lot.*

3.) *Minimum building set back lines for lands zoned Agricultural-4 are as follows:*
   a.) *A 30 foot building set back along lot boundaries fronting along roads.*
   b.) *A 25 foot building set back along rear lot boundaries.*
   c.) *A 15 foot building set back along side lot boundaries.*

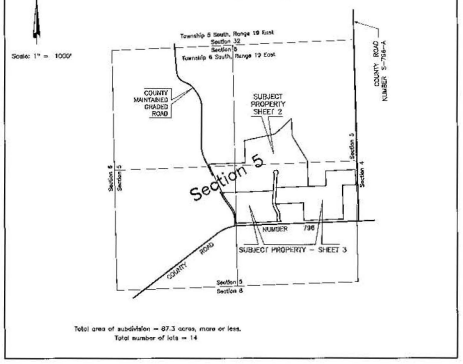
4.) *The Basis of Bearings shown herein is S 00°58'36"E, assumed, for the East line of Section 5.*

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat.

NOTICE: Restrictions that apply to areas depicted herein and labeled "POND AREA" may be found in the public records of this county.

Vicinity Map



Total area of subdivision = 87.3 acres, more or less.
Total number of lots = 14

SUBDIVIDER:

Name: Avery C. Roberts
Address: P.O. Box 233
Lake Butler, Florida 32054

LEGEND

CH	Chord
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5868	LB Number
L-19	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LD	North Florida Surveying and Land Design
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
POC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
PT3	Point, number of point (typical)
R/W	Right -of -Way line
○	Set 1/2 inch iron rod, labeled: NFS & LD, LB 5868
⊡	PCP, set 4 inch square CM, labeled: NFS, LB 5868, PCP
□	Set 3 inch square CM, labeled: NFS, LB 5868
⊗	PRM, set 4 inch square CM, labeled: NFS, LB 5868, PRM
■	Found 4 inch square CM, labeled as shown
○	Set 1/2 inch iron rod, labeled: PCP 2457

LEGAL DESCRIPTION:

A parcel of land containing a total area of 87.3 acres, more or less, lying, being and situate in Section 5, Township 6 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Northeast corner of said Section 5, and run South 00 degrees 59 minutes 36 seconds East, along the East line of said Section 5, a distance of 2885.11 feet; thence run South 87 degrees 52 minutes 05 seconds West a distance of 16.03 feet to the intersection with the West right-of-way line of County Road Number S-796-A and to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence run South 01 degree 28 minutes 01 second East, along said West right-of-way line of County Road Number S-796-A, a distance of 331.62 feet; thence run South 87 degrees 52 minutes 05 seconds West a distance of 292.15 feet; thence run South 01 degree 28 minutes 01 second East a distance of 747.36 feet to the intersection with the North right-of-way line of County Road Number 796; thence run South 87 degrees 52 minutes 05 seconds West, along said North right-of-way line of County Road Number 796, a distance of 874.35 feet; thence run North 01 degree 28 minutes 01 second West a distance of 261.43 feet; thence run South 87 degrees 52 minutes 05 seconds West a distance of 519.04 feet to a point on the arc of a curve concave Easterly; thence run Southeasterly, a distance of 84.15 feet as measured along the arc of a curve concave Easterly and having a radius of 305.61 feet, said arc being subtended by a chord having a bearing of South 19 degrees 28 minutes 45 seconds East and a distance of 83.89 feet, to the Point of Tangency; thence run South 27 degrees 15 minutes 26 seconds East a distance of 133.04 feet to the Point of Curvature of a curve to the right; thence run Southerly, a distance of 83.10 feet as measured along the arc of a curve concave Westerly and having a radius of 91.98 feet, said arc being subtended by a chord having a bearing of South 02 degrees 11 minutes 21 seconds East and a distance of 80.18 feet, to the Point of Reverse Curvature; thence run Southerly, a distance of 47.71 feet as measured along the arc of a curve concave Easterly and having a radius of 67.52 feet, said arc being subtended by a chord having a bearing of South 02 degrees 37 minutes 47 seconds West and a distance of 46.73 feet, to the Point of Tangency; thence run South 17 degrees 38 minutes 49 seconds East a distance of 40.33 feet to the Point of Curvature of a curve to the left; thence run Southeasterly, a distance of 32.51 feet as measured along the arc of a curve concave Northeasterly and having a radius of 25.00 feet, said arc being subtended by a chord having a bearing of South 54 degrees 52 minutes 22 seconds East and a distance of 30.27 feet, to the intersection with the aforesaid North right-of-way line of County Road Number 796; thence run South 87 degrees 52 minutes 05 seconds West, along said North right-of-way line of County Road Number 796, a distance of 944.97 feet to the Point of Curvature of a curve to the left; thence run Westerly, continuing along said North right-of-way line of County Road Number 796, a distance of 39.99 feet as measured along the arc of a curve concave Southerly and having a radius of 858.51 feet, said arc being subtended by a chord having a bearing of South 85 degrees 51 minutes 58 seconds West and a distance of 39.98 feet, to the intersection with the Easterly right-of-way line of a prescriptive county maintained graded road; thence run North 00 degrees 50 minutes 39 seconds West, along said Easterly right-of-way line of a prescriptive county maintained graded road, a distance of 90.61 feet to the Point of Curvature of a curve to the left; thence run Northwesterly, continuing along said Easterly right-of-way line, a distance of 270.86 feet as measured along the arc of a curve concave Southwesterly and having a radius of 445.00 feet, said arc being subtended by a chord having a bearing of North 19 degrees 17 minutes 14 seconds West and a distance of 266.70 feet, to the Point of Tangency; thence run North 36 degrees 43 minutes 28 seconds West, continuing along said Easterly right-of-way line, a distance of 203.19 feet to the Point of Curvature of a curve to the right; thence run Northwesterly, continuing along said Easterly right-of-way line, a distance of 204.96 feet as measured along the arc of a curve concave Northeasterly and having a radius of 1143.00 feet, said arc being subtended by a chord having a bearing of North 30 degrees 36 minutes 47 seconds West and a distance of 204.69 feet, to the Point of Tangency; thence run North 25 degrees 28 minutes 05 seconds West, continuing along said Easterly right-of-way line, a distance of 698.11 feet; thence run North 87 degrees 52 minutes 05 seconds East a distance of 813.65 feet; thence run North 02 degrees 07 minutes 55 seconds West a distance of 486.06 feet; thence run North 77 degrees 42 minutes 30 seconds East a distance of 653.27 feet; thence run North 47 degrees 01 minute 43 seconds East a distance of 491.97 feet; thence run South 03 degrees 41 minutes 05 seconds East a distance of 387.35 feet; thence run South 31 degrees 31 minutes 44 seconds East a distance of 844.07 feet; thence run South 01 degree 28 minutes 01 second East a distance of 560.01 feet; thence run North 87 degrees 52 minutes 05 seconds East a distance of 396.16 feet; thence run North 01 degree 28 minutes 01 second West a distance of 331.62 feet; thence run North 87 degrees 52 minutes 05 second East a distance of 656.81 feet to the POINT OF BEGINNING.

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, and plat to be known as "OAK GROVE", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Avery C. Roberts hereunto sets his/her hand and seal on: Date: 8/3/1998

Avery C. Roberts — Witness

ACKNOWLEDGEMENT:

STATE OF Florida COUNTY OF Union

THIS IS TO CERTIFY, that on August 3rd 1998, before me, an officer duly authorized to take Acknowledgements in the State and County aforesaid, personally appeared Avery C. Roberts, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires April 16, 2001

JOINDER AND CONSENT TO DEDICATION:

Resolution of May 26, 1998

This is to certify that, Chill National Bank, the holder of that certain mortgage upon the property contained in the above caption and as recorded in Official Record Book 116, page(s) 335 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "OAK GROVE", for the uses herein expressed with its officers signatures affixed.

Signed this 3rd day of August A.D., 1998

Witness — Witness — President — Witness — Witness — Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on July 31, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared

R. C. Tanner and Joice Tanner

to me known to be the persons described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: — County Attorney

August 3, 1998 — Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: Richard Tang

2/4/98 — Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: — County Road Superintendent

8-3-98 — Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: — Property Appraiser

August 3, 1998 — Date

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 3rd day of August A.D., 1998.

Signed: Virginia H. Barnard — Clerk of Circuit Court, Union County, Florida

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, the Plat was, on the 3rd day of August 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Virginia H. Barnard, Clerk to the Board

BOARD OF COUNTY COMMISSIONERS: M. Wayne Smith, Chairman

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: Wayne H. Dukes — Date: 5-11-98

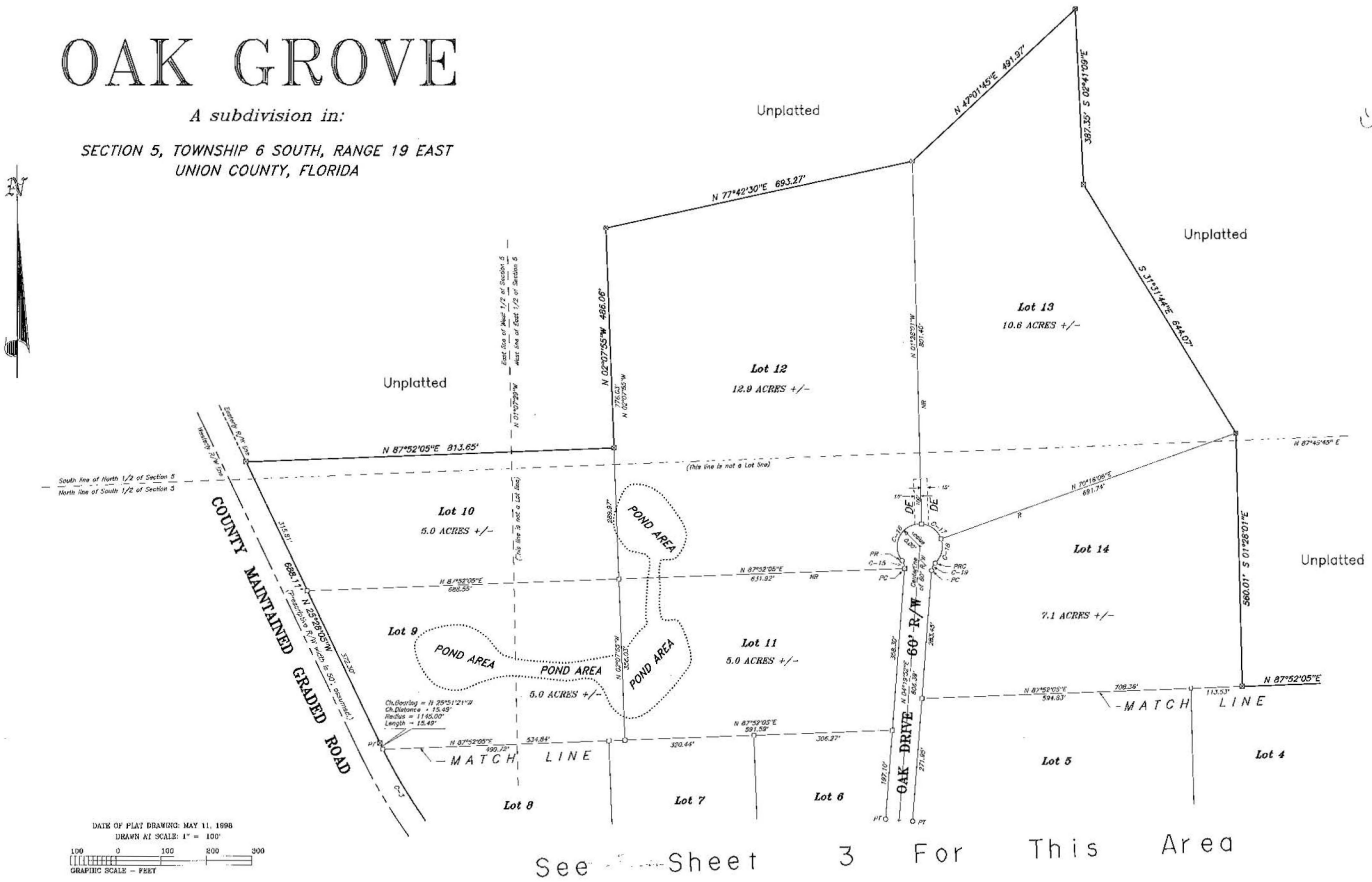
Wayne H. Dukes, Florida Professional Surveyor and Mapper, Certification Number 2457

Prepared By: North Florida Surveying & Land Design – Post Office Box 14, 40 South Lake Avenue – Lake Butler, Florida 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

OAK GROVE

A subdivision in:

SECTION 5, TOWNSHIP 6 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA



See Sheet 3 For This Area

Prepared By: North Florida Surveying & Land Design - Post Office Box 14, 40 South Lake Avenue - Lake Butler, Florida 32054 - Phone (904) 496-3107 - Fax (904) 496-3132

OAK GROVE

A subdivision in:

SECTION 5, TOWNSHIP 6 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA

CURVE TABLE:

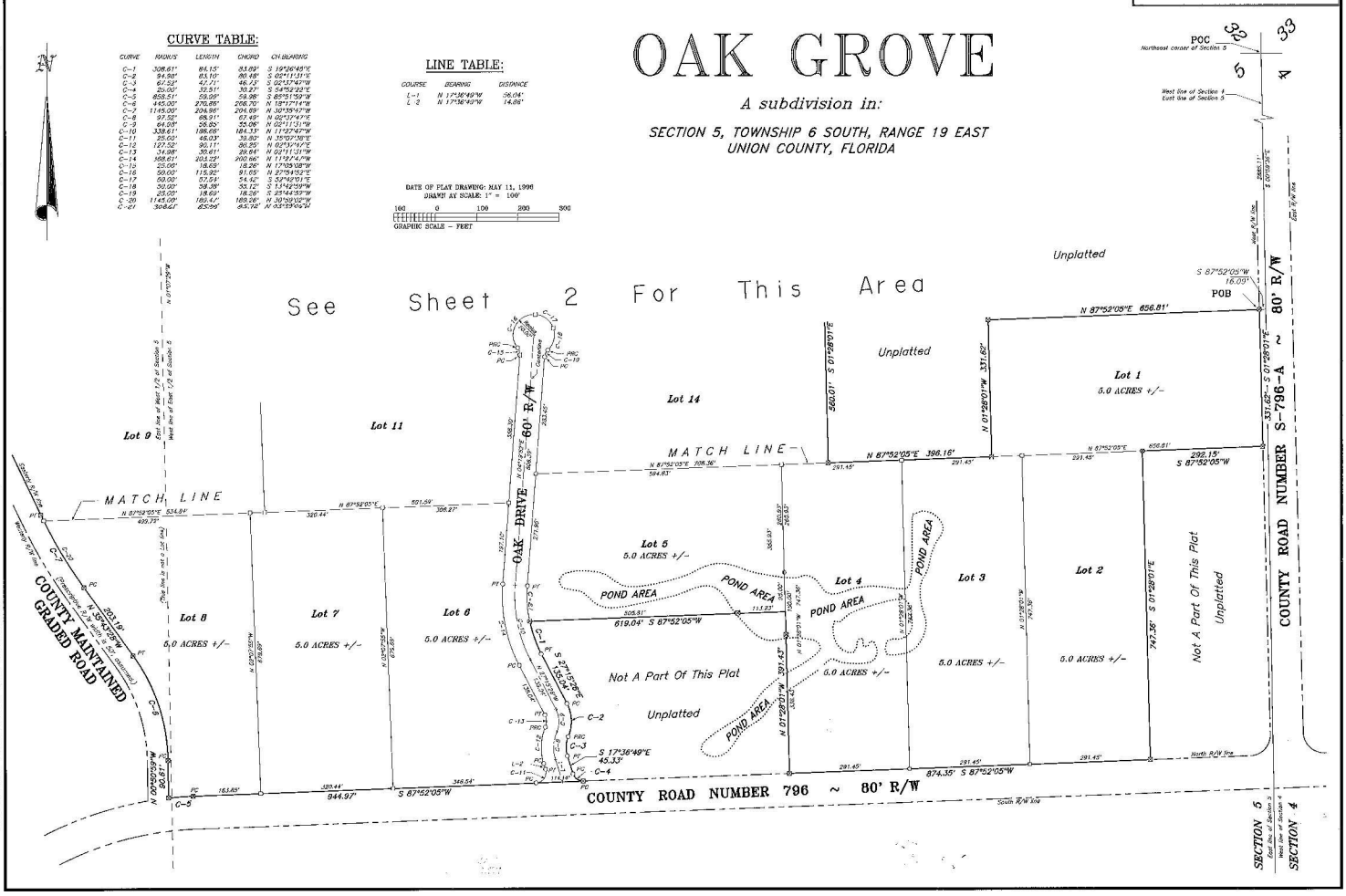
CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	308.61'	84.15'	83.89'	S 19°26'45"E
C-2	94.98'	83.10'	80.48'	S 62°11'31"E
C-3	67.52'	47.71'	46.73'	S 62°37'47"W
C-4	20.00'	32.51'	30.27'	S 54°52'23"E
C-5	658.51'	59.09'	59.08'	S 65°51'59"W
C-6	445.00'	270.85'	266.70'	N 12°17'14"W
C-7	1145.00'	204.96'	204.69'	N 30°35'47"W
C-8	97.52'	68.91'	67.49'	N 02°37'47"E
C-9	64.28'	56.85'	55.06'	N 02°11'31"W
C-10	339.61'	186.68'	184.33'	N 11°27'47"W
C-11	25.00'	46.03'	39.82'	N 35°07'32"E
C-12	127.52'	90.11'	88.25'	N 02°33'13"E
C-13	34.98'	30.61'	29.64'	N 02°11'31"W
C-14	368.61'	203.23'	200.66'	N 11°27'47"W
C-15	25.00'	18.69'	18.26'	N 17°03'08"W
C-16	50.00'	115.92'	91.05'	N 27°54'52"E
C-17	50.00'	57.54'	54.42'	S 32°42'01"E
C-18	50.00'	59.39'	55.12'	S 13°42'59"W
C-19	25.00'	18.69'	18.26'	S 23°14'53"W
C-20	1145.00'	180.47'	169.26'	N 30°09'02"W
C-21	308.61'	85.99'	85.72'	N 33°33'06"W

LINE TABLE:

COURSE	BEARING	DISTANCE
L-1	N 17°36'49"W	56.04'
L-2	N 17°36'49"W	14.86'

DATE OF PLAT DRAWING: MAY 11, 1996
DRAWN AT SCALE: 1" = 100'

100 0 100 200 300
GRAPHIC SCALE – FEET



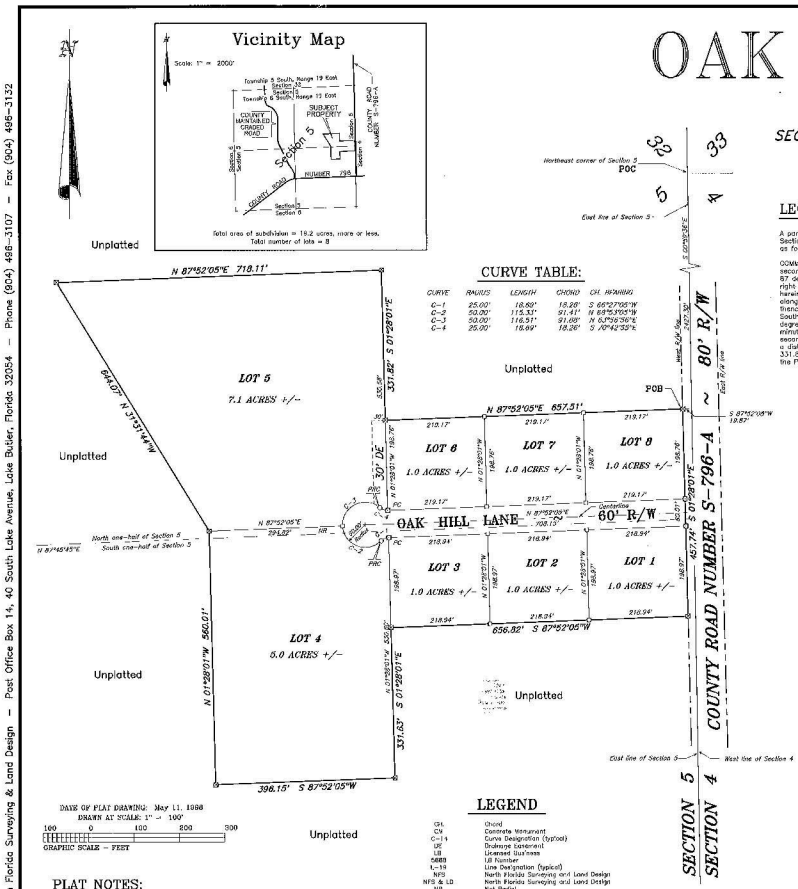
Prepared By: North Florida Surveying & Land Design – Post Office Box 14, 40 South Lake Avenue – Lake Butler, Florida 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

PLAT BOOK 2 PAGE 8

OAK GROVE HILL

A Subdivision in:

SECTION 5, TOWNSHIP 6 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA



DATE OF PLAT DRAWING: May 11, 1998
DRAWN AT SCALE: 1" = 100'

100 0 100 200 300
GRAPHIC SCALE – FEET

CURVE TABLE:

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	25.00'	18.82'	18.38'	S 66°27'05"W
C-2	50.00'	115.31'	91.41'	N 68°53'05"W
C-3	50.00'	116.51'	91.00'	N 67°56'36"E
C-4	25.00'	19.99'	19.26'	S 70°42'35"E

LEGEND

CH.	Chord
CM	Concrete Monument
C-1-1	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5868	LB Number
L-1-1	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LB	North Florida Surveying and Land Design
N/A	Not Applicable
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
PT3	Point, number of point (typical)
R/W	Right-of-Way line
●	Set 1/2 inch iron rod, labeled: NFS & LB, LB 5868
□	PCP, set 4 inch square CM, labeled NFS, LB 5868
⊡	Set 5 inch square CM, labeled: NFS, LB 5868
⊠	PRM, set 4 inch square CM, labeled: NFS, LB 5868, PRM
■	Found 4 inch square CM, labeled as shown
○	Set 1/2 inch iron rod, labeled: PCP 2457

PLAT NOTES:

1.) All lots are subject to:

a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads.

2.) Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of the lot.

3.) Minimum building set back lines for lands zoned Agricultural-4 are as follows:

a.) A 30 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

4.) The Basis of Bearings shown hereon is S 00°58'38"E, assumed, for the East line of Section 5.

LEGAL DESCRIPTION:

A parcel of land containing a total area of 19.2 acres, more or less, lying, being and situate in Section 5, Township 6 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Northeast corner of said Section 5, and run South 00 degrees 58 minutes 38 seconds East, along the East line of said Section 5, a distance of 2427.30 feet; thence run South 87 degrees 52 minutes 05 seconds West a distance of 19.87 feet to the intersection with the West right-of-way line of County Road Number S-796-A and to the POINT OF BEGINNING of the hereinafter described parcel of land. Thence run South 01 degree 28 minutes 01 second East, along said West right-of-way line of County Road Number S-796-A, a distance of 657.74 feet; thence run South 87 degrees 52 minutes 05 seconds West a distance of 656.82 feet; thence run South 01 degree 28 minutes 01 second East a distance of 331.83 feet; thence run South 87 degrees 52 minutes 05 seconds West a distance of 396.15 feet; thence run North 01 degree 28 minutes 01 second West a distance of 560.01 feet; thence run North 31 degrees 31 minutes 44 seconds West a distance of 844.07 feet; thence run North 87 degrees 52 minutes 05 seconds East a distance of 718.11 feet; thence run South 01 degree 28 minutes 01 second East a distance of 331.82 feet; thence run North 87 degrees 52 minutes 05 seconds East a distance of 657.51 feet to the POINT OF BEGINNING.

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "OAK GROVE HILL", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Avery C. Roberts hereunto sets their hand and seal on:

Date: 8/3/98

Avery C. Roberts — Witness

ACKNOWLEDGEMENT:

STATE OF Florida, COUNTY OF Union

THIS IS TO CERTIFY, that on August 3 98, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Avery C. Roberts, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires April 16, 2001

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, CIBC National Bank, the holder of that certain mortgage upon the property contained in the above caption and as recorded in Official Record Book 112, page(s) 335 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "OAK GROVE HILL", for the uses herein expressed with its officers signature affixed.

Signed this 31st day of July, A.D., 1998

Witness — Witness — President — Witness — Witness — Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Duval

THIS IS TO CERTIFY, that on July 31, 1998, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared

A. O. Thrasch and Joyce Brown

to me known to be the persons described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public

SUBDIVIDER:

Name: Avery C. Roberts
Address: P.O. Box 253
Lake Butler, Florida 32054

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat.

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: Property Appraiser

August 3, 1998
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: County Road Superintendent

8-3-98
Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by:

8/5/98
Date

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 3rd day of August A.D., 1998.

Signed:
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: County Attorney

August 3, 1998
Date

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the 3rd day of August, 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Clerk to the Board — BOARD OF COUNTY COMMISSIONERS: M. Wayne Smith, Chairman

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: Date: 5-11-98
Wayne B. Dillas, Florida Professional Surveyor and Mapper, Certificate Number 2457

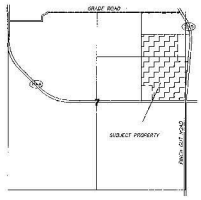
Prepared By: North Florida Surveying & Land Design – Post Office Box 14, 40 South Lake Avenue, Lake Butler, Florida 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

"HILLS OF PROVIDENCE"

IN SECTION 7, TOWNSHIP 6 SOUTH, RANGE 16 EAST,
UNION COUNTY, FLORIDA.

PLAT BOOK 2 PAGE 9

SECTION 7, TOWNSHIP 6 SOUTH, RANGE 16 EAST



LOCATION SKETCH
NOT TO SCALE

SYMBOL LEGEND

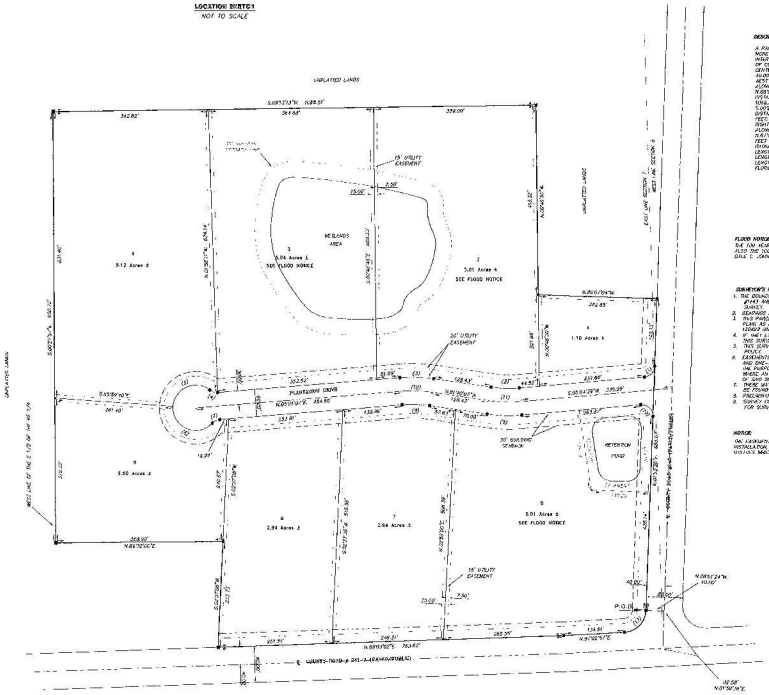
- "PM" PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT

N
SCALE: 1" = 100'

GRAPHIC SCALE

CURVE TABLE

NO	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	275.00'	8°53'11"	42.63'	21.37'	42.59'	S 43°31'24"E
2	275.00'	13°51'17"	66.48'	33.41'	66.32'	N 50°17'14"W
3	325.00'	12°08'44"	74.26'	37.24'	74.10'	S 08°08'30"E
4	25.00'	42°50'00"	18.69'	9.81'	18.26'	N 77°53'37"E
5	50.00'	127°09'48"	110.97'	94.73'	89.37'	S 66°08'44"W
6	25.00'	42°50'00"	18.69'	9.81'	18.26'	S 77°53'37"E
7	25.00'	42°50'00"	18.69'	9.81'	18.26'	N 65°06'10"E
8	275.00'	12°08'44"	61.08'	30.71'	61.02'	S 08°08'30"E
9	325.00'	13°51'17"	78.59'	39.34'	78.40'	N 50°17'14"W
10	25.00'	89°53'30"	42.08'	26.81'	37.90'	S 49°26'22"E
11	275.00'	13°51'17"	66.48'	33.41'	66.32'	N 50°17'14"W
12	275.00'	12°08'44"	61.08'	31.11'	61.00'	S 08°08'30"E
13	50.00'	89°04'24"	77.74'	48.88'	70.13'	S 14°10'16"W


UNPLATTED LANDS
S 89°31'31"W 1088.91'
362.82'
359.00'
15' UTILITY EASEMENT
WETLANDS AREA
NON FLOOD NOTICE
5.01 Acres ±
SEE FLOOD NOTICE
1.10 Acres ±
5.12 Acres ±
30' UTILITY EASEMENT
PLANTATION CROSS
30' BUILDING SETBACK
RETENTION POND
5.50 Acres ±
2.84 Acres ±
2.64 Acres ±
5.01 Acres ±
SEE FLOOD NOTICE
15' UTILITY EASEMENT
P.O.B.
N 89°31'31"E 1088.91'
S 00°28'29"E 2673.79'
N 00°28'29"W 2673.79'
S 89°31'31"W 1088.91'

RE-PLAT OF LOT 6 AND LOT 8 OF OAK GROVE

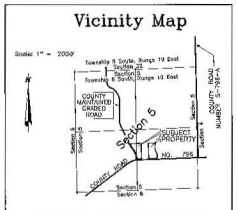
A subdivision in:

SECTION 5, TOWNSHIP 6 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA

LEGAL DESCRIPTION: Lot 6 and Lot 8 of "OAK GROVE", according to plat thereof recorded in Plat Book 2, Page 7, Public Records of Union County, Florida.

Vicinity Map

Scale: 1" = 2000'



Total area of subdivision = 10.0 acres, more or less.
Total number of lots = 4

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat."

POINT TO POINT CURVE AND LINE TABLE:

POINT TO POINT	RADIUS	LENGTH	CHORD	CH.BEARING	DISTANCE	LINE BEARING	CENTRAL ANGLE
Point 1 to 2	368.61'	185.61'	183.69'	S 09°41'46"E			29°03'15"
Point 2 to 3	368.61'	22.74'	22.73'	S 25°29'25"E			03°32'03"
Point 4 to 5	34.59'	30.61'	29.64'	S 02°11'31"E			50°50'00"
Point 5 to 6	127.52'	50.11'	55.25'	S 02°32'47"W			40°29'13"
Point 6 to 7					14.95'	S 17°36'40"E	
Point 7 to 8	25.00'	46.03'	39.80'	S 35°07'39"W			105°28'55"
Point 9 to 10	858.51'	59.99'	59.98'	S 85°51'59"W			04°00'13"
Point 11 to 12	445.00'	270.86'	266.70'	N 16°17'14"W			34°53'29"
Point 12 to 13					203.19'	N 35°43'28"W	
Point 13 to 14	1145.00'	189.47'	189.25'	N 30°59'02"W			09°28'52"

PLAT NOTES:

1.) *All lots are subject to:*
   a.) *A 15 foot utility easement along lot boundaries fronting along roads.*
   b.) *A 10 foot utility easement along lot boundaries not fronting along roads.*

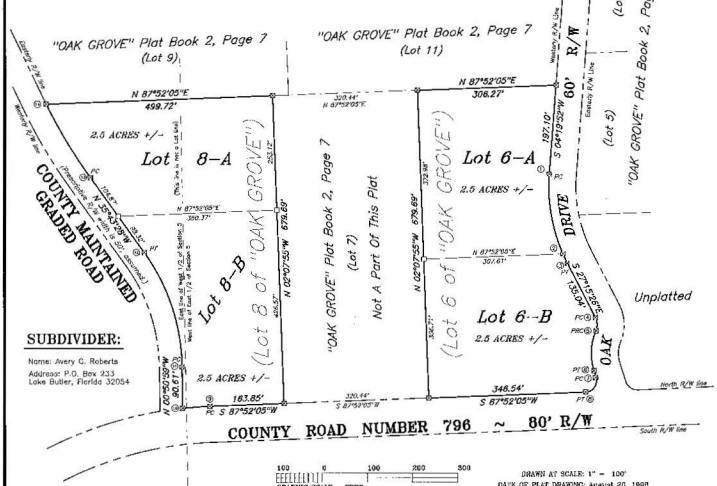
2.) *Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of the lot.*

3.) *Minimum building set back lines for lands zoned Agricultural-4 are as follows:*
   a.) *A 40 foot building set back along lot boundaries fronting along roads.*
   b.) *A 25 foot building set back along rear lot boundaries.*
   c.) *A 15 foot building set back along side lot boundaries.*

4.) *The Basis of Bearings shown hereon is S 87°52'05"W, assumed, for the North right-of-way line of County Road Number 796.*

5.) *Lots 8-A and 8-B shall share one culvert, and Lots 6-A and 6-B shall share one culvert, for ingress/egress purposes. Additional access not permitted.*

6.) *No road improvements required for this subdivision.*



SUBDIVIDER:

Name: Avery C. Roberts
Address: P.O. Box 333
Lake Butler, Florida 32054

LEGEND

CIL	Cland
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
6668	LB Number
L-19	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LD	North Florida Surveying and Land Design
NM	Nail Nailed
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
(1)	Point, number of point (typical)
R/W	Right-of-Way line
●	Set 1/2 inch iron rod, labeled: NFS & LD, LB 6668
☑	PCP, set 4 inch square CM, labeled: NFS, LB 6668, PCP
☑	Set 3 inch square CM, labeled: NFS, LB 6668
☑	PRM, set 4 inch square CM, labeled: NFS, LB 6668, PRM
■	Found 4 inch square CM, labeled as shown
○	Set 1/2 inch iron rod, labeled: PCP 2457

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "RE-PLAT OF LOT 6 AND LOT 8 OF OAK GROVE", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, John W. Bridwell, Jr, and Karen N. Bridwell hereunto sets their hand and seal on:

Date: 9-3-98

John W. Bridwell, Jr. — Witness
Karen N. Bridwell — Witness

ACKNOWLEDGEMENT:

STATE OF Florida COUNTY OF Union

THIS IS TO CERTIFY, that on September 3, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared John W. Bridwell, Jr. and Karen N. Bridwell, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "RE-PLAT OF LOT 6 AND LOT 8 OF OAK GROVE", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned Avery C. Roberts hereunto sets their hand and seal on:

Date: 9/3/98

Avery C. Roberts — Witness

ACKNOWLEDGEMENT:

STATE OF Florida COUNTY OF Union

THIS IS TO CERTIFY, that on September 3, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Avery C. Roberts, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of _____, 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: BOARD OF COUNTY COMMISSIONERS

Clerk to the Board — Chairman

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this ____ day of _____ A.D., 1998.

Signed: _____
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: _____
Date: 10/9/98

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: _____
Property Appraiser
Date: 10-09-98

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: _____
County Attorney
Date: 10-12-98

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, CNB National Bank, the holder of that certain mortgage upon the property contained in the above caption and as recorded in Official Record Book 118, page(s) 339 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of the "RE-PLAT OF LOT 6 AND LOT 8 OF OAK GROVE" for the uses herein expressed with its officers signature attested.

Signed this 5th day of October, A.D. 1998

Witness — Witness — Wayne D. Adams, President — Alison D. King, Witness — Tracy A. Mulock, Witness — Joyce Brunner, Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Columbia

THIS IS TO CERTIFY, that on October 13, 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Wayne D. Adams and Joyce Brunner to me known to be the persons described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Alison D. King
Notary Public

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described herein; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: _____ Date: 10-1-98

Wayne D. Dukes, Florida Professional Surveyor and Mapper, Certification Number 2457
North Florida Surveying & Land Design, LB 6668, 40 S. Lake Ave., Lake Butler, Fla. 32054

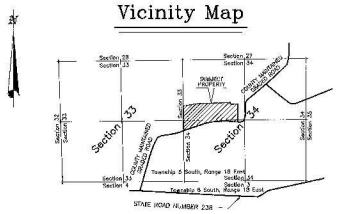
Prepared By: North Florida Surveying & Land Design – Post Office Box 14, 40 South Lake Avenue – Lake Butler, Florida 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

Prepared By: North Florida Surveying & Land Design -- Post Office Box 14, 40 South Lake Avenue -- Lake Butler, Florida 32054 -- Phone (904) 496-3107 -- Fax (904) 496-3132

NOTICE: *There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.*

NOTICE: *This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat.*

Vicinity Map



Scale: 1" = 2000'

HICKORY CREEK FARMS

A Subdivision in:

SECTION 34, TOWNSHIP 5 SOUTH, RANGE 18 EAST
UNION COUNTY, FLORIDA

PLAT NOTES:

1.) *All lots are subject to:*

a.) *A 15 foot utility easement along lot boundaries fronting along roads.*
b.) *A 10 foot utility easement along lot boundaries not fronting along roads.*

2.) *Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of the lot.*

3.) *Minimum building set back lines for lands zoned Agricultural-1 are as follows:*

a.) *A 40 foot building set back along lot boundaries fronting along roads.*
b.) *A 25 foot building set back along rear lot boundaries.*
c.) *A 15 foot building set back along side lot boundaries.*

4.) *The Basis of Bearings shown hereon is the West line of the Southwest 1/4 of Northwest 1/4 of Section 34 is N 01°00'28"W, assumed.*

5.) *Two lots shall share one access culvert at entrance to lots from the county maintained road, for ingress and egress purposes. No other access to lots is permitted.*

6.) *Developer not required to make improvements to county maintained road.*

LEGEND

A	Arc length
Br.	Bearing
Ch.	Chord
Elev.	Elevation
R	Radius length
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5668	LB Number
L-19	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LD	North Florida Surveying and Land Design
NIL	Not Illegible
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
(3)	Point, number of point (typical)
R/W	Right-of-Way line
●	PCP, set 1/2 inch iron rod, labeled: PCP 2457
◻	PCP, set 4 inch square CM, labeled: NFS, LB 5668, PCP
◻	Set 3 inch square CM, labeled: NFS, LB 5668
◻	PRM, set 4 inch square CM, labeled: NFS, LB 5668, PRM
■	Found square CM, size and labeling as shown
○	Set 1/2 inch iron rod, labeled: NFS & LD, LB 5668

LEGAL DESCRIPTION:

A parcel of land containing a total area of 41.0 acres, more or less, lying, being and situate in Section 34, Township 5 South, Range 18 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Southwest corner of the Southwest 1/4 of Northwest 1/4 of said Section 34, for the POINT OF BEGINNING of the hereinafter described parcel of land: Thence run North 01 degree 00 minutes 28 seconds West, along the West line of the Southwest 1/4 of Northwest 1/4 of said Section 34, a distance of 642.20 feet; thence run North 86 degrees 48 minutes 10 seconds East a distance of 663.76 feet; thence run North 88 degree 01 minute 12 seconds East a distance of 1116.78 feet; thence run South 00 degrees 35 minutes 09 seconds East a distance of 78.71 feet; thence run North 89 degree 53 minutes 32 seconds East a distance of 333.82 feet; thence run South 00 degrees 35 minutes 09 seconds East a distance of 850.48 feet to the intersection with the North prescriptive right-of-way line of a county maintained graded road; thence run South 88 degrees 12 minutes 04 seconds West, along said North prescriptive right-of-way line, a distance of 631.29 feet; thence run South 86 degrees 34 minutes 51 seconds West, continuing along said North prescriptive right-of-way line, a distance of 296.15 feet; thence run South 85 degrees 35 minutes 22 seconds West, continuing along said North prescriptive right-of-way line, a distance of 170.55 feet; thence run South 83 degrees 46 minutes 04 seconds West, continuing along said North prescriptive right-of-way line, a distance of 585.67 feet to the point of curvature of a curve to the left; thence run Southwesterly, continuing along said North prescriptive right-of-way, a distance of 434.55 feet as measured along the arc of a curve concave Southeasterly and having a radius of 1578.81 feet, said arc being subtended by a chord having a bearing of South 75 degrees 52 minutes 58 seconds West and a distance of 433.18 feet, to the intersection with the West line of Northwest 1/4 of Southwest 1/4 of said Section 34; thence run North 01 degree 00 minutes 28 seconds West, along said West line of Northwest 1/4 of Southwest 1/4 of Section 34, a distance of 169.75 feet to the POINT OF BEGINNING.

LESS AND EXCEPT the follow described parcel of land containing a total area 1.0 acres, more or less, lying, being and situate in said Section 34, more particularly described as follows:

COMMENCE at the aforesaid Southwest corner of the Southwest 1/4 of Northwest 1/4 of Section 34, and run North 01 degree 00 minutes 28 seconds West, along the aforesaid West line of the Southwest 1/4 of Northwest 1/4 of Section 34, a distance of 642.20 feet; thence run North 86 degrees 48 minutes 10 seconds East a distance of 663.76 feet; thence run North 88 degrees 01 minute 12 seconds East a distance of 471.56 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running North 88 degrees 01 minute 12 seconds East a distance of 60.02 feet; thence run South 00 degrees 35 minutes 09 seconds East a distance of 750.38 feet to the intersection with the aforesaid North prescriptive right-of-way line of a county maintained graded road; thence run South 85 degrees 35 minutes 22 seconds West, along said North prescriptive right-of-way line, a distance of 60.13 feet; thence run North 00 degrees 35 minutes 09 seconds West a distance of 752.93 feet to the POINT OF BEGINNING.

SUBDIVIDER:

Name: Avery C. Roberts

Address: P.O. Box 233
Lake Butler, Florida 32054

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "HICKORY CREEK FARMS", and that said land is located in Union County, Florida.

Signed this 5th day of November A.D., 1998

Witness Witness President

Witness Witness Secretary

Name of Owner: Roberts Land & Timber Investment Corp.

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on November 5th 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared

Avery C. Roberts and Twyla S. Roberts

to me known to be the person(s) described in and who executed the foregoing Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public My commission expires 1-6-01

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, Farm Credit of North Florida ACA, the holder of that certain mortgage upon the property contained in the above caption and as recorded in Official Record Book 142, page(s) 822-826 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "HICKORY CREEK FARMS", for the uses hereon expressed with its officers signature affixed.

Signed this 9th day of NOVEMBER A.D., 1998

Witness Witness

EXECUTIVE VICE PRESIDENT

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Alachua

THIS IS TO CERTIFY, that on November 9th 1998, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared

Steve W. Clause Executive Vice President

to me known to be the person(s) described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public My commission expires

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: County Attorney

11-12-98
Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by:

11/6/98
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: County Road Superintendent

11-10-98
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: Property Appraiser

11-05-98
Date

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 12th day of November A.D., 1998.

Signed: Clerk of Circuit Court, Union County, Florida

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the 12th day of November 1998 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Clerk to the Board

BOARD OF COUNTY COMMISSIONERS Chairman

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: Date: November 5, 1998

Wayne B. Stokes, Florida Professional Surveyor and Mapper, Certification Number 2457
P.O. Box 14, 40 South Lake Avenue, Lake Butler, Florida 32054
North Florida Surveying & Land Design -- Licensed Business Number 5668

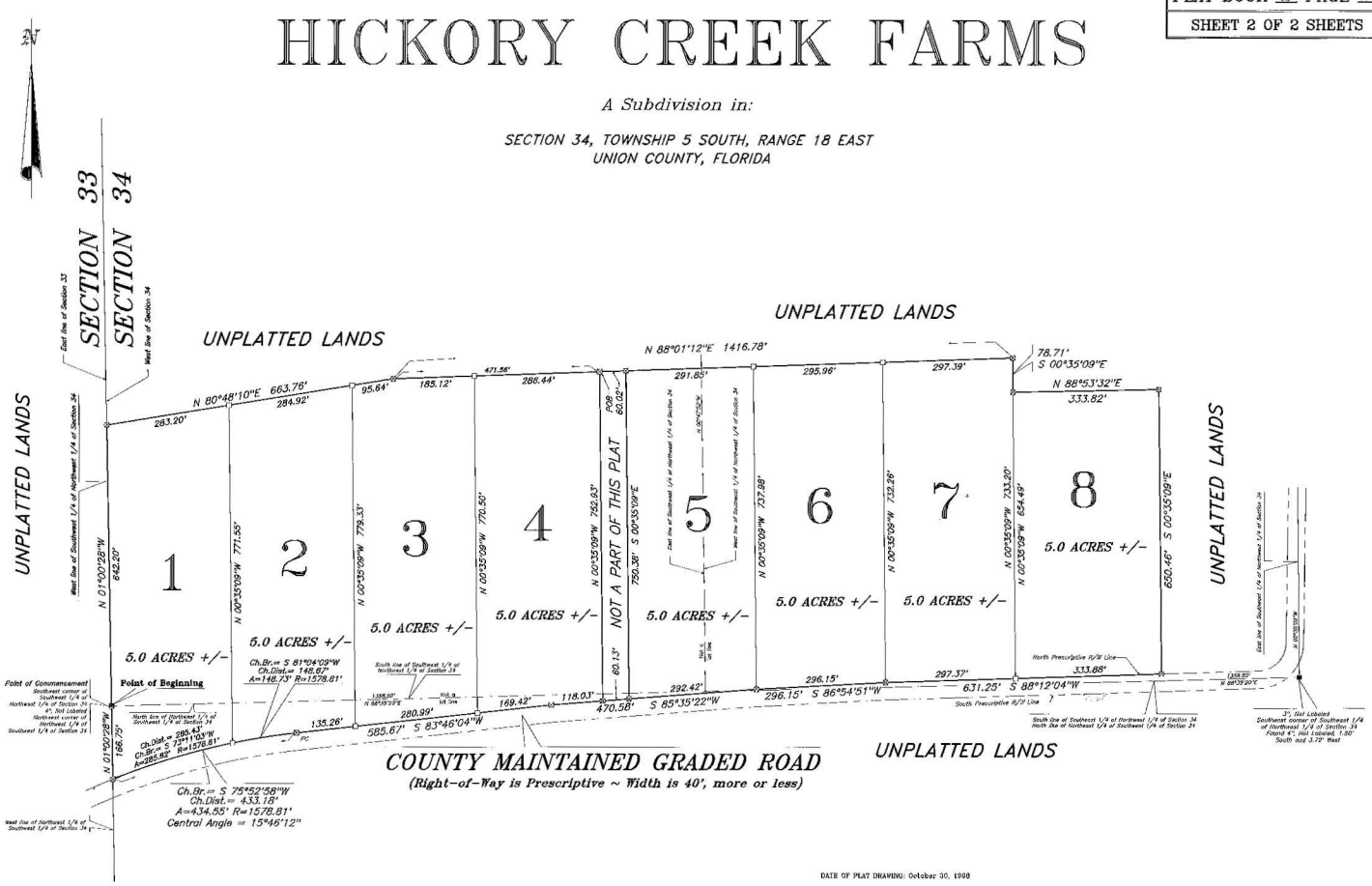
PLAT BOOK 2 PAGE 11a

SHEET 2 OF 2 SHEETS

HICKORY CREEK FARMS

A Subdivision in:

SECTION 34, TOWNSHIP 5 SOUTH, RANGE 18 EAST
UNION COUNTY, FLORIDA



DATE OF PLAT DRAWING: October 30, 1998

100 0 100 200 300
GRAPHIC SCALE – FEET
PLAT DRAWN AT SCALE: 1" = 100'

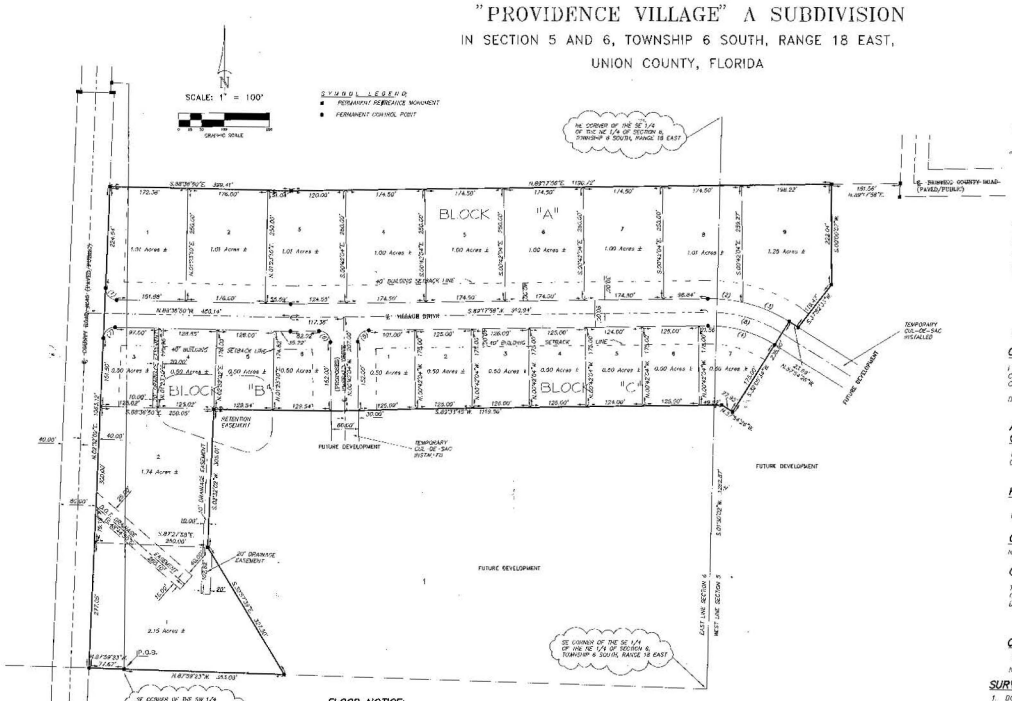
Prepared By: North Florida Surveying & Land Design – Post Office Box 14, 40 South Lake Avenue – Lake Butler, Florida, 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

PLAT BOOK 2 PAGE 12

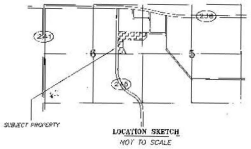
SHEET 1 OF 1

"PROVIDENCE VILLAGE" A SUBDIVISION

IN SECTION 5 AND 6, TOWNSHIP 6 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA



SECTION 5 & 6, TOWNSHIP 6 SOUTH, RANGE 18 EAST.



LOCATION SKETCH
NOT TO SCALE

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CERTIFICATE OF APPROVAL COUNTY ROAD SUPERINTENDENT:

NAME: _____ DATE: 7 Sept 99

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES AND CHAPTER 177 OF THE FLORIDA STATUTES.

11/09/98 - 11/20/98 FIELD SURVEY DATE — 2/10/99 DRAWING DATE — LAWRENCE WHITE-GILL PROFESSIONAL SURVEYOR & MAPPER CERTIFICATION # 4670

VALID UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

FLOOD NOTICE:

THERE WAS A 100 YEAR FLOOD ELEVATION ESTABLISHED FOR LOTS 1 – 8 IN BLOCK "B" BY DALE C. JOHNS PE #45263 OF 148.50 FEET NGVD 29.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	25.00'	91°58'50"	39.73'	25.50'	35.70'	N.67°52'24"W.
2	330.00'	1°26'46"	16.32'	8.16'	16.31'	S.83°51'14"E.
3	330.00'	19°07'38"	110.49'	55.76'	109.97'	S.67°29'55"E.
4	330.00'	19°07'38"	110.49'	55.76'	109.97'	S.48°22'17"E.
5	25.00'	90°00'00"	39.27'	25.00'	35.36'	N.41°29'01"E.
6	25.00'	90°00'00"	39.27'	25.00'	35.36'	N.48°30'59"W.
7	25.00'	90°51'58"	39.71'	24.93'	35.52'	N.42°37'38"E.
8	300.00'	32°47'18"	171.71'	88.26'	169.37'	S.74°18'13"E.

DESCRIPTION:

A PART OF THE S 1/2 OF THE NW 1/4 OF SECTION 5, AND A PART OF THE S 1/2 OF THE NE 1/4 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 18 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF THE SW 1/4 OF SAID NE 1/4 AND RUN THENCE N.87°59'23"W., ALONG THE SOUTH LINE THEREOF, 17.67 FEET TO THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD #245; THENCE N.02°32'03"E., ALONG SAID RIGHT-OF-WAY LINE, 1063.18 FEET; THENCE S.89°18'50"E., 999.41 FEET; THENCE N.09°17'56"E., 1190.72 FEET; THENCE S.00°00'07"W., 227.04 FEET; THENCE S.37°32'51"W., 119.47 FEET TO THE NORTH RIGHT-OF-WAY LINE OF VILLAGE DRIVE A PROPOSED ROAD; THENCE N.57°54'26"W., ALONG SAID RIGHT-OF-WAY LINE, 33.69 FEET; THENCE S.37°03'34"W., 235.00 FEET; THENCE N.57°54'26"W., 21.93 FEET; THENCE S.89°13'45"W., 1119.50 FEET; THENCE S.62°33'02"W., 365.01 FEET; THENCE S.70°17'39"E., 127.50 FEET TO SAID SOUTH LINE OF SAID NE 1/4; THENCE N.87°59'23"W., 154.08 FEET TO THE POINT OF BEGINNING. UNION COUNTY, FLORIDA. CONTAINING 20.59 ACRES, MORE OR LESS.

DEVELOPERS:

F. B. D. INC.
P. O. BOX 1733
LAKE CITY, FLORIDA 32056

ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THAT ORDINANCE.

8-25-99 DATE — DALE C. JOHNS PROFESSIONAL ENGINEER # 45263 51 SOUTHPOINTE COURT LAKE CITY, FLORIDA 32025

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT F.B.D. INC. WITH CHRIS A. BULLARD AS VICE PRESIDENT AS OWNERS HAS CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "PROVIDENCE VILLAGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ATTEST

WITNESS AS TO OWNER — CHRIS A. BULLARD, AS VICE-PRESIDENT

WITNESS AS TO OWNER

STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 26 DAY OF AUGUST, 1999 A.D., BEFORE ME PERSONALLY APPEARED CHRIS A. BULLARD, AS VICE PRESIDENT OF F.B.D. INC. AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: AUGUST 13, 2001

John Ann Bishop
My Commission CC748108
Expires August 13, 2001

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE UNION COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: September 3, 1999 — COUNTY ATTORNEY

APPROVED BY BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, FLORIDA.

THIS PLAT HEREBY APPROVED BY THE UNION COMMISSION THIS DAY OF 9/7/99, 1999, A.D.

CHAIRMAN

HEALTH DEPARTMENT, UNION COUNTY, FLORIDA.

DATE: 8/30/99 — DIRECTOR

CERTIFICATE OF TITLE AND ENCUMBRANCES

NO LIENS

CERTIFICATE OF CLERK:

THIS PLAT HAVING BEEN APPROVED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 8 DAY OF September, 1999, A.D., IN PLAT BOOK 2 PAGE 12

CLERK OF COURT, UNION COUNTY, FLORIDA

CERTIFICATE OF APPROVAL EMERGENCY MANAGEMENT COORDINATOR:

NAME: _____ DATE: 7 Sept 99

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR THE BOUND OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.89°13'30"E. FOR THE NORTH LINE THEREOF.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120422 0185 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY. HOWEVER, A POLICY HAS BEEN HANDED OUT OFFICE BY DALE FURGESON P.A.
6. EASEMENTS OF (20') TWENTY FEET IN WIDTH ALONG THE ROAD FRONT EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. PRELIMINARY APPROVAL DATE: APRIL 17, 1997.
9. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.

NOTICE:

THE EASEMENTS REFERRED TO HEREON IN NOTE # 6 SHALL CONSTITUTE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRICITY, TELEPHONE, CABLE TELEVISION, AND PUBLIC UTILITIES WHICH MAY SERVICE THE LANDS ENCOMPASSED BY THIS PLAT.

L-7569

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (904) 752-7783 FAX: (904) 752-3573

SHEET 1 OF 1

HIDDEN OAKS

A Subdivision In:

SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of _____, 2000 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter

ATTEST: Reginald Parrish, Clerk to the Board

BOARD OF COUNTY COMMISSIONERS: M. Hoyt Smith, Chairman

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "HIDDEN OAKS", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, the undersigned, Calvin Gregory Ward and Kathy Marie Ward hereunto sets their hand and seal on:

Date: _____

Calvin Gregory Ward — Witness

Kathy Marie Ward — Witness

ACKNOWLEDGEMENT:

STATE OF Florida, COUNTY OF Alachua

THIS IS TO CERTIFY, that on 3-15-, 2000, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Calvin Gregory Ward and Kathy Marie Ward, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires May 4, 2001

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 14.1 acres, more or less, lying, being and situate in Section 36, Township 5 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Northwest corner of the Southwest 1/4 of said Section 36, and run North 88 degrees 45 minutes 16 seconds East, along the North line of said Southwest 1/4 of Section 36, a distance of 2117.28 feet; thence run South 04 degrees 45 minutes 14 seconds East a distance of 691.12 feet to the POINT OF BEGINNING of the hereinafter described parcel of land; Thence run North 89 degrees 19 minutes 47 seconds East a distance of 572.27 feet to the intersection with the East line of said Southwest 1/4 of Section 36; thence run South 00 degrees 18 minutes 51 seconds East, along said East line of Southwest 1/4 of Section 36, a distance of 952.00 feet to the intersection with the North prescriptive right-of-way line of a county maintained paved road (also known as Brown and Roberts Road); thence run South 88 degrees 19 minutes 47 seconds West, along said North prescriptive right-of-way line, a distance of 323.44 feet; thence run North 05 degrees 35 minutes 31 seconds East a distance of 228.20 feet; thence run South 87 degrees 24 minutes 53 seconds West a distance of 364.74 feet; thence run South 04 degrees 45 minutes 14 seconds East a distance of 217.94 feet to intersection with said North prescriptive right-of-way line of a county maintained paved road (also known as Brown and Roberts Road); thence run South 89 degrees 19 minutes 47 seconds West, along said North prescriptive right-of-way line, a distance of 266.04 feet; thence run North 04 degrees 45 minutes 14 seconds West a distance of 212.50 feet; thence run North 89 degrees 19 minutes 47 seconds East a distance of 206.70 feet; thence run North 04 degrees 45 minutes 14 seconds West a distance of 212.51 feet; thence run South 89 degrees 19 minutes 47 seconds West a distance of 413.57 feet to the intersection with the East line of "WARD'S SUBDIVISION", as recorded in Plat Book 1, Page 27, Public Records of Union County, Florida; thence run North 04 degrees 45 minutes 14 seconds West, along said East line of "WARD'S SUBDIVISION", a distance of 212.51 feet; thence run North 89 degrees 19 minutes 47 seconds East a distance of 413.57 feet; thence run North 04 degrees 45 minutes 14 seconds West a distance of 212.51 feet; thence run North 89 degrees 19 minutes 47 seconds East a distance of 60.15 feet to the POINT OF BEGINNING.

Vicinity Map

Scale: 1" = 2000'

Total area of subdivision = 14.1 acres, more or less.
Total number of lots = 16

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of Union County, Florida."

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat."

LEGEND

A	Arc length
Br.	Bearing
Ch.	Chord
Dist.	Distance
R	Radius length
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
5868	LB Number
L-19	Line Designation (typical)
NFS	North Florida Surveying and Land Design
NFS & LD	North Florida Surveying and Land Design
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
(3)	Point, number of point (typical)
R/W	Right-of-Way line
⊡	PCP, set 4 inch square CM, labeled: NFS LB 5868, PCP
○	PCP, set Nail & Disk, labeled: NFS, LB 5868, PCP
⊔	Set 3 inch square CM, labeled: NFS, LB 5868
⊠	PRM, set 4 inch square CM, labeled: NFS, LB 5868, PRM
■	Found square CM, size and labeled as shown
●	Set 1/2 inch iron rod, labeled: NFS & LD, LB 5868, PCP
◐	Set 1/2 inch iron rod, labeled: NFS & LD, LB 5868
○	Set 1/2 inch iron pipe, labeled: NFS & LD, LB 5868

CERTIFICATE OF APPROVAL BY: FLORIDA PROFESSIONAL SURVEYOR & MAPPER:

(Florida Statutes, Chapter 177.081(1))

Examined and approved by: Wayne B. Dykes 2457
Florida Professional Surveyor & Mapper (license number)

Feb. 22, 2000
Date

SUBDIVIDER:

Name: Calvin Gregory Ward

Address: Route 4, Box 3838
Lake Butler, Florida 32054

CERTIFICATE OF TITLE & ENCUMBRANCES:

Record title in the land as described and shown on this plat is in the name of Calvin Gregory Ward and Kathy Marie Ward.

Signed (by): Marlin Central Title, Inc. — Date: 3/17/00

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads.

2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-MH-1 are as follows:
a.) A 40 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

4.) Basis of bearings is West line of Section 36 = N 06°21'39"W, assumed.

5.) Lots shall share one ingress/egress, for ingress/egress purposes. Additional access not permitted.

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on

this ____ day of _____ A.D., 2000.

Signed: _____
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY EMERGENCY MANAGEMENT DIRECTOR

Examined and approved by: _____
Emergency Management Director

20 March 2000
Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: _____

3-23-2000
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: _____
Property Appraiser

March 21, 2000
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: _____
County Attorney

March 20, 2000
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: _____
County Road Superintendent

03-20-00
Date

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

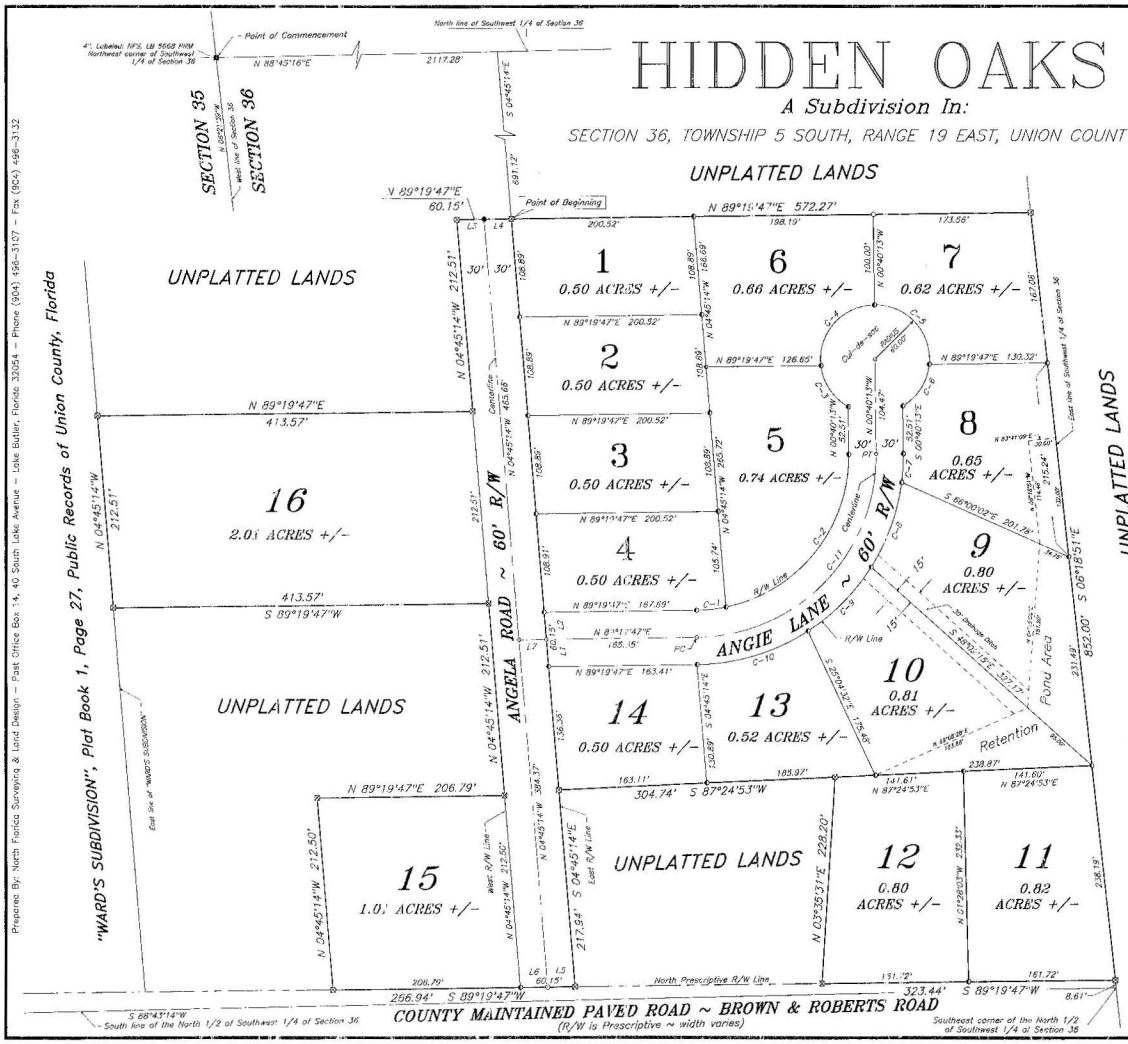
By: _____ Date: Feb. 22, 2000
Wayne B. Dykes, Florida Professional Surveyor and Mapper, Certification Number 2457
North Florida Surveying & Land Design, LB 5868, 40 South Lake Avenue, Lake Butler, Florida 32054
Mailing Address: Post Office Box 14, Lake Butler, Florida 32054

Prepared By: North Florida Surveying & Land Design – Post Office Box 14, 40 South Lake Avenue – Lake Butler, Florida 32054 – Phone (904) 496-3107 – Fax (904) 496-3137

HIDDEN OAKS

A Subdivision In:

SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA



DATE: (including revisions)
Date of Map: February 4, 2000

FLOOD STATEMENT:
Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120422 0150 B.
Dated: August 4, 1988. The property described hereon appears to be within Flood Zone(s) X (outside 500-year flood plain)

SUBDIVIDER

Name: Calvin Gregory Ward

Address: Route 4, Box 3836
Lake Butler, Florida 32054

LINE DATA

L1 = N 04°45'14"W, 30.075'
L2 = N 04°45'14"W, 30.075'
L3 = N 89°19'47"E, 30.075'
L4 = N 89°19'47"E, 30.075'
L5 = S 89°19'47"W, 30.075'
L6 = S 89°19'47"W, 30.075'
L7 = N 89°19'47"E, 30.075'

LOT LINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING	CENTRAL ANGLE
C-1	170.00'	32.90'	32.75'	N 83°48'07"E	11°03'20"
C-2	170.00'	234.23'	216.14'	N 38°49'07"E	78°58'40"
C-3	60.00'	56.55'	54.48'	N 33°40'13"W	54°00'00"
C-4	60.00'	100.53'	89.18'	N 41°19'47"E	96°00'00"
C-5	60.00'	100.53'	89.18'	S 42°40'13"E	96°00'00"
C-6	60.00'	56.55'	54.48'	S 32°19'47"W	54°00'00"
C-7	230.00'	31.85'	31.85'	S 03°18'00"W	7°58'24"
C-8	230.00'	100.00'	99.22'	S 19°43'34"W	24°54'43"
C-9	230.00'	100.00'	99.22'	S 44°38'16"W	24°54'43"
C-10	230.00'	129.41'	127.71'	S 73°12'42"W	32°14'10"

CENTERLINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING	CENTRAL ANGLE
C-11	200.00'	314.16'	282.84'	N 44°19'47"E	90°00'00"

GRAPHIC SCALE – FEET
50 0 50 100 150

DRAWN AT A SCALE OF: 1" = 50'

COUNTRYSIDE ESTATES

A subdivision in:

SECTION 36, TOWNSHIP 4 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA

"CAPTION" – LEGAL DESCRIPTION:

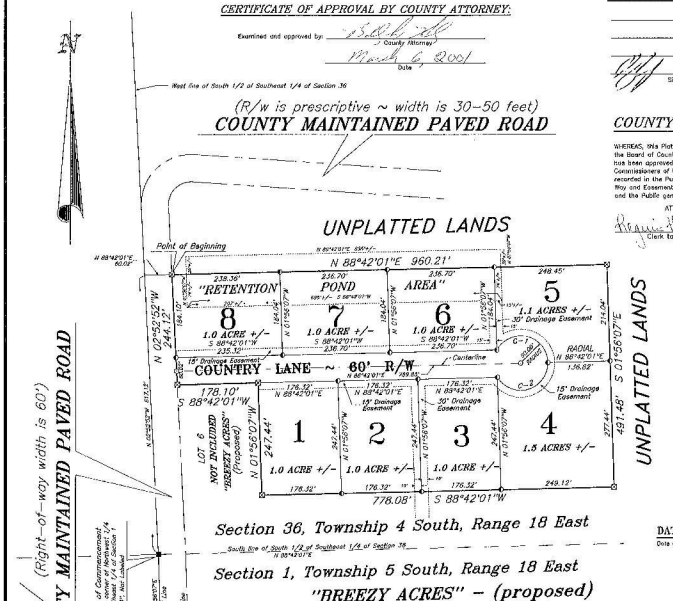
A parcel of land containing a total area of 9.8 acres, more or less, lying, being and situate in Section 36, Township 4 South, Range 18 East, Union County, Florida, more particularly described as follows:

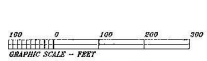
COMMENCE at the Northwest corner of Northwest 1/4 of Northeast 1/4 of Section 1, Township 5 South, Range 18 East, and run North 02 degrees 52 minutes 52 seconds West, along the West line of South 1/2 of Southwest 1/4 of said Section 36, a distance of 617.12 feet; thence run North 88 degrees 42 minutes 01 second East a distance of 60.02 feet to the intersection with the East right-of-way line of a 60.00 foot county maintained paved road and to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence continue running North 88 degrees 42 minutes 01 second East a distance of 950.21 feet; thence run South 01 degree 56 minutes 07 seconds East a distance of 401.48 feet; thence run South 88 degrees 42 minutes 01 second West a distance of 778.08 feet; thence run North 01 degree 56 minutes 07 seconds West a distance of 247.44 feet; thence run South 88 degrees 42 minutes 01 second West a distance of 178.10 feet to the intersection with said East right-of-way line of a 60.00 foot county maintained paved road; thence run North 02 degrees 52 minutes 52 seconds West, along said East right-of-way line of a 60.00 foot county maintained paved road, a distance of 244.12 feet to the POINT OF BEGINNING.

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

NOTICE: Restrictions that apply to area depicted hereon and labeled "RETENTION POND AREA" may be found in the public records of this county.

NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat.





Scale: 1" = 100'

DATE: (including revisions)
Date of Map: February 20, 2001

CAUTION:

BURIED UTILITIES MAY EXIST
INTERESTED PARTIES ARE ADVISED TO VERIFY.
BURIED TELEPHONE CABLE IS BELIEVED TO
BE LOCATED WITHIN OR ADJACENT TO.

LEGEND

A	Arc length
Br.	Bearing
Ch.	Chord
Dist.	Distance
R	Radius length
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
6995	LB Number
L-19	Line Designation (typical)
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
(3)	Point, number of point (typical)
R/W	Right-of-Way line
	PCP, set 4 inch square CM, labeled: LB 6995, PCP
	PCP, set Nail & Disk, labeled: LB 6995, PCP
	Set 5 inch square CM, labeled: GEOTEC, LB 6995
	PRM, set 4 inch square CM, labeled: LB 6995, PRM
	Found square CM, size and labeled as shown
	Set 5/8 inch iron rod, labeled: LB 6995, PCP
	Set 5/8 inch iron rod, labeled: GEOTEC, LB 6995
	Set 5/8 inch iron pipe, labeled: GEOTEC, LB 6995

LOT LINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING	CENTRAL ANGLE
C-1	60.00'	157.08'	115.91'	S 76°17'59"E	150°00'00"
C-2	60.00'	157.08'	115.91'	S 73°42'01"W	150°00'00"

SUBDIVIDER:
NAME: Bullard & Denune Investments
ADDRESS: P.O. Box 1733,
Lake City, Florida, 32056

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: [signature] County Attorney
March 6, 2001
Date

CERTIFICATE OF TITLE & ENCUMBRANCES:

[signature] 3-7-01
Signed (by): Date

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the _____ day of _____, 2001 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown therein is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: [signature] Clerk to the Board
BOARD OF COUNTY COMMISSIONERS: [signature] Chairman

FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120422 0125 B.
Dated: August 4, 1988. The property described hereon appears to lie within Flood Zone(s) X (outside 500-year flood plain)

CERTIFICATE OF APPROVAL BY EMERGENCY MANAGEMENT DIRECTOR

Examined and approved by: [signature] Emergency Management Director
7 MAR 2001
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: [signature] Property Appraiser
3/6/2001
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: [signature] County Road Superintendent
3-8-2001
Date

CERTIFICATE OF APPROVAL BY: FLORIDA PROFESSIONAL SURVEYOR & MAPPER:

(Florida Statutes, Chapter 177.081(1))
Examined and approved by: [signature] - 967
Florida Professional Surveyor & Mapper (license number)
3/09/01
Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: [signature]
3/6/01
Date

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 14 day of March, A.D., 2001.
Signed: [signature] Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "COUNTRYSIDE ESTATES", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Bullard & Denune Investments hereunto sets their hand and seal on:
Date: 7/2/01
Bullard & Denune Investments — Witness

ACKNOWLEDGEMENT:

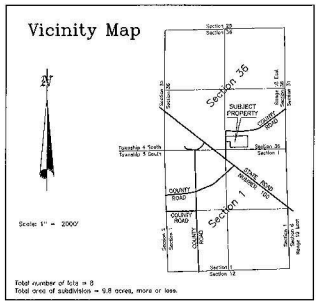
STATE OF Florida, COUNTY OF Union
THIS IS TO CERTIFY, that on March 2nd, 2001, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Bullard & Denune Investments, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.
IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.
Notary Public — My commission expires 5/16/03

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described herein; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: [signature] Date: March 1, 2001
Wayne B. Dukes, Florida Professional Surveyor and Mapper, Registration Number 2457
GEOTec Services, Inc., LB 6995, 30 South Lake Avenue, Lake Butler, Florida, 32054
Mailing Address: Post Office Box 238, Lake Butler, Florida, 32054

Vicinity Map



Total number of lots = 8
Total area of subdivision = 9.8 acres, more or less.

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads.

2.) Lot areas shown hereon for heavily are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-MH-1 are as follows:
a.) A 40 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

4.) Basis of bearings is Northerly R/W Line of State Road Number 100 is N 52°14'22"W, assumed.

5.) Lots shall share one culvert, for ingress/egress purposes. Additional access not permitted.

Prepared By: GEOTec Services, Inc. – 30 South Lake Avenue – P.O. Box 238 – Lake Butler, Florida, 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

BREEZY ACRES

A subdivision in:

SECTION 36, TOWNSHIP 4 SOUTH, RANGE 18 EAST, AND SECTION 1, TOWNSHIP 5 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA

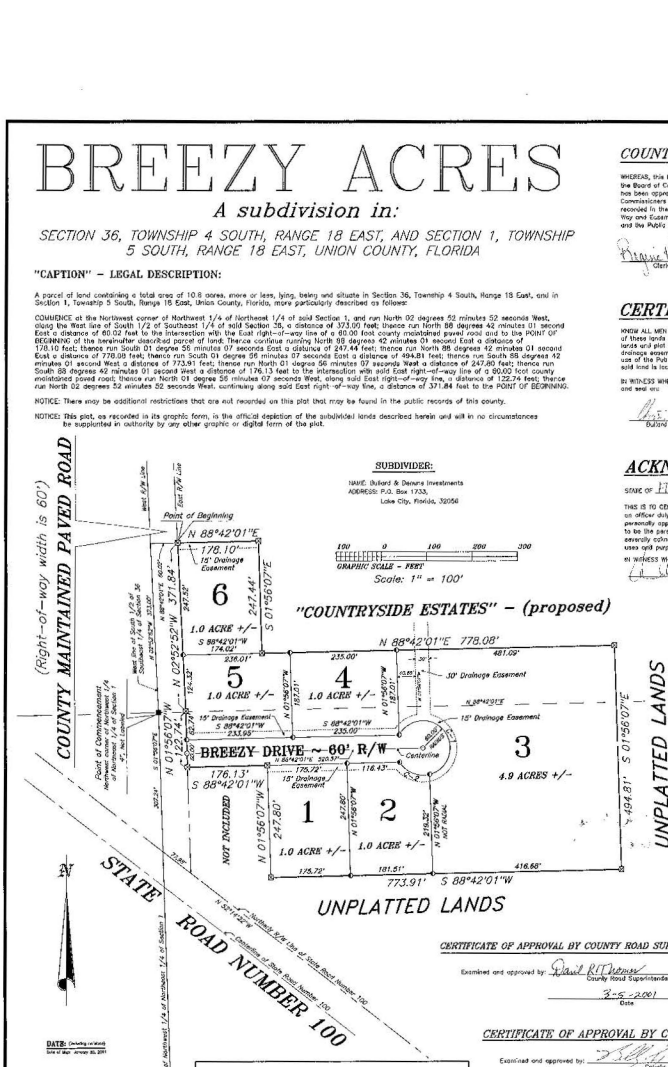
"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 10.8 acres, more or less, lying, being and situate in Section 36, Township 4 South, Range 18 East, and in Section 1, Township 5 South, Range 18 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Northwest corner of Northwest 1/4 of Northeast 1/4 of said Section 1, and run North 02 degrees 52 minutes 52 seconds West, along the West line of South 1/2 of Southeast 1/4 of said Section 36, a distance of 373.00 feet; thence run North 88 degrees 42 minutes 01 second East a distance of 60.02 feet to the intersection with the East right-of-way line of a 60.00 foot county maintained paved road and to the POINT OF BEGINNING of the hereinafter described parcel of land. Thence continue running North 88 degrees 42 minutes 01 second East a distance of 178.10 feet; thence run South 01 degree 56 minutes 07 seconds East a distance of 247.44 feet; thence run North 88 degrees 42 minutes 01 second East a distance of 778.08 feet; thence run South 01 degree 56 minutes 07 seconds East a distance of 494.81 feet; thence run South 88 degrees 42 minutes 01 second West a distance of 773.91 feet; thence run North 01 degree 56 minutes 07 seconds West a distance of 247.80 feet; thence run South 88 degrees 42 minutes 01 second West a distance of 176.13 feet to the intersection with said East right-of-way line of a 60.00 foot county maintained paved road; thence run North 01 degree 56 minutes 07 seconds West, along said East right-of-way line, a distance of 122.74 feet; thence run North 02 degrees 52 minutes 52 seconds West, continuing along said East right-of-way line, a distance of 371.84 feet to the POINT OF BEGINNING.

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat.



SUBDIVIDER:

NAME: Bullard & Denune Investments
ADDRESS: P.O. Box 1733,
Lake City, Florida, 32056

South line of South 1/2 of Southeast 1/4 of Section 36
Section 36, Township 4 South, Range 18 East
Section 1, Township 5 South, Range 18 East

DATE: Drafting completed June of year January 20, 2001

CAUTION:
BURIED UTILITIES MAY EXIST
INTERESTED PARTIES ARE ADVISED TO VERIFY.
BURIED TELEPHONE CABLE IS DELIVERED TO
BE LOCATED WITHIN OR ADJACENT TO.

LOT LINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	60.00'	237.78'	110.02'	S 37°46'16"E
C-2	60.00'	76.38'	71.33'	N 67°46'16"W

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the _____ day of _____, 2001 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: _____ Clerk to the Board

BOARD OF COUNTY COMMISSIONERS _____ Chairman

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "BREEZY ACRES", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Bullard & Denune Investments hereunto sets their hand and seal this

Date: 3/7/2001

Bullard & Denune Investments _____ Witness

ACKNOWLEDGEMENT:

STATE OF Florida, COUNTY OF Union

THIS IS TO CERTIFY, that on March 8, 2001, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Bullard & Denune Investments, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

_____ Notary Public

My commission expires

CERTIFICATE OF TITLE & ENCUMBRANCES:

_____ Signed (by): _____ Date: 3-12-01

CERTIFICATE OF APPROVAL BY: FLORIDA PROFESSIONAL SURVEYOR & MAPPER:

(Florida Statutes, Chapter 177.081(1)):

Examined and approved by: _____ Florida Professional Surveyor & Mapper (license number)

3/09/01
Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: _____

3/6/01
Date

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 7th day of March A.D., 2001.

Signed: _____ Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: _____ Date: March 1, 2001
Wayne B. Dukes, Florida Professional Surveyor and Mapper, Registration Number 2457
GEOTec Services, Inc., LB 6995, 30 South Lake Avenue, Lake Butler, Florida, 32054
Mailing Address: Post Office 238, Lake Butler, Lake Butler, Florida, 32054

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: _____ County Road Superintendent

3-5-2001
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: _____ County Attorney

March 6 2001
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

Examined and approved by: _____ Property Appraiser

3-06-01
Date

CERTIFICATE OF APPROVAL BY EMERGENCY MANAGEMENT DIRECTOR

Examined and approved by: _____ Emergency Management Director

1 March 2001
Date

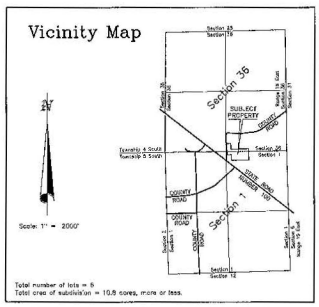
FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120422 0125 D.
Dated: August 4, 1988. The property described hereon appears to lie within Flood Zone(s) X (outside 500-year flood plain)

LEGEND

A	Arc length
Br.	Bearing
Ch.	Chord
Dist.	Distance
R	Radius length
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
UE	Utility Easement
UDE	Utility Drainage Easement
L-19	Line Designation (typical)
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
(3)	Point number of point (typical)
R/W	Right-of-Way line
⊙	PCP, set 4 inch square CM, labeled LB 6995, PCP
○	PCP, set Nail & Disk, labeled LB 6995, PCP
□	Set 3 inch square CM, labeled: SEOTEC, LB 6995
⊠	PRM, set 4 inch square CM, labeled: LB 6995, PRM
■	Found square CM, size and labeled as shown
●	Set 5/8 inch iron rod, labeled, LB 6995, PCP
◐	Set 5/8 inch iron rod, labeled: GEOTEC, LB 6995
○	Set 5/8 inch iron pipe, labeled: GEOTEC, LB 6995

Vicinity Map



Total number of lots = 5
Total area of subdivision = 10.8 acres, more or less.

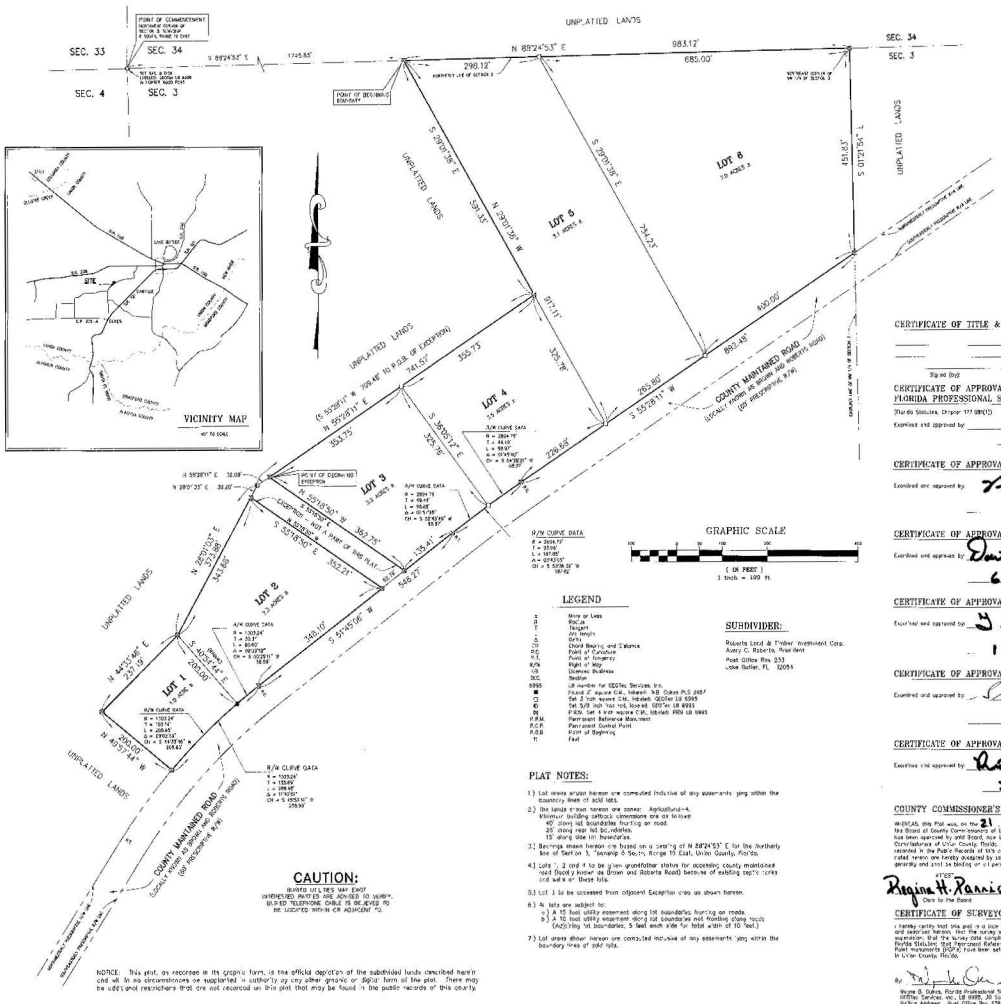
PLAT NOTES:

1.) All lots are subject to:
   a.) A 15 foot utility easement along lot boundaries fronting along roads.
   b.) A 10 foot utility easement along lot boundaries not fronting along roads.
2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.
3.) Minimum building set back lines for lands zoned RSF-1&H-1 are as follows:
   a.) A 40 foot building set back along lot boundaries fronting along roads.
   b.) A 25 foot building set back along rear lot boundaries.
   c.) A 15 foot building set back along side lot boundaries.
4.) Basis of bearings is Northerly R/W Line of State Road Number 100 is N 52°14'22"W, assumed.
5.) Lots shall share one culvert, for ingress/egress purposes. Additional access not permitted.

Prepared By: GEOTec Services, Inc., – 30 South Lake Avenue – P.O. Box 238 – Lake Butler, Florida, 32054 – Phone (904) 496-3107 – Fax (904) 496-3132

PALMETTO RIDGE

A SUBDIVISION IN:
SECTION 3, TOWNSHIP 8 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA.



LEGAL DESCRIPTION

A parcel of land lying in the NW 1/4 of Section 3, Township 8 South, Range 19 East, Union County, Florida, said parcel being more particularly described as follows:

COMMENCE at the Northwest corner of said Section 3, and our North 88 degrees 24 minutes 53 seconds East, along the Northerly line thereof, 1745.85 feet to the POINT OF BEGINNING of the hereinafter described parcel of land. Thence continue North 88 degrees 24 minutes 53 seconds East, continuing along said Northerly line, 983.12 feet to the Northeast corner of the Northwest 1/4 of said Section 3; thence South 01 degree 21 minutes 54 seconds East, along the Easterly line of said Northwest 1/4 of Section 3, a distance of 451.63 feet to the intersection with the Northwesterly prescriptive right of way line of a county maintained road; thence South 34 degrees 28 minutes 11 seconds West, along said Northwesterly prescriptive right of way line, 832.48 feet to the point of curvature of a curve to the left, having a radius of 2894.79 feet; thence Southwesterly continuing along said Northwesterly prescriptive right of way line and the arc of said curve, 187.82 feet (a chord bearing a bearing of South 33 degrees 26 minutes 39 seconds West) to the point of tangency of said curve; thence South 31 degrees 45 minutes 06 seconds West continuing along said Northwesterly prescriptive right of way line, 246.27 feet to the point of curvature of a curve to the left, having a radius of 1303.24 feet; thence Southwesterly, continuing along said Northwesterly prescriptive right of way line and the arc of said curve, 305.96 feet (a chord bearing a chord bearing a bearing of South 45 degrees 57 minutes 41 seconds West; thence North 40 degrees 57 minutes 44 seconds West, 203.00 feet; thence North 44 degrees 33 minutes 46 seconds East, 237.19 feet; thence North 28 degrees 07 minutes 23 seconds East, 373.08 feet; thence North 55 degrees 23 minutes 11 seconds East, 181.57 feet; thence North 29 degrees 01 minutes 51 seconds West, 501.33 feet to the POINT OF BEGINNING. Said parcel containing 28.0 acres, more or less.

LESS AND EXCEPTED THEREFROM the following described tracts:

A parcel of land lying in the NW 1/4 of Section 3, Township 8 South, Range 19 East, Union County, Florida, said parcel being more particularly described as follows:

COMMENCE at the Northwest corner of said Section 3, and run North 88 degrees 24 minutes 53 seconds East, along the Northerly line thereof, 1745.85 feet; thence South 28 degrees 07 minutes 23 seconds East, 501.33 feet; thence South 31 degrees 25 minutes 11 seconds West, 709.18 feet to the POINT OF BEGINNING of the hereinafter described parcel of land. Thence South 35 degrees 18 minutes 50 seconds East, 362.75 feet to the intersection with the Northwesterly prescriptive right of way line of a county maintained road; thence South 55 degrees 43 minutes 08 seconds West, along said Northwesterly prescriptive right of way line, 92.76 feet; thence North 35 degrees 18 minutes 50 seconds West, 332.27 feet; thence North 28 degrees 07 minutes 53 seconds East, 35.00 feet; thence North 55 degrees 18 minutes 11 seconds East, 57.00 feet to the POINT OF BEGINNING. Said parcel containing 0.5 acres, more or less.

CERTIFICATE OF TITLE & ENCUMBRANCES

Signed (by) _____ Date _____

CERTIFICATE OF APPROVAL BY FLORIDA PROFESSIONAL SURVEYOR AND MAPPER

(Florida Statutes Chapter 177.081(1))

Examined and approved by: _____ Date _____

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY

Examined and approved by: Gary Moorhead — Date 6-2-01

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT

Examined and approved by: David R Thomas, County Road Superintendent — Date 6-4-01

CERTIFICATE OF APPROVAL BY EMERGENCY MANAGEMENT DIRECTOR

Examined and approved by: J. L. Thomas, Emergency Management Director — Date 1 June 2001

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER

Examined and approved by: Shane Saunders, Property Appraiser — Date 6-4-01

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT

Examined and approved by: Richard Tuo — Date June 7, 2001

COUNTY COMMISSIONER'S APPROVAL

THIS DAY, this Plat was, on the 21 day of May, 2001 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, and therefore is in receipt by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this county, and that the dedication of all easements noted herein are hereby accepted by said Board for Union County and the PUBLIC generally and shall be binding on all persons hereafter.

ATTEST: Regina H. Parrish, Clerk to the Board

BOARD OF COUNTY COMMISSIONERS: [signature], Chairman

CERTIFICATE OF SURVEYOR

I hereby certify that this plat is a true and correct representation of the lands surveyed and platted herein, that the survey was made under my responsible direction and supervision, that the survey data complies with all of the requirements of Chapter 177, Florida Statutes, that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon, and that the land is located in Union County, Florida.

By: [signature] Date 5/23/01

Wayne B. Dykes, Florida Professional Surveyor and Mapper, Registration No. 4867
GEOTec Services, Inc., LB 6995, 30 South Lake Avenue, Lake Butler, Florida, 32054
Mailing Address: Post Office Box 238, Lake Butler, Florida 32054

CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes herein expressed and dedicate all utility easements as shown or required hereon to the perpetual use of the Public, said plat to be known as "PALMETTO RIDGE", and that said said is located in Union County, Florida.

IN WITNESS WHEREOF, the undersigned, Roberta Land & Timber Investment Corp. hereunto caused their hand and seal on:

Date: 05-29-01

Avery C. Roberts — President

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF UNION

May 29

THIS IS TO CERTIFY, that on _____, 2001, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Avery C. Roberts, to me known to be the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — 3/8/03

My commission expires: March 8, 2003

JOINDER AND CONSENT TO DEDICATION

This is to certify that, 1988 National Bank, the holder of that certain mortgage upon the property contained in the above caption and as recorded in Official Records Book 165, page 660-664 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "PALMETTO RIDGE", for the uses therein expressed with its officers and directors affixed.

Signed this 30th day of May, 2001, A.D.

Witness: John D. Kennedy, President

Witness: Jacqueline P. Cunningham, Jacqueline P. Cunningham

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF UNION

THIS IS TO CERTIFY, that on May 30, 2001, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared John D. Kennedy to me known to be the person(s) described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, have hereunto set my hand and seal on the above date.

Jacqueline P. Cunningham — Notary Public, My commission expires

CERTIFICATE OF CLERK OF CIRCUIT COURT

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 4th day of June, 2001, A.D.

Regina H. Parrish — Clerk of Circuit Court, Union County, Florida

LEGEND

±	More or Less
R	Radius
T	Tangent
L	Arc Length
Δ	Delta
DB	Deed Bearing and Distance
PC	Point of Curvature
PT	Point of Tangency
R/W	Right of Way
U/D	Underwater Easement
SEC	Section
6995	LB number for GEOTec Services, Inc.
■	Found 2" square C.M., labeled: N.B. Oakes PLS 2457
□	Set 3 inch square C.M., labeled: GEOTec LB 6995
●	Set 5/8 inch iron rod, labeled: GEOTec LB 6995
PR	P.R.M. Set 4 inch square C.M., labeled: PRM LB 6995
P.R.M.	Permanent Reference Monument
P.C.P.	Permanent Control Point
P.O.B	Point of Beginning
ft	Feet

SUBDIVIDER:

Roberta Land & Timber Investment Corp.
Avery C. Roberts, President
Post Office Box 233
Lake Butler, FL 32054

PLAT NOTES:

1.) Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of said lots.

2.) The lands shown hereon are zoned: Agricultural-4.
Minimum building setback dimensions are as follows:
40' along lot boundaries fronting on road.
25' along rear lot boundaries.
15' along side lot boundaries.

3.) Bearings shown hereon are based on a bearing of N 88°24'53" E for the Northerly line of Section 3, Township 8 South, Range 19 East, Union County, Florida.

4.) Lots 1, 2 and 4 to be given grandfather status for accessing county maintained road (Rocky Branch (a/k/a Brown and Roberts Road) because of existing septic tanks and wells on these lots.

5.) Lot 1 to be accessed from adjacent Exception area as shown hereon.

6.) No lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting on roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads (Applying lot boundaries, 5 feet each side for total width of 10 feet.)

7.) Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of said lots.

CAUTION:

BURIED UTILITIES MAY EXIST. INTERESTED PARTIES ARE ADVISED TO VERIFY. BURIED TELEPHONE CABLE TO BE LOCATED WITHIN 6' ADJACENT TO.

NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

SHEET 1 OF 1

GEOTec Services, Inc.
SURVEYING - PHOTOGRAMMETRY
Certificate of Authorization Number: (LB) 6995
30 S. Lake Ave., P.O. Box 238, Lake Butler, FL 32054

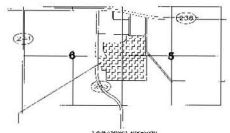
GEOTec Services, Inc. - 30 South Lake Avenue - P.O. Box 238 - Lake Butler, Florida 32054 - Phone (386) 496-3107 - Fax (386) 496-3132

PLAT BOOK: 2 PAGE: 17
UNION COUNTY, FLORIDA

"PROVIDENCE VILLAGE PHASE 2"

IN SECTION 5 AND 6, TOWNSHIP 6 SOUTH, RANGE 18 EAST,
UNION COUNTY, FLORIDA

SECTION 5 & 6, TOWNSHIP 6 SOUTH RANGE 18 EAST.



LOCATION SKETCH
NOT TO SCALE

DESCRIPTION:

A PART OF THE WEST 1/2 OF SECTION 5 AND THE EAST 1/2 OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 18 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF THE SW 1/4 OF THE NE 1/4 OF SAID SECTION 5 AND RUN; THENCE S.87°39'23"E., ALONG THE SOUTH LINE OF PROVIDENCE VILLAGE AS PER PLAT EXHIBIT RECORDED IN PLAT BOOK 2 PAGE 12 OF THE PUBLIC RECORDS OF UNION COUNTY, FLORIDA A DISTANCE OF 1318.68 FEET; THENCE N.00°54'36"W., A DISTANCE OF 307.05 FEET; THENCE N.78°32'02"E., A DISTANCE OF 258.01 FEET; THENCE S.82°07'08"E., A DISTANCE OF 234.57 FEET; THENCE N.89°17'36"E., A DISTANCE OF 405.05 FEET; THENCE N.89°23'21"E., A DISTANCE OF 600.52 FEET; THENCE S.36°34'26"E., A DISTANCE OF 27.24 FEET; THENCE N.49°34'34"E., A DISTANCE OF 1120.00 FEET; THENCE S.57°17'16"E., A DISTANCE OF 1142.11 FEET; THENCE N.73°32'33"E., A DISTANCE OF 178.18 FEET; THENCE N.00°07'07"E., A DISTANCE OF 224.04 FEET; THENCE N.89°17'36"E., A DISTANCE OF 199.56 FEET; THENCE S.00°47'37"W., A DISTANCE OF 23.06 FEET; THENCE N.89°18'47"E., A DISTANCE OF 801.20 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 10.00 FEET, A CENTRAL ANGLE OF 90°00'07", A TANGENT LENGTH OF 10.00 FEET, A CHORD BEARING OF S.45°17'41"E., AND A CHORD LENGTH OF 14.00 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 15.70 FEET TO THE END OF SAID CURVE; THENCE S.00°08'19"E., A DISTANCE OF 114.94 FEET; THENCE N.89°51'41"W., A DISTANCE OF 218.00 FEET; THENCE S.00°11'43"E., A DISTANCE OF 110.01 FEET; THENCE N.89°51'41"W., A DISTANCE OF 340.17 FEET; THENCE S.00°08'19"E., A DISTANCE OF 51.83 FEET; THENCE S.04°39'14"W., A DISTANCE OF 210.13 FEET; THENCE S.00°08'19"E., A DISTANCE OF 64.80 FEET; THENCE S.00°08'34"E., A DISTANCE OF 1391.93 FEET; THENCE N.89°51'41"W., A DISTANCE OF 1318.68 FEET; THENCE N.89°51'41"W., A DISTANCE OF 752.90 FEET; THENCE N.00°12'00"E., A DISTANCE OF 1320.00 FEET; THENCE N.89°51'41"W., A DISTANCE OF 1320.00 FEET; THENCE N.00°12'00"E., A DISTANCE OF 1320.00 FEET; THENCE N.89°51'41"W., A DISTANCE OF 1319.70 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'07", A TANGENT LENGTH OF 25.00 FEET, A CHORD BEARING OF S.45°17'41"W., AND A CHORD LENGTH OF 35.36 FEET; THENCE ALONG THE ARC OF SAID CURVE, AN ARC LENGTH OF 39.27 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N.00°08'19"W., A DISTANCE OF 1320.77 FEET; THENCE N.00°09'07"E., A DISTANCE OF 1147.11 FEET TO THE POINT OF BEGINNING. UNION COUNTY, FLORIDA. PARCEL CONTAINS 113.05 ACRES, MORE OR LESS.

KEY MAP INSERT
NOT TO SCALE

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT F.B.D. INC. WITH CHRIS A. GULLAND AS VICE PRESIDENT AS OWNER HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "PROVIDENCE VILLAGE", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DESCRIBED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC

ATTEST:

Julie L. Phillips
NOTARY AS TO MAKER

Susan A. Young
WITNESS AS TO OWNER

Chris A. Gulland, V.P.
CHRIS A. GULLAND, AS VICE-PRESIDENT

STATE OF FLORIDA, COUNTY OF COLUMBIA.

I HEREBY CERTIFY THAT ON THIS 19th DAY OF October, 2001 A.D., BEFORE ME PERSONALLY APPEARED CHRIS A. GULLAND, AS VICE PRESIDENT OF F.B.D. INC. AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Julie Ann Phillips
Commission # CC 929611
Expires August 13, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

Julie Ann Phillips
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES: August 13, 2005

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE UNION COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATE: 11-5-2001

COUNTY ATTORNEY

APPROVED BY BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, FLORIDA.

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA UNION COMMISSION THIS DAY OF _____, 2001, A.D.

CHAIRMAN

HEALTH DEPARTMENT, UNION COUNTY, FLORIDA.

DATE: 11-6-01

DIRECTOR

CERTIFICATE OF TITLE AND ENCUMBRANCES

NO LIENS

NAME:

CERTIFICATE OF CLERK:

THIS PLAT HAVING BEEN APPROVED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR RECORD THIS _____ DAY OF _____, 2001, A.D. IN PLAT BOOK _____, PAGE _____.

CLERK OF COUNTY, UNION COUNTY, FLORIDA

PROPERTY APPRAISER, UNION COUNTY, FLORIDA.

DATE: 11-7-01.

NAME:

CERTIFICATE OF APPROVAL EMERGENCY MANAGEMENT COORDINATOR:

NAME:

DATE: 1 NOV 2001

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL NOT INCLUDE COVENANTS OR RESTRICTIONS IN AUTHORITY BY OTHER DRAWING OR DOCUMENT FORM OF THE PLAT. THINGS MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RE-ENACTMENT OF THE ORIGINAL SURVEY FOR THE OFFICE OF RECORD AS PROVIDED BY CLIENT.
2. BEARINGS ARE BASED ON AN ASSUMED BEARING OF N.00°11'43"E. FOR THE NORTH LINE THEREOF.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 8 JANUARY 1982, COMMUNITY PANEL NUMBER 120422 0185 B. HOWEVER SAID FIRM MAPS ARE SUBJECT TO CHANGE.
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY, HOWEVER, A POLICY HAS BEEN HANDED OUT OFFICE BY DATE HEREOF R.A.
6. EASEMENTS OF (30') THIRTY FEET IN WIDTH ALONG THE ROAD FRONT OF EACH LOT AND (7.5') SEVEN AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA OCCUPIES MORE THAN ONE LOT TO WHICH AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.
7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
8. BOUNDARY ACTUAL DATE NOVEMBER 20, 2000.
9. SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.

NOTICE:

THE EASEMENTS REFERRED TO HEREIN AS NOTE #6 SHALL CONSTITUTE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRICITY, TELEPHONE, CABLE TELEVISION, AND PUBLIC UTILITY WHICH MAY SERVICE THE LANDS ENCOMPASSED BY THIS PLAT.

CERTIFICATE OF APPROVAL COUNTY ROAD SUPERINTENDENT:

NAME:

DATE: 10-31-01

ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THAT ORDINANCE.

10-29-01
DATE:

DALE C. GILES
REGISTERED ENGINEER # 45263
33 HIGHLANDS LOOP
LAKE CITY, FLORIDA 32055

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES AND CHAPTER 177 OF THE FLORIDA STATUTES.

10/20/01 - 10/20/01
FIELD SURVEY DATE

10/10/01
DRAWING DATE

DALE C. GILES
REGISTERED LAND SURVEYOR # 5247

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

DEVELOPER:
F.B.D. INC.
P.O. BOX 1733
LAKE CITY, FL 32025
904-755-4050

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (904) 752 7183 FAX: (904) 752-9513
JOB NUMBER: L-10498

SHEET 1 OF 3

"PROVIDENCE VILLAGE PHASE 2"

IN SECTION 5 AND 6, TOWNSHIP 6 SOUTH, RANGE 18 EAST,
UNION COUNTY, FLORIDA

PLAT BOOK: 2 PAGE: 17a
UNION COUNTY, FLORIDA

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	300.00'	28°17'16"	148.07'	75.57'	146.57'	N 74°15'24"W
2	300.00'	28°17'16"	148.07'	75.57'	146.57'	S 74°15'24"E
3	110.00'	103°16'42"	198.32'	174.14'	172.47'	N 51°41'17"E
4	170.00'	19°03'39"	56.55'	28.62'	56.00'	S 09°27'24"E
5	230.00'	12°46'39"	51.31'	25.72'	51.21'	S 06°06'09"E
6	170.00'	17°21'14"	103.06'	52.06'	102.62'	S 17°16'10"E
7	110.00'	18°44'19"	36.00'	18.14'	35.85'	S 18°16'07"E
8	110.00'	18°44'19"	36.00'	18.14'	35.85'	S 18°02'09"E
9	170.00'	17°21'14"	103.06'	52.06'	102.62'	S 17°16'10"E
10	230.00'	27°17'16"	109.57'	55.81'	108.55'	S 13°38'38"E
11	330.00'	03°47'30"	21.80'	10.91'	21.80'	N 89°47'36"W
12	30.00'	90°00'00"	47.12'	30.00'	42.43'	N 44°12'07"W
13	330.00'	04°55'16"	28.35'	14.18'	28.34'	N 01°45'22"E
14	330.00'	28°57'24"	166.82'	85.00'	165.10'	N 12°10'07"E
15	30.00'	89°57'11"	35.16'	20.88'	32.58'	S 41°07'49"E
16	30.00'	90°00'00"	47.12'	30.00'	42.43'	S 45°12'07"E
17	30.00'	81°08'14"	42.48'	25.08'	38.98'	S 40°12'07"W
18	330.00'	32°52'42"	189.37'	96.87'	187.02'	N 52°07'12"E
19	330.00'	17°10'58"	99.09'	49.83'	98.73'	N 71°17'24"E
20	30.00'	89°13'13"	46.72'	29.67'	42.14'	S 41°31'51"W
21	30.00'	91°10'01"	47.70'	30.51'	42.84'	S 13°16'07"E
22	70.00'	127°59'58"	156.38'	125.46'	126.00'	S 30°13'18"E
23	30.00'	89°13'13"	46.72'	29.67'	42.14'	S 48°31'51"W
24	30.00'	90°00'00"	47.12'	30.00'	42.43'	S 77°16'07"E
25	30.00'	18°00'00"	9.42'	4.75'	9.38'	S 27°16'07"E
26	70.00'	40°00'00"	48.86'	25.50'	47.88'	S 47°16'07"E
27	270.00'	26°21'14"	124.19'	63.21'	123.10'	S 12°26'07"W
28	25.00'	89°59'03"	39.27'	24.99'	35.36'	S 45°12'07"E
29	30.00'	90°00'00"	47.12'	30.00'	42.43'	S 45°12'07"E
30	30.00'	17°59'57"	9.42'	4.75'	9.38'	N 45°16'10"W
31	30.00'	110°59'57"	58.11'	39.83'	49.38'	N 17°31'14"E
32	50.00'	59°16'56"	51.28'	28.12'	49.04'	N 27°41'10"W

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
33	25.00'	42°00'00"	18.33'	9.61'	18.08'	S 69°16'13"E
34	25.00'	90°00'00"	39.27'	25.00'	35.36'	S 45°12'07"E
35	25.00'	90°00'00"	39.27'	25.00'	35.36'	S 45°47'53"W
36	425.00'	05°08'36"	40.00'	20.01'	40.00'	S 03°16'52"E
37	300.00'	05°08'36"	26.88'	13.45'	26.87'	S 03°16'52"E
38	530.00'	09°03'39"	48.73'	24.41'	48.71'	S 03°13'49"E
39	470.00'	05°08'36"	42.09'	21.06'	42.07'	S 03°16'52"E
40	470.00'	01°51'07"	15.19'	7.59'	15.19'	S 01°16'24"W
41	530.00'	04°31'45"	42.25'	21.14'	42.25'	S 01°34'19"W
42	25.00'	86°30'05"	38.27'	23.67'	35.35'	S 41°28'14"W
43	28.00'	89°30'05"	26.21'	23.60'	26.26'	S 48°31'46"W
44	30.00'	86°18'17"	26.87'	15.18'	26.61'	S 47°47'11"E
45	30.00'	153°11'44"	115.70'	230.78'	91.17'	S 89°47'54"W
46	30.00'	86°18'17"	26.87'	15.18'	26.61'	N 47°47'11"W
47	270.00'	21°30'06"	101.31'	51.12'	100.71'	N 70°12'21"E
48	50.00'	21°30'06"	18.76'	9.49'	18.65'	N 70°12'21"E
49	330.00'	21°30'06"	123.81'	62.54'	123.09'	N 70°12'21"E
50	20.00'	97°35'39"	34.07'	22.79'	30.07'	S 75°12'08"E
51	30.00'	11°32'31"	6.04'	3.03'	6.03'	S 71°16'21"E
52	20.00'	90°00'00"	31.42'	20.00'	28.28'	N 45°12'07"W
53	20.00'	90°00'00"	31.42'	20.00'	28.28'	S 45°47'53"W
54	30.00'	117°14'24"	61.40'	41.34'	50.30'	S 74°51'06"E
55	30.00'	150°51'00"	88.09'	63.50'	67.08'	S 17°49'17"E
56	25.00'	48°32'00"	21.18'	11.28'	20.54'	N 24°45'20"E
57	270.00'	09°27'00"	44.53'	22.31'	44.49'	S 73°43'17"E
58	210.00'	15°51'27"	58.09'	29.21'	57.91'	S 65°55'04"E
59	190.00'	30°00'00"	99.01'	50.71'	98.00'	S 65°12'07"E
60	190.00'	27°36'06"	91.54'	46.69'	90.67'	S 67°24'04"E
61	50.00'	05°08'36"	4.49'	2.25'	4.48'	S 01°16'24"E
62	50.00'	05°08'36"	4.49'	2.25'	4.48'	S 03°52'12"W
63	470.00'	05°08'36"	42.09'	21.11'	42.08'	N 03°16'24"W
64	25.00'	89°19'09"	38.96'	24.70'	35.14'	N 49°17'39"W
65	25.00'	90°40'51"	39.57'	25.30'	35.56'	S 40°42'21"W
66	530.00'	00°19'34"	3.09.30'	0.19'	3.09'	S 00°08'07"E

FLOOD NOTICE:

THERE WAS A MINOR UNDRAINABLE FLOOD SLOPE NOW ESTABLISHED BY DALE C. JONES IN 1983.85

LOTS: 3 - 11 & 33 - 38 & 39 - 44 = 101.00 FEET

LOTS: 22 24 = 148.50 FEET

LOTS: 15 & 17 - 18 = 152.05 FEET

EASEMENTS:

EASEMENTS OF TEN (10) FEET IN WIDTH ALONG THE FRONT OF EACH LOT AND FIVE (5) FEET AND ONE-HALF FEET IN WIDTH ALONG EACH SIDE LOT LINES ARE HEREBY DEDICATED AND RESERVED FOR THE PURPOSE OF INSTALLATION OUTLETS, SERVICE, AND UNDERGROUND UTILITIES, AND DRAINAGE. WHERE TWO LOTS ARE COMBINED OR USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SUCH SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBJECT LANDS DESCRIBED HEREIN AND WILL BE NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT MAY MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- IRON PIPE

SCALE: 1" = 100'

DEVELOPER:
FSBL INC.
P.O. BOX 1733
LAKE CITY, FL 32056
904-755-4090

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (904) 752-7163 FAX: (904) 752-0573
JOB NUMBER: L-10498

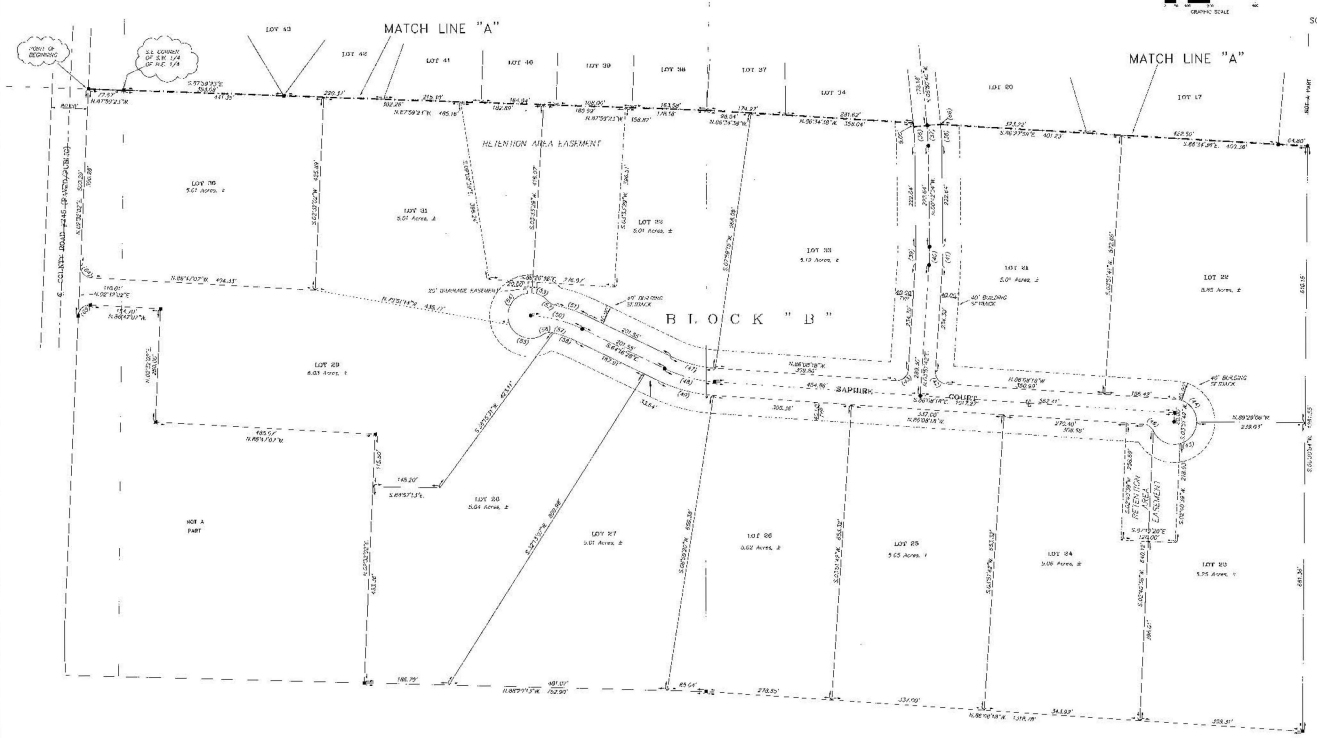
SHEET 2 OF 3

"PROVIDENCE VILLAGE PHASE 2"

IN SECTION 5 AND 6, TOWNSHIP 6 SOUTH, RANGE 18 EAST,
UNION COUNTY, FLORIDA

PLAT BOOK: 2 PAGE: 17 b
UNION COUNTY, FLORIDA

SCALE: 1" = 100'



FLOOD NOTICE:

EXCEPT AREA A DRAINAGE EASEMENT IS NOT IN FLOOD ZONE AS DETERMINED BY FIELD C. JONES PE #18681.

LOTS 1 - 11 & 30 - 32 & 39 - 44 – 151.00 FEET

LOTS 22 - 24 – 148.00 FEET

LOTS 15 & 17 - 18 – 152.00 FEET

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM IS THE OFFICIAL DESCRIPTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ORIGINAL METES AND BOUNDS LEGAL DESCRIPTIONS OR ANY OTHER DEED OR ... THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT SHOWN ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

EASEMENTS:

EASEMENTS OF (20) TWENTY FEET IN WIDTH ALONG R/S ROAD FRONT OF EACH LOT AND (15) 15 FEET ALONG ALL OTHER LOT LINES ALONG EACH SIDE LOT LINES ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING DRAINAGE SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE FOREGOING EASEMENT.

DEVELOPER:
FUBA, INC.
P.O. BOX 1711
LAKE CITY, FL 32056
904-755-4050

BRITT SURVEYING
AND SURVEYORS AND MAPPERS
1420 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (904) 752-7153 FAX: (904) 752-9573
JOB NUMBER: L-10496

SHEET 3 OF 3

NEW RIVER ESTATES

SECTION 28, TOWNSHIP 6 SOUTH, RANGE 19 EAST,
UNION COUNTY, FLORIDA

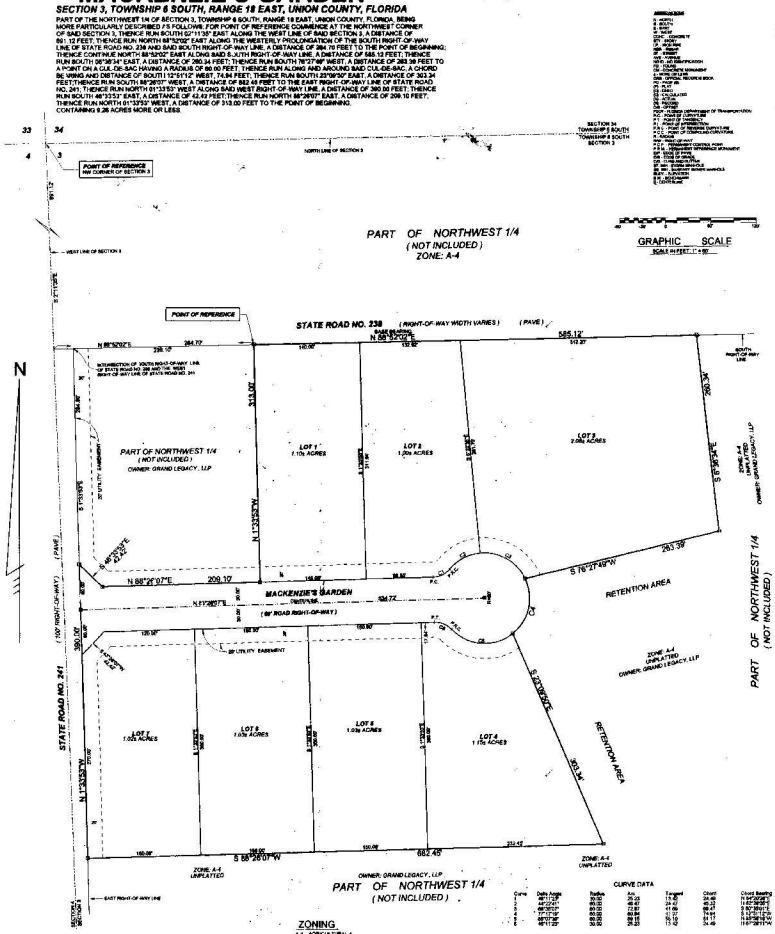
PLAT BOOK 2
PAGES 18
SHEET 1 OF 1

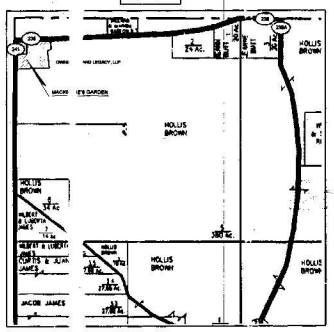
DESCRIPTION:
IN PART OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA
AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 28 AND RUN THENCE N89°44'55"W, 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N89°44'55"W, 968.13 FEET TO THE NW CORNER OF SAID SE 1/4 OF THE SE 1/4; THENCE S00°40'04"W, 1.06; ON WEST LINE OF SAID SW 1/4 OF THE SW 1/4, 1911.14; THENCE N89°44'55"E, 894.74 FEET; THENCE S00°50'37"E, 1127.42 FEET TO THE POINT OF CURVE OF A CURVE TO THE LEFT HAVING A RADIUS OF 1010.00 AND INCLUDED ANGLE OF 15°15'15"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 269.00 FEET TO THE POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 1030.00 AND INCLUDED ANGLE OF 28°19'51"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 1.00 FEET TO THE POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 1030.00 AND INCLUDED ANGLE OF 28°19'51"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 1.00 FEET TO THE POINT OF REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 1010.00 AND INCLUDED ANGLE OF 15°15'15"; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 269.00 FEET; THENCE S00°50'37"E, 1.06; THENCE S89°44'55"W, 1.00 FEET; THENCE N00°50'37"W, 1.06; THENCE S89°44'55"W, 1

MACKENZIE'S GARDEN

SECTION 3, TOWNSHIP 6 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA

PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 3, THENCE RUN SOUTH 01°13'35" EAST ALONG THE WEST LINE OF SAID SECTION 3, A DISTANCE OF 89.12 FEET; THENCE RUN NORTH 88°30'05" EAST ALONG THE WESTERLY PROLONGATION OF THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 238 AND SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 264.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88°30'05" EAST, A DISTANCE OF 585.12 FEET; THENCE RUN SOUTH 00°38'34" EAST, A DISTANCE OF 280.34 FEET; THENCE RUN SOUTH 76°27'49" WEST, A DISTANCE OF 263.39 FEET TO A POINT ON A CURVE; THENCE RUN ALONG AND AROUND SAID CURVE, HAVING A RADIUS OF 60.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00" (CHORD BEARING AND DISTANCE OF SOUTH 13°31'12" WEST, 74.94 FEET), THENCE RUN SOUTH 23°08'50" EAST, A DISTANCE OF 303.34 FEET; THENCE RUN SOUTH 89°27'00" WEST, A DISTANCE OF 682.48 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO. 241; THENCE RUN NORTH 01°33'02" WEST, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 390.00 FEET; THENCE RUN SOUTH 88°30'53" EAST, A DISTANCE OF 42.42 FEET; THENCE RUN NORTH 46°29'07" EAST, A DISTANCE OF 209.10 FEET; THENCE RUN NORTH 01°33'53" WEST, A DISTANCE OF 313.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 8.26 ACRES MORE OR LESS.





LEGEND AND NOTES:

( ) DENOTES P.R.M. (PERMANENT REFERENCE MONUMENTS) SET, a 4"X 24" CONCRETE MONUMENT , STAMPED L.B. # 7170).

( ) DENOTES 2½ 2" ALUMINUM PLATE (STAMPED L.B. # 7170) SET

( ) DENOTES BASIS OF BEARINGS ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 238 (N 88°30'05" E)

1) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.

2) 5/8" REBAR (WITH CAP STAMPED L.B. # 7170), SET ON ALL LOT CORNERS, UNLESS NOTED OTHERWISE

3) BOUNDARY BASED ON SURVEY PERFORMED BY WAYNE B. DUKES, R.L.S. #3462 DATED 04-27-06, JOB NUMBER: 06F-2801-0.

NOTICE:
This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

NOTICE:
A blanket utility easement shall provide that no structure shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation shall damage or interfere with the installation, maintenance, and operation of any utility, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER

EXAMINED AND APPROVED BY: 01/09/06 DATE

CERTIFICATE OF TITLE AND ENCUMBRANCES

NO: S

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT

APPROVED BY: DATE: 1/9/06

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT

EXAMINED AND AT PROVED BY: 1/9/06 DATE

CERTIFICATE OF APPROVAL BY EMERGENCY MANAGEMENT DIRECTOR

EXAMINED AND APPROVED BY: DATE

ADOPTION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENT THAT J. SCOTT SANDERS, AS MANAGING PARTNER OF GRAND LEGACY, LLP, HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED AND PLATTED TO BE KNOWN AS "MACKENZIE'S GARDEN" AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREON SHOWN, ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

J. SCOTT SANDERS, MANAGING PARTNER
GRAND LEGACY, LLP
768 S SEBASTIAN BOULEVARD
SEBASTIAN, FLORIDA 32958
(772) 388-2355

WITNESS:

STATE OF FLORIDA, COUNTY OF UNION

I HEREBY CERTIFY ON THIS 9th DAY OF Jan, A.D. 2006, BEFORE ME PERSONALLY APPEARED J. SCOTT SANDERS AS MANAGING PARTNER OF GRAND LEGACY, LLP, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF.

WITNESS MY HAND AND OFFICIAL SEAL, STATE OF FLORIDA, THIS 9th DAY OF Jan, A.D. 2006

NOTARY PUBLIC, STATE OF FLORIDA — MY COMMISSION EXPIRES

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE DAY OF 2006 THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR UNION COUNTY, FLORIDA.

CHAIRMAN

ATTEST:

CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILING AND RECORDED THIS 10 DAY OF Jan, 2006, IN PLAT BOOK 2 PAGES 21

SIGNED: CLERK OF CIRCUIT COURT

CERTIFICATE OF COUNTY ENGINEER

THIS IS TO CERTIFY THAT ON THIS DAY OF 2006 REG. STERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 12345 DOES HEREBY CERTIFY THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE UNION COUNTY LAND DEVELOPMENT CODE.

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF UNION COUNTY, FLORIDA ON THIS DAY OF 2006 I REVIEWED THE PLAT FOR COMPLIANCE TO CHAPTER 177, FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

NAME:

DATE:

REGISTRATION NO.:

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR UNION COUNTY, FLORIDA

EXAMINED ON THIS 10 DAY OF January 2006 AND APPROVED AS TO FINAL FORM AND EXECUTION BY

ATTORNEY

CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON THIS 9th DAY OF Jan 2006, CHAD WILLIAMS, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471 FLORIDA STATUTES, LICENSE NO. 67374, DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND IF APPLICABLE, ANY SUBMITTED "AS-BUILT" SUBMITTALS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT AND THAT I AM REPRESENTATIVE OF THE LANDS SHOWN HEREON, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE UNION COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE 9th DAY OF Jan 2006.

TIMOTHY E. ALCOTT
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 6332
DATE: JANUARY 23, 2006
JOB NO. 253-3006 RP

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

BUILDING PERMIT NOTE:
A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

NOTICE:
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SPECIAL NOTE:
WATER RUN-OFF FROM EXISTING COUNTY ROAD RIGHT-OF-WAY MAY OCCUR DURING HEAVY RAINS

ZONING
A-4 - AGRICULTURAL 4

BUILDING SET BACKS:
FRONT: 30 FEET
SIDE: 15 FEET
REAR: 15 FEET

FLOOD ZONE INFORMATION:
THIS IS HEREBY CERTIFIED THAT THE PROPERTY AS SURVEYED FALLS WITHIN ZONE X AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120422 0100B

UTILITY EASEMENT DETAIL:
RIGHT-OF-WAY

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE SUBMITTED FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

SUBDIVIDER
GRAND LEGACY, LLP
768 S SEBASTIAN BOULEVARD
SEBASTIAN, FLORIDA 32958
(772) 388-2355

CURVE DATA

Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	46°11'23"	20.00	16.12	8.56	15.68	N 64°39'08" E
2	46°22'01"	60.00	48.47	25.82	47.13	N 63°34'39" E
3	46°22'01"	60.00	48.47	25.82	47.13	N 63°34'39" E
4	90°00'00"	60.00	94.25	60.00	84.85	S 13°31'12" W
5	46°11'23"	60.00	48.35	25.74	47.04	S 64°39'08" W
6	46°11'23"	60.00	48.35	25.74	47.04	S 64°39'08" W
7	46°11'23"	20.00	16.12	8.56	15.68	S 64°39'08" W

SCALE: 1"=60'	DATE SURVEYED: 4-14-05	DATE DRAWN: JANUARY 2006
DRAWN:	CHECKED BY:	REVISED BY:

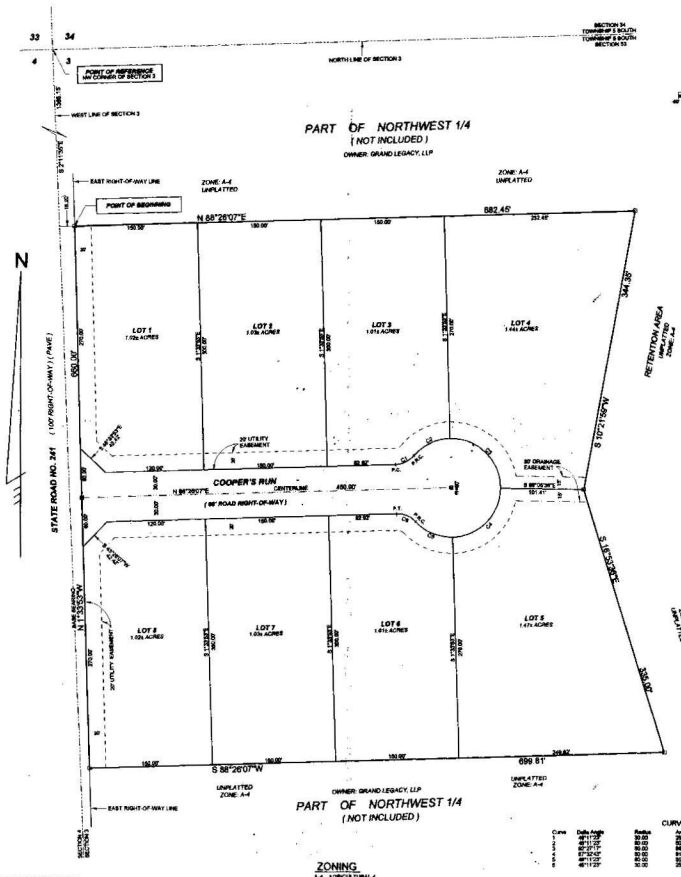
J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION, LBR 7170
130 WEST HOWARD STREET, P.O. BOX 186, LAKE CITY, FLORIDA 32056
PHONE: 386 - 362 - 4030 FAX: 386 - 362 - 5270

PLAT BOOK 2 PAGE 22

COOPER'S RUN

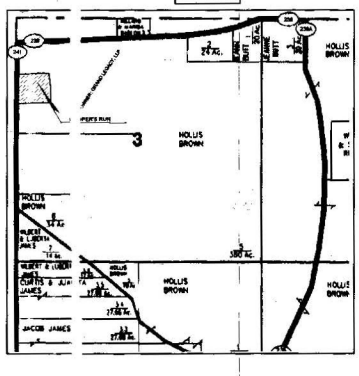
SECTION 3, TOWNSHIP 6 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA

PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 3, THENCE RUN SOUTH 02°11'35" EAST ALONG THE WEST LINE OF SAID SECTION 3, A DISTANCE OF 1306.15 FEET; THENCE RUN NORTH 88°26'07" EAST, A DISTANCE OF 18.20 FEET TO SAIT RIGHT-OF-WAY LINE OF STATE ROAD NO. 241 AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 88°26'07" EAST, A DISTANCE OF 882.45 FEET; THENCE RUN SOUTH 10°21'56" WEST, A DISTANCE OF 344.35 FEET; THENCE RUN SOUTH 16°53'38" EAST WEAT, A DISTANCE OF 335.00 FEET; THENCE RUN SOUTH 84°26'07" WEST, A DISTANCE OF 699.81 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO. 241; THENCE RUN NORTH 01°33'53" WEST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 660.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 9.87 ACRES MORE OR LESS.



GRAPHIC SCALE
SCALE IN FEET: 1" = 60'

VICINITY MAP
NOT TO SCALE



LEGEND AND NOTES:

( ) DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 5" x 4" X 24" CONCRETE MONUMENT , STAMPED L.B. # 7170

( ) DENOTES 2"x 2" ALUMINUM PLATE (STAMPED L.B. # 7170) SET

1) BEARINGS BASED ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO 241 (N 1°33'53"W)

2) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.

3) 5/8" REBAR (WITH CAP STAMPED, L.B. # 7170), SET ON ALL LOT CORNERS, UNLESS NOTED OTHERWISE.

4) BOUNDARY BASED ON SURVEY PERFORMED BY WAYNE B. DUNZE, R.L.S. #2462 DATED: 01-27-06, JOB #04-0600, MAP 2001-D.

NOTICE:
This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will not be circumvented or supplemented to authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

NOTICE:
If platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services, provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER

EXAMINED AND APPROVED BY: PROPERTY APPRAISER
07/07/06
DATE

CERTIFICATE OF TITLE AND ENCUMBRANCES

NOTES

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT

EXAMINED AND APPROVED BY:
11/9/06
DATE

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT

EXAMINED AND APPROVED BY: COUNTY ROAD SUPERINTENDENT
DATE

CERTIFICATE OF APPROVAL BY EMERGENCY MANAGEMENT DIRECTOR

EXAMINED AND APPROVED BY: EMERGENCY MANAGEMENT DIRECTOR
DATE

ADOPTION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENT THAT J. SCOTT SANDERS AS MANAGING PARTNER OF GRAND LEGACY, LLP, HAS CAUSED THE LANDS HEREIN DESCRIBED TO SURVEYED AND PLATTED TO BE KNOWN AS "COOPER'S RUN" AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREON SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

WITNESS

J. SCOTT SANDERS, MANAGING PARTNER
GRAND LEGACY, LLP
708 S SEBASTIAN BOULEVARD
SEBASTIAN, FLORIDA 32958
(772) 388-2255

STATE OF FLORIDA, COUNTY OF UNION

I HEREBY CERTIFY ON THIS 9 DAY OF JAN A.D. 2008, BEFORE ME PERSONALLY APPEARED J. SCOTT SANDERS AS MANAGING PARTNER OF GRAND LEGACY, LLP, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF

WITNESS MY HAND AND SEAL AT LAKE BUTLER, STATE OF FLORIDA, THIS 9 DAY OF JAN A.D. 2008

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION [redacted]

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 9 DAY OF JAN 2008, THE FOREGOING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS FOR UNION COUNTY, FLORIDA

CHAIRMAN

ATTEST:

CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILE AND RECORDED THIS 10 DAY OF JAN A.D. IN PLAT BOOK ____ PAGES ____

SIGNED
CLERK OF CIRCUIT COURT

CERTIFICATE OF COUNTY ENGINEER

THIS IS TO CERTIFY THAT ON THIS ____ DAY OF ____ 2006, ____ REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES LICENSE NO. ____ DOES HEREBY CERTIFY THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE UNION COUNTY LAND DEVELOPMENT CODE

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF UNION COUNTY, FLORIDA ON THIS ____ DAY OF ____ 2006 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

NAME: ____

DATE: ____

REGISTRATION NO. ____

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR UNION COUNTY, FLORIDA

EXAMINED ON THIS 10 DAY OF January 2008 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY BY:

ATTORNEY

CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON THIS 9 DAY OF JAN 2008, DAVID WILLIAMS, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 43879 DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN COMPLIANCE WITH THE APPROVED CONSTRUCTION PLANS AND BY ANY CHANGES, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE UNION COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE 9 DAY OF JANUARY 2008

TIMOTHY E. ALLEN
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 4332
DATE: JANUARY 10, 2008
JOB NO. 200-2008-002

* NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER*

SCALE: 1"=60'	DATE SURVEYED: 11-1-05	DATE DRAWN: JANUARY 4, 2006
REVISED:	APPROVED BY:	DRAWN BY: BH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION, LB# 7170
130 WEST HOWARD STREET, P.O. BOX 880, LAKE CITY, FLORIDA 32054
PHONE: 386 - 362 - 6026 FAX: 386 - 362 - 5270

BUILDING PERMIT NOTE:
A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

NOTICE:
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SPECIAL NOTE:
WATER RUN-OFF FROM EXISTING COUNTY ROAD RIGHT -OF-WAY MAY OCCUR DURING HEAVY RAINS

ZONING
A-4 AGRICULTURAL 4

BUILDING SET BACKS:
FRONT 30 FEET
SIDE 15 FEET
REAR 15 FEET

FLOOD ZONE INFORMATION:
THIS IS HEREBY CERTIFIED THAT THE PROPERTY AS SURVEYED FALLS WITHIN ZONE X AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO# 120422 0100B & 0195B

UTILITY EASEMENT DETAIL:
RIGHT-OF-WAY
DENOTES 30' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES

SUBDIVIDER:
GRAND LEGACY, LLP
708 S SEBASTIAN BOULEVARD
SEBASTIAN, FLORIDA 32958
(772) 388-2255

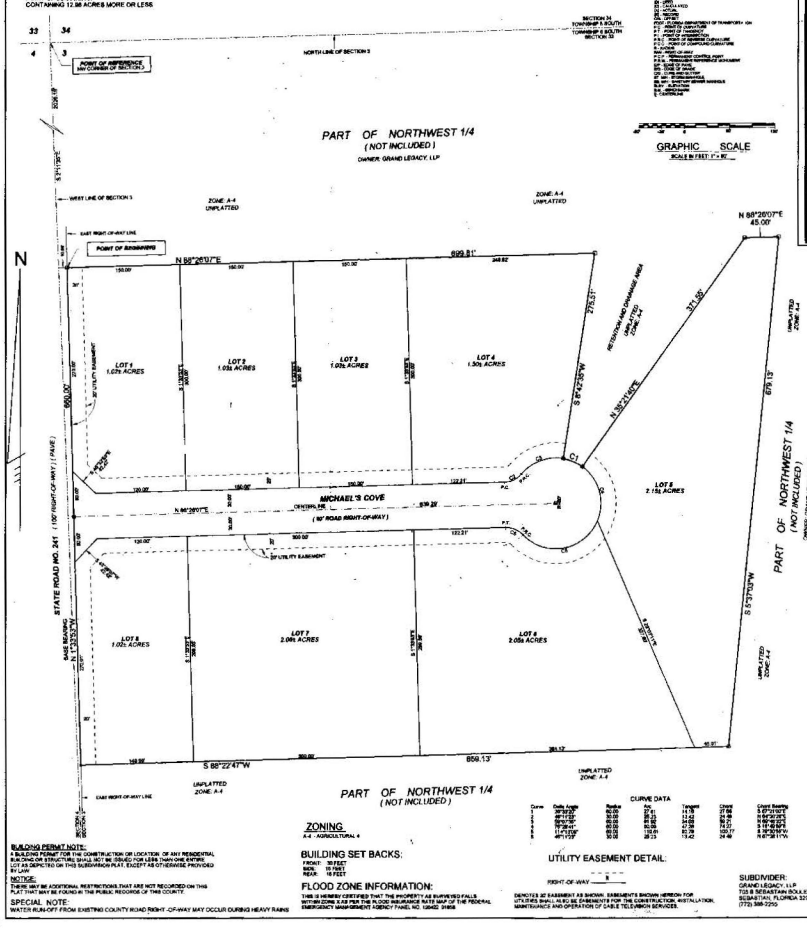
CURVE DATA

Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	48°11'23"	30.00	25.23	13.42	24.49	N 64°20'36"E
2	48°11'23"	60.00	50.46	26.84	48.97	N 64°20'36"E
3	47°22'12"	60.00	49.60	26.22	48.20	S 64°26'48"W
4	47°22'12"	60.00	49.60	26.22	48.20	S 64°26'48"W
5	48°11'23"	30.00	25.23	13.42	24.49	N 64°20'36"E

MICHAEL'S COVE

SECTION 3, TOWNSHIP 6 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA

PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 18 EAST, UNION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 3, THENCE RUN SOUTH 02°11'35" EAST ALONG THE WEST LINE OF SAID SECTION 3, A DISTANCE OF 1368.15 FEET, THENCE RUN NORTH 88°26'07" EAST, A DISTANCE OF 10.86 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO. 241 AND THE POINT OF BEGINNING, THENCE CONTINUE NORTH 88°26'07" EAST, A DISTANCE OF 899.81 FEET, THENCE RUN SOUTH 08°42'55" WEST, A DISTANCE OF 275.51 FEET TO A POINT ON A CUL-DE-SAC CONCAVED WESTERLY HAVING A RADIUS OF 60.00 FEET; THENCE RUN ALONG AND AROUND SAID CUL-DE-SAC A CHORD BEARING AND DISTANCE OF SOUTH 87°21'06" EAST, 27.56 FEET; THENCE RUN NORTH 35°21'40" EAST, A DISTANCE OF 371.55 FEET; THENCE RUN NORTH 88°26'07" EAST, A DISTANCE OF 45.00 FEET; THENCE RUN SOUTH 08°37'53" WEST, A DISTANCE OF 878.13 FEET; THENCE RUN SOUTH 88°22'47" WEST, A DISTANCE OF 859.13 FEET TO THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO. 241; THENCE RUN NORTH 01°33'13" WEST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 680.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 12.88 ACRES MORE OR LESS



ZONING
A-4 - AGRICULTURAL 4

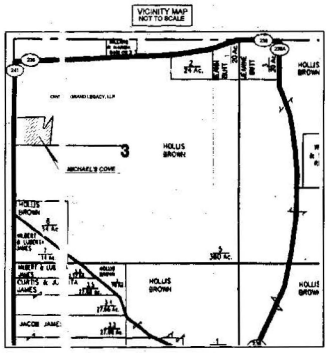
BUILDING SET BACKS:
FRONT: 30 FEET
SIDE: 15 FEET
REAR: 15 FEET

FLOOD ZONE INFORMATION:
THIS IS HEREBY CERTIFIED THAT THE PROPERTY AS SURVEYED FALLS WITHIN ZONE X AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120452 0185B

BUILDING PERMIT NOTE:
A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL DWELLING SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

NOTICE:
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SPECIAL NOTE:
WATER RUN-OFF FROM EXISTING COUNTY ROAD RIGHT-OF-WAY MAY OCCUR DURING HEAVY RAINS



LEGEND AND NOTES:

( ) DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4" x 4" X 24" CONCRETE MONUMENT, STAMPED L.B. # 7170

( ) DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4" x 4" X 24" CONCRETE MONUMENT, R.L.S. #

( ) DENOTES 2½ 2" ALUMINUM PLATE (STAMPED L.B. # 7170) SET

1) BASE BEARINGS ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO.241 (N 1°33'13"W)

2) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.

3) 5/8" REBAR (WITH CAP STAMPED L.B # 7170) SET ON ALL LOT CORNERS, UNLESS NOTED OTHERWISE.

4) BOUNDARY BASED ON SURVEY PERFORMED BY WAYNE B. DURES, R.L.S. (FIRST DATED 01.27.06, JOB #06B6, MAP 3601-2).

NOTICE:
This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

NOTICE:
I (district utility) understands that provide that utility easements shall also be responsible for the construction, installation, maintenance, and operation of cable television services, provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER
EXAMINED AND APPROVED BY
01.09.06
DATE

CERTIFICATE OF TITLE AND ENCUMBRANCES
NOTE:

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT
EXAMINED AND APPROVED BY
1/9/06
DATE

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT
EXAMINED AND APPROVED BY
EMERGENCY MANAGEMENT DIRECTOR

CERTIFICATE OF APPROVAL BY EMERGENCY MANAGEMENT DIRECTOR
EXAMINED AND APPROVED BY
EMERGENCY MANAGEMENT DIRECTOR
DATE

ADOPTION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENT THAT J. SCOTT SANDERS AS MANAGING PARTNER OF GRAND LEGACY, LLP, HAS CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE PLATTED TO BE KNOWN AS "MICHAEL'S COVE" AND THAT THE EASEMENTS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREON SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC

J. SCOTT SANDERS, MANAGING PARTNER
GRAND LEGACY, LLP
705 S. SEBASTIAN BOULEVARD
SEBASTIAN, FLORIDA 32958
(772) 589-2250

WITNESS:

STATE OF FLORIDA, COUNTY OF UNION

I HEREBY CERTIFY ON THIS 9 DAY OF Jan A.D. 2006, BEFORE ME PERSONALLY APPEARED J. SCOTT SANDERS AS MANAGING PARTNER OF GRAND LEGACY, LLP, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF.

WITNESS MY HAND AND OFFICIAL SEAL, CAROL BUTLER, STATE OF FLORIDA, THIS 9 DAY OF Jan A.D. 2006

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION

CERTIFICATE OF APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA

THIS IS TO CERTIFY THAT ON THE 9 DAY OF Jan 2006 THE FOREGOING PLAT WAS REVIEWED BY THE BOARD OF COUNTY COMMISSIONERS FOR UNION COUNTY

CHAIRMAN

ATTEST:

CLERK'S CERTIFICATE

THIS PLAT HAVING BEEN APPROVED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 10 DAY OF Jan 2006 IN PLAT BOOK ____ PAGES ____

SIGNED: Regina H. Parrish
CLERK OF CIRCUIT COURT

CERTIFICATE OF COUNTY ENGINEER

THIS IS TO CERTIFY THAT ON THIS ____ OF ____ 2006 ____ REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. ____ DOES HEREBY CERTIFY THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THE UNION COUNTY LAND DEVELOPMENT CODE

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IN IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF UNION COUNTY, FLORIDA ON THIS ____ DAY OF ____ 2006 REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 472, FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 472, AS AMENDED.

NAME: ____

DATE: ____

REGISTRATION NO: ____

CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR UNION COUNTY, FLORIDA

EXAMINED ON THIS 10 DAY OF January 2006 AND APPROVED AS TO LEGAL FORM AND SUFFICIENCY

ATTORNEY

CERTIFICATE OF SUBDIVIDER'S ENGINEER

THIS IS TO CERTIFY THAT ON THIS 9th OF January 2006, CHAD WILLIAMS, REGISTERED FLORIDA ENGINEER, AS SPECIFIED WITHIN CHAPTER 471, FLORIDA STATUTES, LICENSE NO. 53777 DOES HEREBY CERTIFY THAT ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN CONFORMANCE WITH THE APPROVED CONSTRUCTION PLANS AND BY APPLICABLE, ANY SUBMITTED "AS-BUILT" BLUEPRINTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA

REGISTERED FLORIDA ENGINEER

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY SUPERVISION AND MEETS THE REQUIREMENTS OF FLORIDA STATUTES AND THE UNION COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THIS 9 DAY OF January 2006

TIMOTHY S. BUTLER
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 6352
DATE: JANUARY 04, 2006
JOB NO: 353-3006 RPS

* NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER*

SCALE: 1"=60'	DATE SURVEYED: 6-14-05	DATE DRAWN: JANUARY 2006
REVISED:	APPROVED BY:	DRAWN BY:

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION, LB# 7170
170 WEST HOWARD STREET, P.O. BOX 386, LAKE CITY, FLORIDA 32056
PHONE: 386 - 752 - 4629 FAX: 386 - 752 - 5270

OAK MEADOWS ESTATES

A subdivision lying in:

SECTION 15, TOWNSHIP 6 SOUTH, RANGE 18 EAST
UNION COUNTY, FLORIDA

LOT LINE CURVE DATA

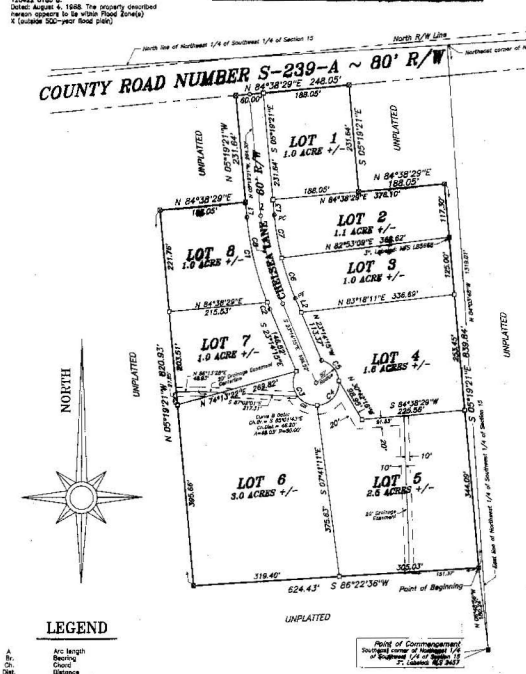
CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	664.41'	191.75'	191.09'	S 13°35'25"E
C-2	664.41'	15.99'	15.99'	S 22°32'53"E
C-3	50.00'	106.85'	87.65'	S 31°19'38"E
C-4	50.00'	80.00'	71.74'	N 41°36'38"E
C-5	50.00'	62.96'	58.88'	N 60°17'38"W
C-6	604.41'	92.67'	92.58'	N 78°50'43"W
C-7	604.41'	96.32'	96.22'	N 88°53'16"W

LOT LINE DATA

L1 = S 05°19'21"E, 32.64'
L2 = N 23°14'15"W, 33.15'
L3 = N 05°19'21"W, 32.68'

FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120452 0185 B.
Dated: August 4, 1988. The property described hereon appears to be within Flood Zone(s) X (outside 500-year flood plain)



BASIS OF BEARINGS:

Florida State Plane Coordinate System, North Zone, North American Datum of 1983 (NAD 83). Bearings shown hereon are referenced to Grid North. South right-of-way line of County Road Number S-239-A is N 84°38'29"E.

100 0 100 200 300
GRAPHIC SCALE - FEET

SCALE: 1" = 100'
DATE OF PLAT DRAWING: FEBRUARY 20, 2006

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 13.2 acres, more or less, lying, being and situate in Section 15, Township 6 South, Range 18 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Southeast corner of Northwest 1/4 of Southwest 1/4 of said Section 15, and run North 06 degrees 48 minutes 56 seconds West a distance of 180.24 feet to the Southeast corner of lands described in Official Records Book 136, Page 134, Public Records of Union County, Florida, and to the POINT OF BEGINNING of the hereinafter described parcel of land: thence run South 86 degrees 22 minutes 36 seconds West, along the South line of said lands, a distance of 624.43 feet; thence run North 05 degrees 19 minutes 21 seconds West, along the West line of said lands, and along a portion of the West line of lands described in Official Records Book 139, Page 103, Public Records of Union County, Florida, a distance of 820.93 feet; thence run North 84 degrees 38 minutes 29 seconds East a distance of 188.05 feet; thence run North 05 degrees 19 minutes 21 seconds West a distance of 231.64 feet to the intersection with the South right-of-way line of County Road Number S-239-A; thence run North 84 degrees 38 minutes 29 seconds East, along said South right-of-way line, a distance of 248.05 feet; thence run South 05 degrees 19 minutes 21 seconds East a distance of 231.64 feet; thence run North 84 degrees 38 minutes 29 seconds East a distance of 188.05 feet to the intersection with the East line of said lands described in Official Records Book 136, Page 103, Public Records of Union County, Florida; thence run South 06 degrees 19 minutes 21 seconds East, along said East line, and along the East line of said lands described in Official Records Book 136, Page 134, Public Records of Union County, Florida, a distance of 839.84 feet to the POINT OF BEGINNING.

"NOTICE": There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat.

"NOTICE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation or maintenance, and operation of cable television services shall interfere with the facilities, and services of an electric, telephone, gas or other public utility, in the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of _____, 2006 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Carol Poney
Clerk to the Board

BOARD OF COUNTY COMMISSIONERS
M. Harry Dasher
Chairman

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 31st day of March A.D., 2006.

Signed: Regina H. Parrish
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "Oak Meadows Estates", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Jerry M. and Sharron Lee Ann Blalock hereunto sets their hand and seal on:

Date: _____

Jerry M. Blalock
Sharron Lee Ann Blalock
Witness

ACKNOWLEDGEMENT:

STATE OF Florida
THIS IS TO CERTIFY, that on March 11, 2006 before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Jerry M. Blalock and Sharron Lee Ann Blalock, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public
My commission expires Aug. 12, 2009

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: _____
3/29/06
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: _____
3/27/06
Date

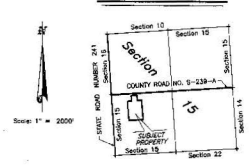
CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: _____
County Attorney
3-25-06
Date

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: _____
Emergency Management Director
3/31/06
Date

Vicinity Map



Total area of subdivision = 13.2 acres, more or less.
Total number of lots = 8

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described hereon; that the plat was prepared under my responsible direction and supervision; that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: _____ Date: 3/3/06
Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5967
shell1, inc., LB6995, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054

CERTIFICATE OF APPOVAL BY: FLORIDA PROFESSIONAL SURVEYOR & MAPPER:

(Florida Statutes, Chapter 177.081(1))

Examined and approved by: _____
Florida Professional Surveyor & Mapper

License Number 2457

Date: 3/6/06

LEGEND

A	Arc length
Br.	Bearing
Ch.	Chord
Dist.	Distance
R	Radius length
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
6995	LB Number
L-19	Line Designation (typical)
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
(#)	Point, number of point (typical)
R/W	Right-of-way line
○	PCP, set 4 inch square CM, labeled: LB 6995
◎	PCP, set Nail & Disk, labeled: LB 6995, PCP
⊡	Set 3 inch square CM, labeled: 151 Inc., LB 6995
■	PRM, set 4 inch square CM, labeled: LB 6995, PRM
●	Found square CM, size and labeled as shown
◐	Set 5/8 inch iron rod, labeled: LB 6995, PCP
◑	Set 5/8 inch iron rod, labeled: 151 Inc., LB 6995
(30)	Set 5/8 inch iron pipe, labeled: 151 Inc., LB 6995
	Measurement from Plat, for information only

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 15 foot utility easement along lot boundaries not fronting along roads.
(A lot boundary which is a common boundary of two adjoining lots shall be subject to a 7.50 foot utility easement from each lot so that the total easement width is 15 feet)

2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-MH-1 are as follows:
a.) A 40 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

CENTERLINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-8	634.41'	198.37'	197.56'	S 14°16'48"E

Prepared By: one15 Inc., Certificate of Authorization Number 6995, – 30 South Lake Avenue, P.O. Box 186 – Lake Butler, Florida, 32054 – Phone: (386) 496-3107 – Fax: (386) 496-3132

OAK MEADOWS ESTATES

A subdivision lying in:

SECTION 15, TOWNSHIP 6 SOUTH, RANGE 18 EAST
UNION COUNTY, FLORIDA

LOT LINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-1	664.41'	191.75'	191.09'	S 13°35'25"E
C-2	664.41'	15.99'	15.99'	S 22°32'53"E
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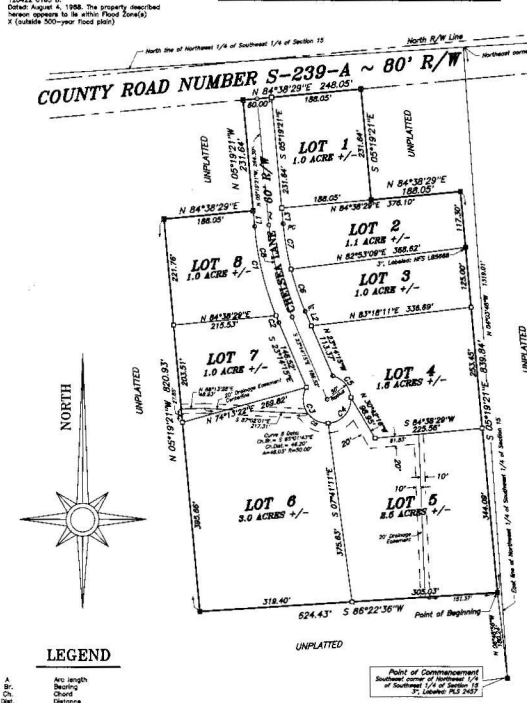
C-5	50.00'	62.96'	58.88'	N 40°17'38"W
C-6	604.41'	92.67'	92.58'	N 18°50'43"W
C-7	604.41'	98.32'	98.22'	N 09°53'16"W

LOT LINE DATA

L1 = S 05°19'21"E, 32.64'
L2 = N 23°14'15"W, 33.15'
L3 = N 05°19'21"W, 32.68'

FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120422 0185 B.
Dated: August 4, 1998. The property described hereon appears to lie within Flood Zone(s) X (outside 500-year flood plain)



BASIS OF BEARINGS:

Florida State Plane Coordinate System, North Zone, North American Datum of 1983 (NAD 83). Bearings shown hereon are referenced to Grid North. South right-of-way line of County Road Number S-239-A is N 84°38'29"E.

100 0 100 200 300
GRAPHIC SCALE - FEET

SCALE: 1" = 100'

DATE OF PLAT DRAWING: FEBRUARY 20, 2006

"CAPTION" – LEGAL DESCRIPTION:

A parcel of land containing a total area of 13.2 acres, more or less, lying, being and situate in Section 15, Township 6 South, Range 18 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Southeast corner of Northwest 1/4 of Southwest 1/4 of said Section 15, and run North 06 degrees 48 minutes 56 seconds West a distance of 180.24 feet to the Southeast corner of lands described in Official Records Book 136, Page 134, Public Records of Union County, Florida, and to the POINT OF BEGINNING of the hereinafter described parcel of land: thence run South 86 degrees 22 minutes 36 seconds West, along the South line of said lands, a distance of 524.43 feet; thence run North 05 degrees 19 minutes 21 seconds West, along the West line of said lands, and along a portion of the West line of lands described in Official Records Book 139, Page 103, Public Records of Union County, Florida, a distance of 820.93 feet; thence run North 84 degrees 38 minutes 29 seconds East a distance of 188.05 feet; thence run North 05 degrees 19 minutes 21 seconds West a distance of 231.64 feet to the intersection with the South right-of-way line of County Road Number S-239-A; thence run North 84 degrees 38 minutes 29 seconds East, along said South right-of-way line, a distance of 248.05 feet; thence run South 05 degrees 19 minutes 21 seconds East a distance of 231.64 feet; thence run North 84 degrees 38 minutes 29 seconds East a distance of 188.05 feet to the intersection with the East line of said lands described in Official Records Book 139, Page 103, Public Records of Union County, Florida; thence run South 05 degrees 19 minutes 21 seconds East, along said East line, and along the East line of said lands described in Official Records Book 136, Page 134, Public Records of Union County, Florida, a distance of 839.84 feet to the POINT OF BEGINNING.

"NOTICE": There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

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"NOTICE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation or maintenance, and operation of cable television services shall interfere with the facilities, and services of an electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the _____ day of _____ 2006 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Right-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: BOARD OF COUNTY COMMISSIONERS

Carol Loney
Clerk to the Board

M. Hope Latt
Chairman

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 31st day of March A.D., 2008.

Signed: Regina H. Parrish
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "Oak Meadows Estates", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Jerry M. and Sharron Lee Ann Blalock hereunto sets their hand and seal on:

Date: _____

Jerry M. Blalock — Witness
Sharon Lee Ann Blalock — Witness

ACKNOWLEDGEMENT:

STATE OF Florida
THIS IS TO CERTIFY, that on August 11, 2006, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared Jerry M. and Sharron Lee Ann Blalock, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires Aug. 12, 2009

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: _____
Date: 3/29/06

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: _____
Date: 3/29/06

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: _____ County Attorney
Date: 3-25-06

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

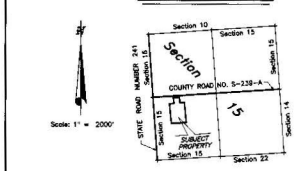
Examined and approved by: _____ Emergency Management Director
Date: 3/31/06

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described hereon; that the plat was prepared under my responsible direction and supervision; that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: _____ Date: 3/3/06
Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5987
and/or, Inc.; LB6995, 30 South Lake Avenue, Lake Butler, Florida.
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054

Vicinity Map



Total area of subdivision = 13.2 acres, more or less.
Total number of lots = 8

CERTIFICATE OF APPOVAL BY: FLORIDA PROFESSIONAL SURVEYOR & MAPPER:

(Florida Statutes, Chapter 177.081(1))

Examined and approved by: _____
Florida Professional Surveyor & Mapper

License Number: 2457

Date: 3/6/06

LEGEND

A	Arc length
Br.	Bearing
Ch.	Chord
Dist.	Distance
R	Radius length
CM	Concrete Monument
C-14	Curve Designation (typical)
DE	Drainage Easement
LB	Licensed Business
6995	LB Number
L-19	Line Designation (typical)
NR	Not Radial
No. or #	Number
PCP	Permanent Control Point
PRM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PC	Point of Curve
PRC	Point of Reverse Curve
PT	Point of Tangency
(3)	Point, number of point (typical)
R/W	Right-of-Way line
■	PCP, set 4 inch square CM, labeled: LB 6995
⊙	PCP, set bolt & Dish, labeled: LB 6995, PCP
□	Set 3 inch square CM, labeled: 151 Inc., LB 6995
⊠	PRM, set 4 inch square CM, labeled: LB 6995, PRM
●	Found square CM, size and labeled as shown
●	Set 5/8 inch iron rod, labeled: LB 6995, PCP
◐	Set 5/8 inch iron rod, labeled: 151 Inc., LB 6995
○	Set 5/8 inch iron pipe, labeled: 151 Inc., LB 6995
(S)	Measurement from Plat, for information only

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 15 foot utility easement along lot boundaries not fronting along roads.
(A lot boundary which is a common boundary of two abbutting lots shall be subject to a 7.50 foot utility easement from each lot so that the total easement width is 15 feet)

2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-MH-1 are as follows:
a.) A 40 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

CENTERLINE CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C-8	634.41'	198.37'	197.56'	S 14°16'48"E

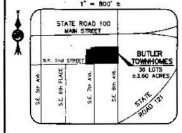
Prepared By: one15 Inc., Certificate of Authorization Number 6995, – 30 South Lake Avenue, P.O. Box 186 – Lake Butler, Florida, 32054 – Phone (386) 496-3107 – Fax (386) 496-3132

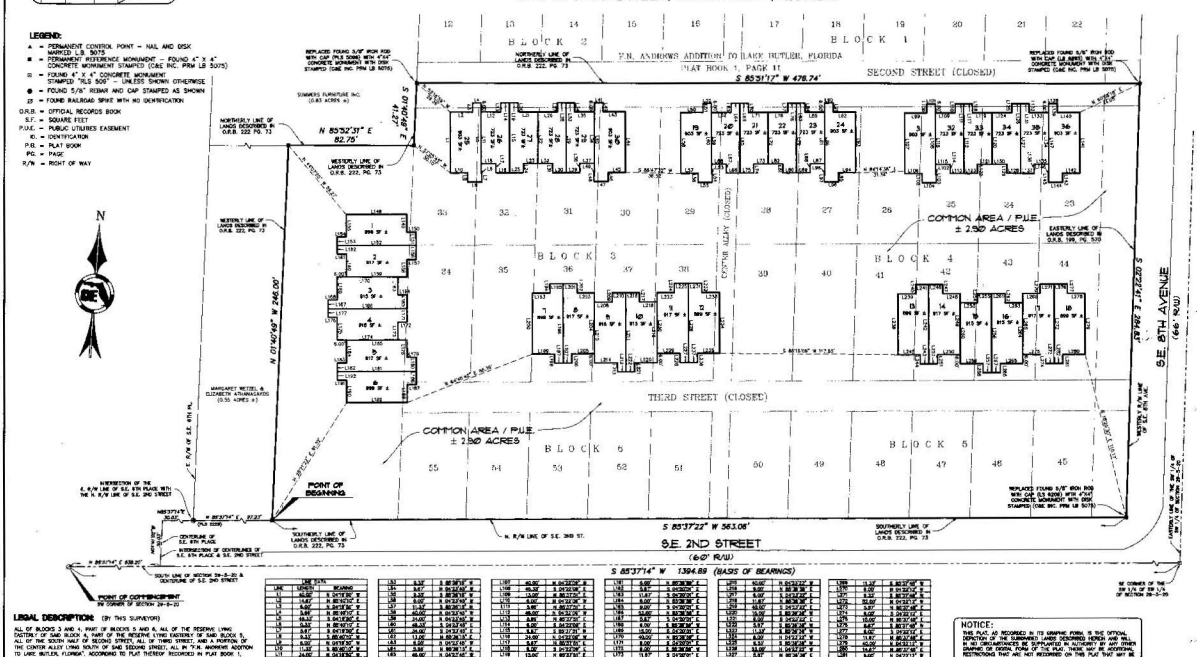
BUTLER TOWNHOMES

A PLANNED DEVELOPMENT

REPLAT OF ALL OF BLOCKS 3 AND 4, PART OF BLOCKS 5 AND 6, ALL OF THE RESERVE LYING EASTERLY OF SAID BLOCK 4, PART OF THE RESERVE LYING EASTERLY OF SAID BLOCK 5, ALL OF THE SOUTH HALF OF SECOND STREET, ALL OF THIRD STREET, AND A PORTION OF THE CENTER ALLEY LYING SOUTH OF SAID SECOND STREET, ALL IN "F.N. ANDREWS ADDITION TO LAKE BUTLER, FLORIDA", ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 11, PUBLIC RECORDS OF UNION COUNTY, FLORIDA, AND PART OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 20 EAST, CITY OF LAKE BUTLER, UNION COUNTY, FLORIDA

VICINITY MAP
1" = 800'



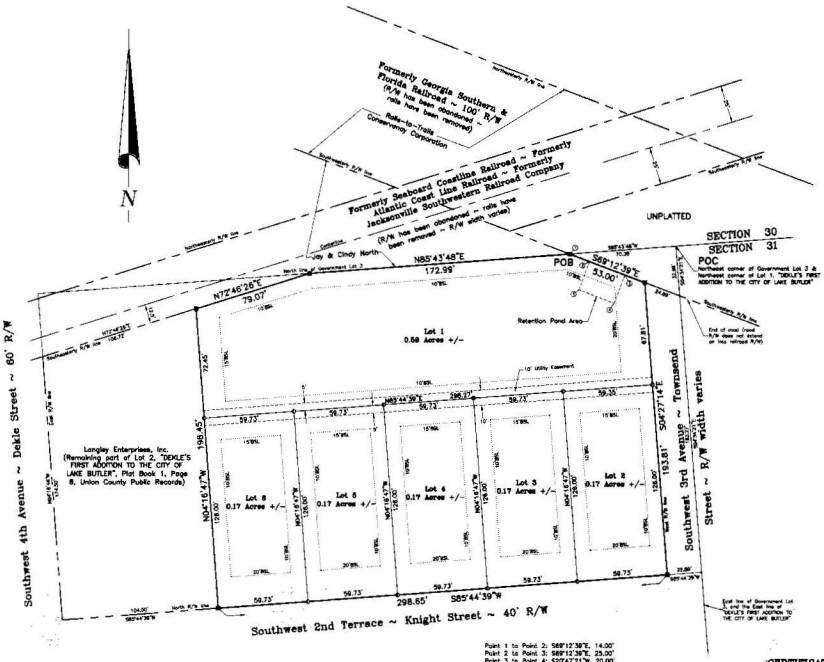

BLOCK 1
BLOCK 2
BLOCK 3
BLOCK 4
BLOCK 5
BLOCK 6
F.N. ANDREWS ADDITION TO LAKE BUTLER, FLORIDA
PLAT BOOK 1, PAGE 11
SECOND STREET (CLOSED)
THIRD STREET (CLOSED)
CENTER ALLEY (CLOSED)
S.E. 2ND STREET
(60' R/W)
S.E. 8TH AVENUE
(66' R/W)
S 85°37'22" W 563.08'
S 85°37'17" W 478.74'
N 85°32'31" E 82.75'
N 01°40'49" W 245.00'
S 02°27'12" E 245.41'
S 85°37'14" W 1394.89 (BASIS OF BEARINGS)
COMMON AREA / PUE
± 2.90 ACRES
POINT OF BEGINNING
POINT OF COMMENCEMENT
SOUTHWEST CORNER OF SEC. 28
SOUTHEAST CORNER OF SEC. 29
SOUTH LINE OF SECTION 29-5-20 & CENTERLINE OF S.E. 2ND STREET
NORTHERLY LINE OF LANDS DESCRIBED IN O.R.B. 222, PG. 73
WESTERLY LINE OF LANDS DESCRIBED IN O.R.B. 222, PG. 73
EASTERLY LINE OF LANDS DESCRIBED IN O.R.B. 199, PG. 520
SOUTHERLY LINE OF LANDS DESCRIBED IN O.R.B. 222, PG. 73
N. R/W LINE OF S.E. 2ND ST.
SUMMERS FURNITURE INC. (0.83 ACRES ±)
MARGARET WEITZEL & ELIZABETH ATHANASIATOS (0.55 ACRES ±)
N 89°37'14" E 1320'
N 89°37'14" E 638.00'
N 89°37'14" E 2640'
S 89°37'14" W 2640'
S 89°37'14" W 1320'
S 89°37'14" W 638.00'
S 89°37'14" W 1320'
S 89°37'14" W 2640'
N 89°37'14" E 1320'
N 89°37'14" E 638.00'
N 89°37'14" E 2640'
S 89°37'14" W 1320'
S 89°37'14" W 638.00

TIGER PATH TRAILS

A Replat of a portion of Lots 1 and 2, "DEKLE'S FIRST ADDITION TO THE CITY OF LAKE BUTLER", according to Plat thereof recorded in Plat Book 1, Page 8, Public Records of Union County, Florida

A SUBDIVISION IN:

SECTION 31, TOWNSHIP 5 SOUTH, RANGE 20 EAST
CITY OF LAKE BUTLER, UNION COUNTY, FLORIDA



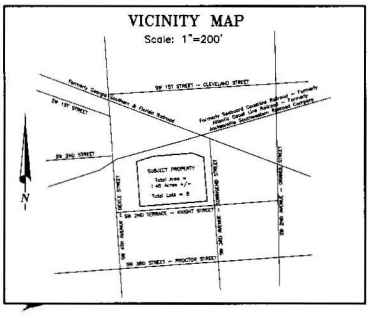
Point 1 to Point 2: S89°12'39"E, 14.00'
Point 2 to Point 3: S89°12'39"E, 25.00'
Point 3 to Point 4: S20°47'21"W, 20.00'
Point 4 to Point 5: N89°12'39"W, 25.00'
Point 5 to Point 2: N20°47'21"E, 20.00'

BASIS OF BEARINGS:

Bearings are referenced to the Florida State Plane Coordinate System of 1983 (North American Datum of 1983), North Zone, Grid North. North line of Government Lot 3, Section 31 is N 85°43'48" E.

VICINITY MAP

Scale: 1"=200'



LEGEND

LB	Licensed Business
PSM	Point of Beginning
POC	Point of Commencement
R/W	Right-of-Way line
WBS	LB number for Southland Surveying & Mapping, Inc.
●	Set 5/8 inch square CM, PRM, labeled PRM, LB 6985
○	Set 5/8 inch iron rod, labeled - B 6985
PRM	Permanent Reference Monument
CM	Concrete Monument
15'BSL	(typical) Building Setback Line Type with setback distance stipulated

DATE OF PLAT DRAWING: FEBRUARY 1, 2007

30 0 30 60 90
GRAPHIC SCALE ~ FEET
Drawn at a scale of 1" = 30'

LEGAL DESCRIPTION:

A part of Lot 1, and a part of Lot 2, "DEKLE'S FIRST ADDITION TO THE CITY OF LAKE BUTLER", according to plat thereof recorded in Plat Book 1, Page 8, Public Records of Union County, Florida, being further and more particularly described as follows:

COMMENCE at the Northwest corner of said Lot 1, and run South 85 degrees 43 minutes 48 seconds West, along the North line of said Lot 1, a distance of 70.38 feet to the intersection with the Southeasterly right of way line of the Georgia Southern and Florida Railroad (100 foot right of way) (R/W has been abandoned, rails have been removed), and to the POINT OF BEGINNING of the hereinafter described parcel of land; Thence run South 59 degrees 12 minutes 39 seconds East, along said Southeasterly right of way line, a distance of 53.00 feet to the intersection with the West property right of way line of Southwest 3rd Avenue (Townsend Street)(right of way width varies); thence run South 04 degrees 27 minutes 14 seconds East, along said West prescriptive right of way line, a distance of 193.81 feet to the intersection with the North right of way line of Southwest 2nd Terrace (Knight Street)(40 foot right of way); thence run South 85 degrees 44 minutes 39 seconds West, along said North right of way line, a distance of 298.65 feet; thence run North 04 degrees 16 minutes 47 seconds West a distance of 198.45 feet to the intersection with the Southeasterly right of way line of Atlantic Coast Line Railroad (formerly Jacksonville Southwestern Railroad Company)(right of way width varies)(right of way has been abandoned, rails have been removed); thence run North 72 degrees 46 minutes 25 seconds East, along said Southeasterly right of way line, a distance of 79.07 feet to the intersection with the North line of said Lot 1; thence run North 85 degrees 43 minutes 48 seconds East, along said North line of Lot 1, and along the North line of said Lot 1, a distance of 172.99 feet to the POINT OF BEGINNING, containing a total area of 1.85 acres, more or less.

SUBJECT TO all easements, rights of way, restrictions and reservations, whether of record, or not of record.

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat."

"NOTICE: All platted easements shall provide that such easements shall also be easements for the construction, installation, maintenance and operation of cable television services provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission."

CITY COMMISSION APPROVAL:

This is to certify that on 2/14/2007 the foregoing plat was approved by the city commission of the City of Lake Butler, Florida.

Mayor

ATTEST:

City Clerk

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on May 19, 2007, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared

Ernest Peacock

known to me to be the person(s) described herein and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public

2-7-2010

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned, being a Professional Surveyor and Mapper, as provided under chapter 472, Florida Statutes, and is in good standing with the board of Professional Surveyors and Mappers, does hereby certify that on behalf of the City of Lake Butler, Union County, Florida, on this 26 day of April 2007 reviewed this plat for conformity to Chapter 177 Florida Statutes, and said plat meets all the requirements of Chapter 177.

Wayne B. Dukes

Date 4/26/07

Registration number: 2457

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by:

4/20/07
Date

CERTIFICATE OF CLERK OF CIRCUIT COURT

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 27th day of May, A.D., 2007

Regina N. Parrish

Clerk Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY CITY ATTORNEY:

Examined and approved by:

Attorney

5-14-07
Date

OWNER'S CERTIFICATION & DEDICATION:

Ernest Peacock does hereby certify that he is the owner of the lands described herein, and has caused said lands to be surveyed and platted to be known as "TIGER PATH TRAILS", and does hereby dedicate to the public forever all easements and right of ways as shown hereon for installation and maintenance of public improvements.

Witnesses

Ernest Peacock
9636 SW 148 Lane, Lake Butler, Florida, 32054

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and platted, based on the plat was prepared under my direction and supervision, and that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) have been set as shown hereon; and that the land is located in Union County, Florida. Error of closure is 1 in 130,350

By: Bruce D. Dukes Date: 4-22-07

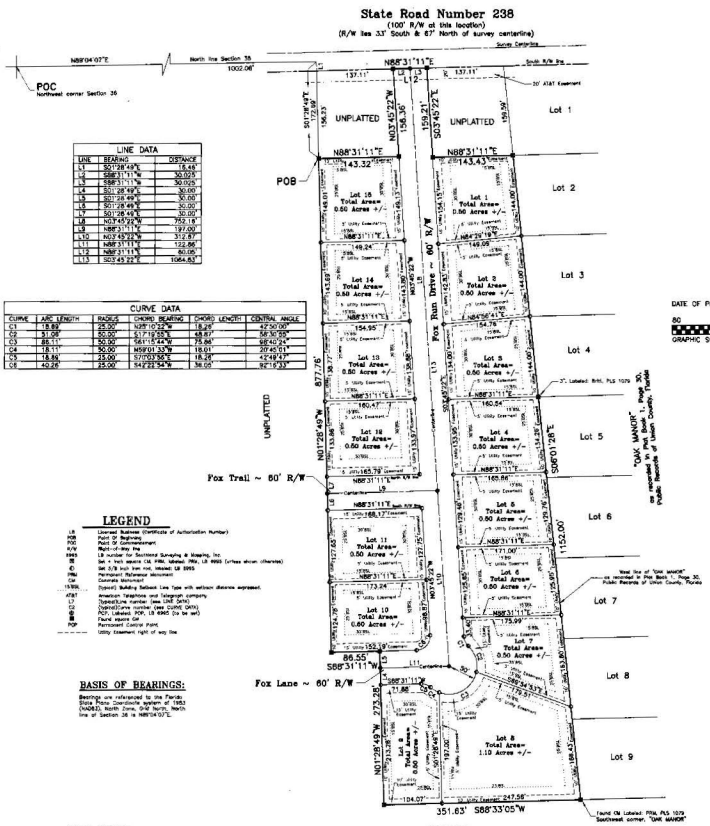
Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5867
Southland Surveying & Mapping, Inc., LB6985, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 6985, ~ 30 South Lake Avenue, P.O. Box 186 ~ Lake Butler, Florida, 32054 ~ Phone (386) 496-3107 ~ Fax (386) 496-3132

CUMORUH HEIGHTS

A subdivision lying in:

SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA



LINE DATA		
LINE	BEARING	DISTANCE
L1	S01°28'49"E	16.48
L2	S88°31'11"W	30.025
L3	S88°31'11"W	30.025
L4	S01°28'49"E	30.00'
L5	S01°28'49"E	30.00'
L6	S01°28'49"E	30.00'
L7	S01°28'49"E	30.00'
L8	N01°45'23"W	752.19'
L9	N88°31'11"E	197.00'
L10	N03°45'23"W	312.37'
L11	N88°31'11"E	122.86'
L12	N88°31'11"E	80.06'
L13	S03°45'23"E	1064.63'

CURVE DATA					
CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH	CENTRAL ANGLE
C1	18.89'	25.00'	N39°10'23"W	18.25'	42°30'00"
C2	51.06'	50.00'	S17°19'23"E	48.91'	58°30'00"
C3	85.11'	50.00'	S61°15'44"W	75.84'	97°40'24"
C4	18.11'	50.00'	N59°01'33"W	18.01'	20°45'01"
C5	18.86'	25.00'	S70°03'50"E	18.45'	42°49'47"
C6	40.28'	25.00'	S42°22'54"W	36.05'	92°19'33"

DATE OF PLAT DRAWING: April 25, 2007

80 0 80 160 240
GRAPHIC SCALE – FEET (1" = 80')

LEGEND

LB	Licensed Business (Certificate of Authorization Number)
POB	Point Of Beginning
POC	Point Of Commencement
R/W	Right-of-Way line
5965	LB number for Southland Surveying & Mapping, Inc
⊠	Set 4 inch square (14) PRM, labeled PRM, LB 5965 (unless shown otherwise)
◐	Set 5/8 inch iron rod, labeled LB 5965
PRM	Permanent Reference Monument
CM	Concrete Monument
1938BL	Special Building Setback line Type with setback distance expressed.
AT&T	American Telephone and Telegraph company
LT	Telephone number (see LINE DATA)
CV	Cable TV number (see LINE DATA)
⊠	Fire Hydrant, Set LB 4945 (to be set)
●	Set 1/2 inch iron rod
PCP	Permanent Control Point
- - - -	Utility Easement right of way line

BASIS OF BEARINGS:

Bearings are referenced to the Florida State Plane Coordinate system of 1983 (NAD83), North Zone. S/W North, North line of Section 36 is N88°04'07"E.

PLAT NOTES:

1.) All lots are subject to:
a) A 15 foot utility easement along lot boundaries fronting along roads.
b) A 10 foot utility easement along lot boundaries not fronting along roads.
c) A 20 foot Drainage Easement along the rear lot boundaries (which is subject to a 5 foot utility easement from each lot so that the total easement width is 10 feet)

2.) Lot areas shown hereon (or hereof) are computed inclusive of any easements lying within the boundary lines of each lot.

3.) Minimum building set back lines for lands zoned RSF-40H are as follows:
a) A 25 foot building set back along lot boundaries fronting along roads.
b) A 20 foot building set back along rear lot boundaries.
c) A 15 foot building set back along side lot boundaries.

4.) Proposed method of water supply to be individual water well.

5.) Proposed method of sewage disposal is by individual septic tank system.

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: [signature]
4/30/07
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: [signature]
County Attorney
4/30/07
Date

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: [signature]
Emergency Management Director
04/30/07
Date

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: [signature]
4/30/07
Date

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 30 day of April, A.D. 2007

Signed: Regina H. Parrish
Clerk of Circuit Court, Union County, Florida

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF UNION

THIS IS TO CERTIFY, that on April 30, 2007, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared

Ernest Peacock

known by me to be the person(s) described herein and who executed the foregoing Certificate of Dedication and severally acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on the above date.

Carrie Posey
Notary Public

My commission expires

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the day of 2007 submitted to the Board of County Commissioners of Union County, Florida, for approval and said Board of County Commissioners, at its regular meeting, did cause to be recorded by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Regina H. Parrish
Clerk to the Board

BOARD OF COUNTY COMMISSIONERS: [signature]
Chairman

CERTIFICATE OF DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this Plat, do hereby dedicate said lands and Plat for the uses and purposes therein expressed and dedicate all roads and utility easements as shown or described herein to the perpetual use of the Public, said plat to be known as "CUMORUH HEIGHTS", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Ernest Peacock, hereunto sets his hand and seal on:

Date: 4/30/07

Witness

Witness

Ernest Peacock (Subdivider)
9606 SW 148 Lane, Lake Butler, Florida, 32054

CERTIFICATE OF REVIEWING SURVEYOR:

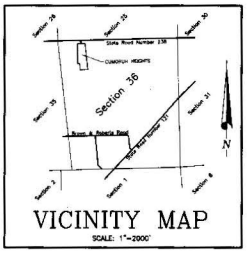
Know all men by these presents, that the undersigned, being a Professional Surveyor and Mapper, in accordance with Chapter 177, Florida Statutes, and is employed by the Board of Union County Commissioners, hereby certifies that he has reviewed the plat of CUMORUH HEIGHTS, and that the plat is in conformity to Chapter 177 Florida Statutes, and said plat meets all the requirements of Chapter 177.

Name: Wayne E. Dukes
Date: 4/26/07
Registration Number: 2457

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the plat was prepared under my direction and supervision, and that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: Bruce D. Dukes Date: 4-26-07
Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5967
Southland Surveying & Mapping, Inc., LB4965, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 188, Lake Butler, Florida, 32054



VICINITY MAP
SCALE: 1"=2000'

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 5965 – 30 South Lake Avenue, P.O. Box 188 – Lake Butler, Florida, 32054 – Phone (386) 496-3107 – Fax (386) 496-3132

WHISPERING OAKS

A subdivision lying in:

SECTION 7, TOWNSHIP 6 SOUTH, RANGE 20 EAST
UNION COUNTY, FLORIDA

"CAPTION" ~ LEGAL DESCRIPTION:

A parcel of land containing a total area of 50.0 acres, more or less, lying, being and situate in Section 7, Township 6 South, Range 20 East, Union County, Florida, more particularly described as follows:

COMMENCE at the intersection of the East Right of Way line of County Road Number 231 (120 foot Right of Way) and the South line of the North 1/2 of Government Lot 7, Section 7 and run North 83 degrees 53 minutes 11 seconds East, along said South line of North 1/2 of Government Lot 7, Section 7, a distance of 757.43 feet to the POINT OF BEGINNING of the hereinafter described parcel of land: Thence run North 01 degree 10 minutes 17 seconds West a distance of 317.24 feet; thence run South 89 degree 37 minutes 23 seconds West a distance of 721.81 feet to the intersection with said East Right of Way line; thence run North 04 degrees 24 minutes 11 seconds East, along said East Right of Way line, a distance of 81.53 feet; thence run South 87 degrees 40 minutes 15 seconds East a distance of 188.06 feet; thence North 01 degree 10 minutes 17 seconds West a distance of 258.53 feet; thence run South 84 degrees 53 minutes 56 seconds West a distance of 165.78 feet to the intersection with said East Right of Way line, said point also being the point of curve; thence run northerly, along said Easterly of Way line, along the arc of a curve, concave to the West, having a radius of 1011.74 feet, a central angle of 04 degrees 24 minutes 11 seconds, a chord bearing of North 02 degrees 36 minutes 34 seconds East, a chord distance of 77.94 feet; thence run North 00 degrees 10 minutes 17 seconds West a distance of 382.71 feet; thence run North 01 degree 51 minutes 36 seconds East a distance of 258.86 feet; thence run North 01 degree 10 minutes 17 seconds West a distance of 382.71 feet; thence run North 84 degrees 52 minutes 58 seconds East a distance of 253.87 feet; thence run North 00 degree 17 seconds 55 minutes West a distance of 1276.71 feet; thence run North 89 degree 06 minutes 28 seconds East a distance of 83.72 feet to the intersection with the East line of Government Lot 8, said Section 7; thence run North 01 degree 10 minutes 13 seconds East, a distance of 364.01 feet; thence run South 01 degree 12 minutes 17 seconds East a distance of 1211.66 feet to the intersection with the North line of Government Lot 5, said Section 7; thence run North 83 degrees 54 minutes 38 seconds East, along said South line of Government Lot 5, Section 7, a distance of 1320.00 feet; thence run South 00 degrees 13 minutes 27 seconds East a distance of 1321.61 feet to the intersection with the South line of the North 1/2 of Government Lot 5, said Section 7; thence run South 83 degrees 53 minutes 11 seconds West, along said South line of the North 1/2 of Government Lot 5, Section 7, and along the extended South line of the North 1/2 of Government Lot 7, Section 7, a distance of 843.78 feet to the POINT OF BEGINNING.

SUBJECT TO all easements, rights of way, covenants, restrictions and reservations, of record, or not of record.

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat."

"NOTICE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission."

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by: [signature]
Date: 7/17/07

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: [signature]
Date: 7/16/07

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the 17th day of July, 2007 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board of Union County and the Public generally and shall be binding on all persons hereunto.

ATTEST: Regina H. Parrish, Clerk to the Board
BOARD OF COUNTY COMMISSIONERS: [signature], Chairman

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 17th day of July, A.D., 2007.

Attest: Regina H. Parrish
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: [signature], County Attorney
Date: 7-16-07

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: [signature], Emergency Management Director
Date: 07/16/07

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, retention pond easements and utility easements as shown or described herein to the perpetual use of the Public, said plat to be known as "WHISPERING OAKS", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Robert E. Parrish hereunto set his hand and seal on:

Date: 7-16-07
Robert E. Parrish [signature] Witness [signature]

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on July 16 2007, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Brett Parrish, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

[signature] Aug 30, 2009
Notary Public — My commission expires

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along all boundaries fronting along roads.
b.) A 15 foot utility easement along all boundaries not fronting along roads.
Or, all boundary which is a common boundary of two adjoining lots shall be subject to a 7.5 foot utility easement from each lot so that the total easement width is 15 feet.

2.) Lot areas shown hereon (or herein) are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned A-1 are as follows:
a.) A 50 foot building set back along all impervious fronting along roads.
b.) A 25 foot building set back along all other roads.
c.) A 15 foot building set back along side lot boundaries.

4.) Proposed method of water supply is by individual water well.
5.) Proposed method of sewage disposal is by individual septic tank system.

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned Professional Surveyor and Mapper does hereby certify that on behalf of the County Commission of Union County, Florida, reviewed this plat for conformity to Chapter 177 Florida Statutes, and that all points of requirements of Chapter 177.

Name: [signature]
Date: 6-19-07
Registration Number: 2457

CERTIFICATE OF SURVEYOR:

I hereby certify: that this plat is a true and correct representation of the lands surveyed and described hereon; that the plat was prepared under my responsible direction and supervision; that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: [signature] Date: 6-19-07

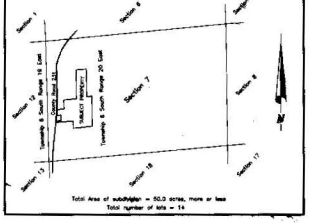
Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5287
Southland Surveying & Mapping, Inc., LB6995, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054

DATE:

Date of Plat: June 5, 2007

VICINITY MAP

Scale: 1" = 2000'



Total Area of subdivision = 50.0 acres, more or less
Total number of lots = 14

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 6995, - 30 South Lake Avenue, P.O. Box 186 - Lake Butler, Florida, 32054 - Phone (386) 496-3107 - Fax (386) 496-3132

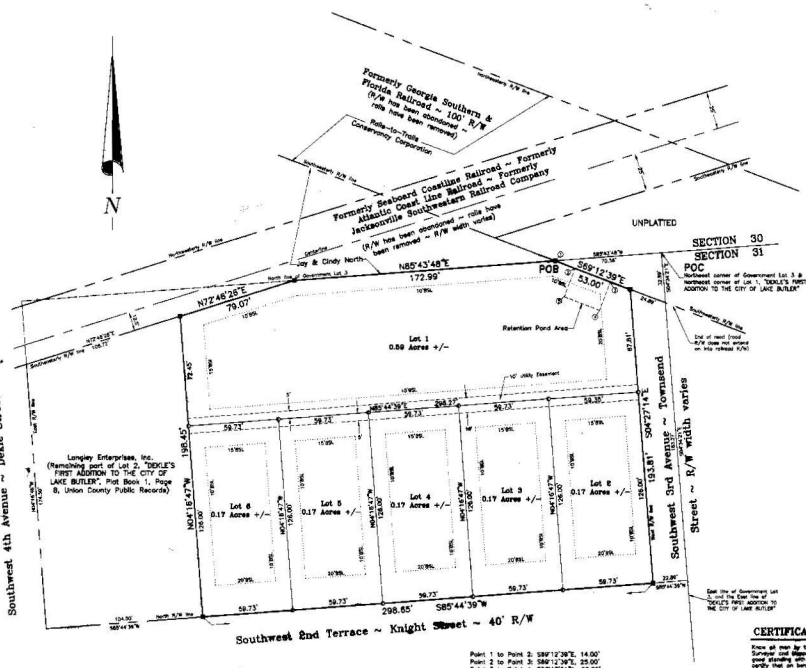
PLAT BOOK 2 PAGE 29

TIGER PATH TRAILS

A Replat of a portion of Lots 1 and 2, "DEKLE'S FIRST ADDITION TO THE CITY OF LAKE BUTLER", according to Plat thereof recorded in Plat Book 1, Page 8, Public Records of Union County, Florida

A SUBDIVISION IN:

SECTION 31, TOWNSHIP 6 SOUTH, RANGE 20 EAST
CITY OF LAKE BUTLER, UNION COUNTY, FLORIDA



Point 1 to Point 2: S89°12'39"E, 14.00'
Point 2 to Point 3: S89°12'39"E, 25.00'
Point 3 to Point 4: S20°47'21"W, 20.00'
Point 4 to Point 5: N89°12'39"W, 25.00'
Point 5 to Point 2: N20°47'21"E, 20.00'

BASIS OF BEARINGS:

Bearings are referenced to the Florida State Plane Coordinate System of 1983 (North American Datum of 1983), North Zone, Grid North. North line of Government Lot 3, Section 31 is N 85°43'48" E.

LEGEND

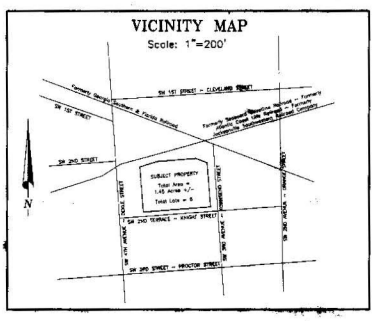
LB	Licensed Business
POB	Point Of Beginning
POC	Point Of Commencement
R/W	Right-of-Way
SBS	LB number for Southland Surveying & Mapping, Inc.
⊠	Set 4 inch square CM, PRM, labeled PRM, LB 5995
⊙	Set 5/8 inch iron rod, labeled LB 5995
PRM	Permanent Reference monument
CM	Concrete Monument
15'BL	(typical) Building Setback line Type with setback distance expressed.

DATE OF PLAT DRAWING: August 30, 2007

30 0 30 60 90
GRAPHIC SCALE ~ FEET
Drawn at a scale of 1" = 30'

VICINITY MAP

Scale: 1"=200'



CITY COMMISSION APPROVAL:

This is to certify that on 7-10-07 the foregoing plat was approved by the city commission of the City of Lake Butler, Florida.

Mayor: [signature]

ATTEST: [signature]

City Clerk

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned, being a Professional Surveyor and Mapper, as provided under chapter 472, Florida Statutes, and is in good standing with the board of Professional Surveyors and Mappers, does hereby certify that on behalf of the City of Lake Butler, Union County, Florida, on this 11th day of September, 2007 reviewed this plat for conformity to Chapter 177 Florida Statutes, and said plat meets all the requirements of Chapter 177.

Name: [signature]

Date: 9-11-07

Registration Number: 2457

CERTIFICATE OF CLERK OF CIRCUIT COURT

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 18th day of September, A.D., 2007

By: [signature] D.C.
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY COUNTY HEALTH DEPARTMENT:

Approved by: [signature]

8/31/07
Date

CERTIFICATE OF APPROVAL BY CITY ATTORNEY:

Examined and approved by: [signature], II

Date

OWNER'S CERTIFICATION & DEDICATION:

Mason Butler, LLC does hereby certify that he is an owner of the lands described hereon, and has caused said lands to be surveyed and platted to be known as "TIGER PATH TRAILS", and does hereby dedicate to the public forever all easements and right of ways as shown hereon for installation and maintenance of public improvements.

Witness: [signature] Witness: [signature]

Mason Butler, LLC
Ernest Pearson
Mason Butler, LLC
6838 SW 148 Lane, Lake Butler, Florida, 32054

OWNER'S CERTIFICATION & DEDICATION:

Dale W. Smith does hereby certify that he is an owner of the lands described hereon, and has caused said lands to be surveyed and platted to be known as "TIGER PATH TRAILS", and does hereby dedicate to the public forever all easements and right of ways as shown hereon for installation and maintenance of public improvements.

Witness: [signature] Witness: [signature]

Dale W. Smith
Dale W. Smith
9084 County Road 791, Lake Butler, Florida, 32054

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on 9-11, 2007, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared

Ernest Pearson of Mason Butler, and Dale W. Smith

known by me to be the person(s) described herein and who executed the foregoing Owner's Certification & Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

[signature]
Notary Public

My commission expires: [illegible]

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands described hereon, that the plat was prepared under my direction and supervision, and that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) have been set as shown hereon; and that the land is located in Union County, Florida. Error of closure is 1 ~ 150,350

By: [signature] Date: 8/31/07

Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 3587
Southland Surveying & Mapping, Inc., LB5995, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 5995 ~ 30 South Lake Avenue, P.O. Box 186 ~ Lake Butler, Florida, 32054 ~ Phone (386) 496-3107 ~ Fax (386) 496-3132

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 8995, - 30 South Lake Avenue, P.O. Box 186 - Lake Butler, Florida, 32054 - Phone (386) 496-3107 - Fax (386) 496-3132

WHISPERING OAKS

A subdivision lying in:

SECTION 7, TOWNSHIP 6 SOUTH, RANGE 20 EAST
UNION COUNTY, FLORIDA

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 15 foot utility easement along lot boundaries not fronting along roads.
(A lot boundary which is a common boundary of two adjoining lots shall be subject to a 7.5 foot utility easement from each lot so that the total easement width is 15 feet)

2.) Lot areas shown hereon (or hereto) are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned A-4 are as follows:
a.) A 40 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

4.) Proposed method of water supply is by individual water well.
5.) Proposed method of sewage disposal is by individual septic tank system.

CURVE DATA

CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C-1	36.35'	70.00'	35.95'	S 14°38'02" W	29°45'18"
C-2	5.16'	1027.19'	5.16'	S 00°22'15" E	00°17'18"
C-3	324.59'	1027.19'	323.24'	S 09°34'03" E	18°06'20"
C-4	30.59'	1027.19'	30.59'	S 19°28'24" E	01°42'23"
C-5	281.34'	1113.77'	280.59'	N 13°05'25" W	14°28'22"
C-6	124.93'	50.00'	94.86'	N 12°35'51" E	143°09'45"
C-7	124.86'	50.00'	94.86'	S 24°18'21" E	143°00'51"
C-9	216.01'	1053.77'	215.63'	N 11°43'34" W	11°44'41"
C-10	50.17'	1053.77'	50.17'	N 18°57'45" W	02°43'41"
C-11	74.42'	1087.19'	74.41'	S 18°21'56" E	03°55'20"
C-12	132.41'	1087.19'	132.32'	S 12°54'56" E	06°58'41"
C-13	142.63'	1087.19'	142.53'	S 05°40'06" E	07°31'00"
C-14	31.94'	1087.19'	31.93'	S 01°04'06" E	01°40'59"
C-15	33.76'	130.00'	33.66'	S 07°12'44" W	14°52'41"
C-16	33.75'	130.00'	33.66'	S 22°05'23" W	14°52'37"
C-17	234.57'	190.00'	219.95'	S 64°53'46" W	70°44'10"
C-18	42.25'	175.00'	42.15'	S 86°51'23" E	14°14'28"
C-20	248.22'	1519.18'	248.22'	N 03°06'59" E	01°14'05"
C-21	57.17'	230.00'	57.02'	S 86°51'23" E	14°14'28"
C-22	180.50'	130.00'	150.48'	S 64°53'46" W	70°44'10"
C-23	370.87'	1057.19'	368.97'	N 10°16'37" W	20°05'59"
C-24	273.76'	1083.77'	273.03'	N 13°05'25" W	14°28'22"
C-25	49.71'	200.00'	49.58'	S 86°51'23" E	14°14'28"
C-26	197.53'	180.00'	185.22'	S 64°53'46" E	70°44'10"
C-27	51.93'	100.00'	51.35'	N 14°38'02" E	28°45'18"

LINE DATA

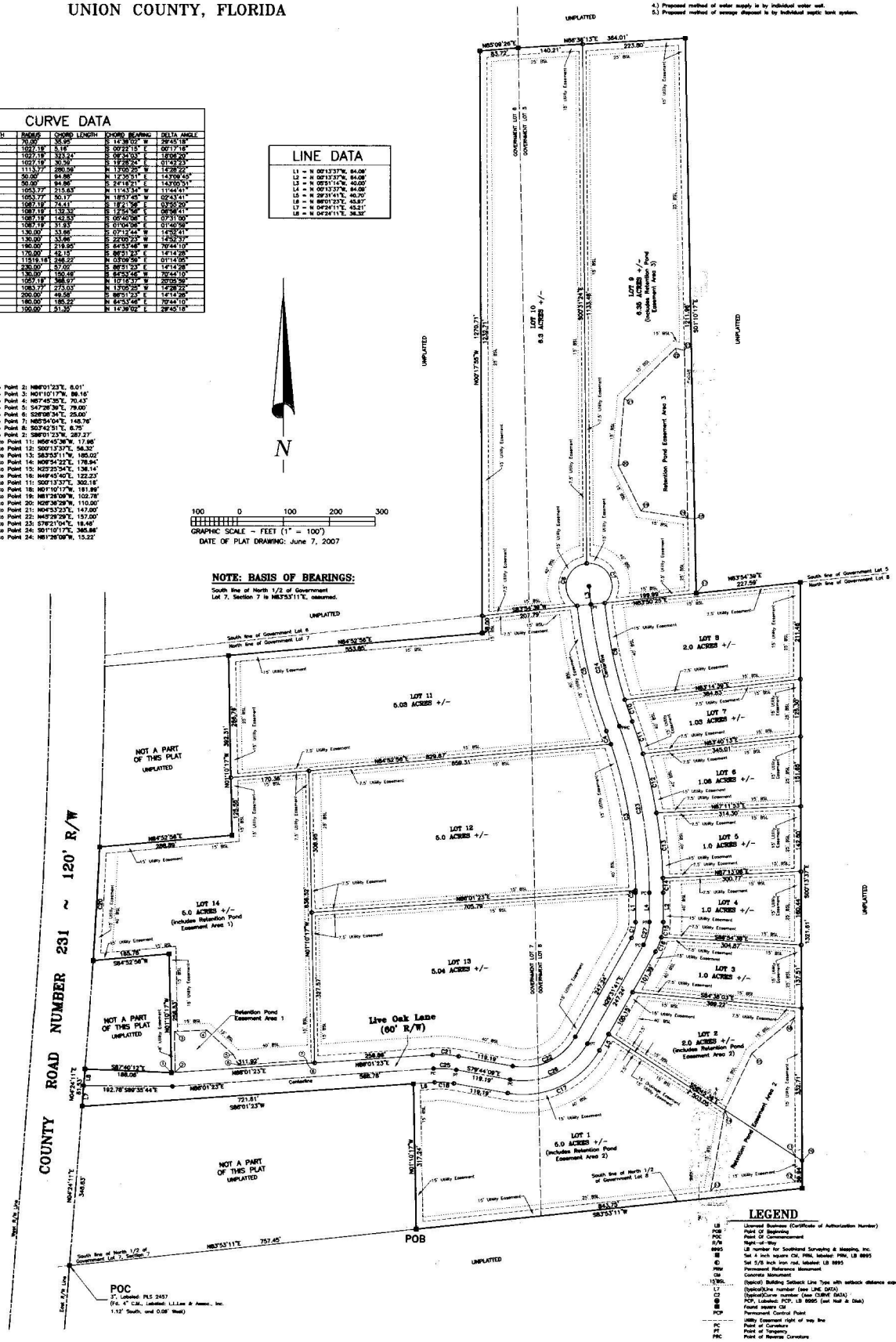
L1	= N 00°13'37"W, 64.08'
L2	= N 00°13'37"W, 64.08'
L3	= N 00°51'14"W, 40.00'
L4	= N 00°13'37"W, 64.08'
L5	= N 29°31'41"E, 40.70'
L6	= N 89°01'23"E, 45.87'
L7	= N 04°24'11"E, 45.21'
L8	= N 04°24'11"E, 36.30'

Point 1 to Point 2: N86°01'23"E, 8.01'
Point 2 to Point 3: N01°10'17"W, 89.16'
Point 3 to Point 4: N87°45'35"E, 70.43'
Point 4 to Point 5: S47°28'39"E, 79.00'
Point 5 to Point 6: S26°08'34"E, 25.00'
Point 6 to Point 7: N85°54'04"E, 148.76'
Point 7 to Point 8: S03°42'51"E, 6.75'
Point 8 to Point 2: S86°01'23"W, 287.37'
Point 10 to Point 11: N56°45'36"W, 17.98'
Point 11 to Point 12: S00°13'37"E, 56.32'
Point 12 to Point 13: S83°53'11"W, 185.02'
Point 13 to Point 14: N09°54'22"E, 178.94'
Point 14 to Point 15: N23°25'34"E, 136.14'
Point 15 to Point 16: N49°45'40"E, 122.23'
Point 16 to Point 11: S00°13'37"E, 302.18'
Point 17 to Point 18: N01°10'17"W, 181.99'
Point 24 to Point 19: N81°26'09"W, 102.78'
Point 19 to Point 20: N28°36'29"W, 110.00'
Point 20 to Point 21: N04°53'23"E, 147.00'
Point 21 to Point 22: N45°29'29"E, 157.00'
Point 22 to Point 23: S76°21'04"E, 18.49'
Point 23 to Point 24: S01°10'17"E, 365.86'
Point 18 to Point 24: N81°26'09"W, 15.22'

N

100 0 100 200 300
GRAPHIC SCALE - FEET (1" = 100')
DATE OF PLAT DRAWING: June 7, 2007

NOTE: BASIS OF BEARINGS:
South line of North 1/2 of Government Lot 7, Section 7 is N83°53'11"E, assumed.



LEGEND

LB	Licensed Business (Certificate of Authorization Number)
POB	Point Of Beginning
POC	Point Of Commencement
R/W	Right-of-Way
8995	LB number for Southland Surveying & Mapping, Inc.
⊠	Set 4 inch square CM, PRM, labeled: PRM, LB 8995
◐	Set 5/8 inch iron rod, labeled: LB 8995
PRM	Permanent Reference Monument
CM	Concrete Monument
12'BSL	(typical) Building Setback Line Type with setback distance expressed.
L7	(typical)Line number (see LINE DATA)
C2	(typical)Curve number (see CURVE DATA)
●	POP, Labeled: POP, LB 8995 (set Nail & Disk)
⊠	Found square CM
POP	Permanent Control Point
	Utility Easement right of way line
PC	Point of Curvature
PT	Point of Tangency
PRC	Point of Reverse Curvature

POC
3", Labeled: PLS 2457
(Fd. 4" C.M., Labeled: L.L.Lee & Assoc., Inc.
1.12' South, and 0.08' West)

Southland Surveying & Mapping, Inc.
PROFESSIONAL SURVEYING AND MAPPING
(Since 1979)
Certificate of Authorization Number: (LB) 8995
30 South Lake Avenue, P.O. Box 186, Lake Butler, Florida 32054, (386) 496-3107

TURKEY RIDGE HAMMOCK

A subdivision lying in:

SECTION 18, TOWNSHIP 6 SOUTH, RANGE 20 EAST
UNION COUNTY, FLORIDA

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

NOTE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or dedicated to a particular telephone company, electric utility, or other public utility, such instrumentalities of authority, and cable television shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by: [signature]
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: [signature]
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: [signature]
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: [signature]
County Attorney
12/29/08
Date

100 0 100 200 300
GRAPHIC SCALE - FEET (1" = 100')
DATE OF PLAT DRAWING: December 21, 2008

NOTE: Benchmark Elevations based on NAVD 88 Datum.

NOTE: For Minimum Finished Floor Elevations for individual lots see Official Records Book 258, Pages 525-532, Public Records of Union County, Florida.

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads.
c.) A 10 foot utility easement in a common boundary of two adjacent lots shall be subject to a 5 foot utility easement from each lot so that the total easement width is 10 feet.

2.) Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-MH1 are as follows:
a.) A 30 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 25 foot building set back along side lot boundaries.

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of ____, 2006 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat be hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board of County Commissioners of Union County and the Public generally, and shall be binding on all persons hereafter.

ATTEST: BOARD OF COUNTY COMMISSIONERS
Clerk to the Board — Chairman

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate to the public for the uses and purposes therein expressed, and dedicate all roads and drainage and utility easements as shown or described hereon, to the perpetual use of the Public, said plat to be known as "TURKEY RIDGE HAMMOCK", and that said land is located in Union County, Florida.

In WITNESS WHEREOF, The undersigned, Avery Roberts hereunto set his hand and seal on:

12-29-08
Date
By: Avery Roberts
Its: President

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on December 29, 2008, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Avery Roberts, to me known to be the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I hereunto set my hand and seal on the above date.

3-10-2009
Notary Public — Notary Seal

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find it complies in form with all requirements of Chapter 177, Florida Statutes, and was filed for record on this 29th day of December, 2008.

Clerk of Circuit Court, Union County, Florida

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH-BEARING	CENTRAL ANGLE
C 1	170.00'	121.19'			40°48'55"
C 2	50.00'	112.11'			128°27'53"
C 3	50.00'	72.21'			83°18'16"
C 4	330.00'	70.04'			17°31'41"
C 5	230.00'	93.73'			23°21'14"
C 6	300.00'	143.47'	136.46'	N 89°36'11"E	49°46'55"
C 7	50.00'	84.86'	60.51'	S 05°06'04"W	97°22'00"

BASIS OF BEARINGS:

Bearings are referenced to the Florida State Plane Coordinate system of 1983 (NAD83), North Zone, Grid North.

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned Professional Surveyor and Mapper does hereby certify that on behalf of the County Commission of Union County, Florida, reviewed this plat for conformity to Chapter 177 Florida Statutes, and said plat meets all requirements of Chapter 177.

Name: [signature]
Date: 1-6-09
Registration Number: 2457

LEGEND

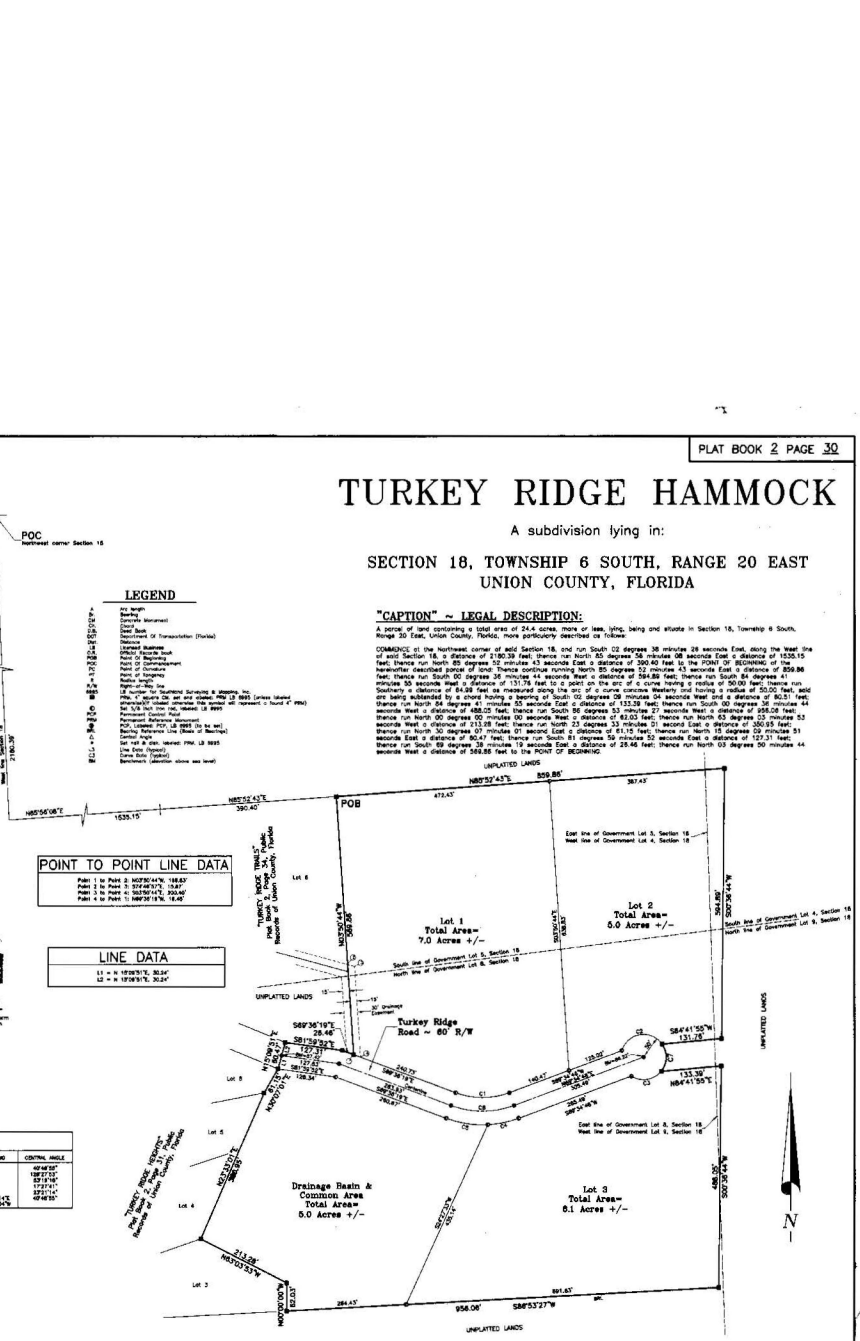
A	Arc length
Br	Bearing
CM	Concrete Monument
Ch	Chord
D.B.	Deed Book
F.D.O.T.	Department Of Transportation (Florida)
Del	Delaware
L.B.	Licensed Business
O.R.	Official Records Book
POB	Point Of Beginning
POC	Point Of Commencement
PC	Point of Curvature
PT	Point of Tangency
R	Radius length
R/W	Right-of-Way line
S.S.M.	Southland Surveying & Mapping, Inc.
⊠	PRM, 4" square Cls set and stamped, PRM LB 6995 (unless labeled otherwise)(6"x6"x24" labeled otherwise this symbol will represent a found 4" PRM)
⊙	Set 5/8 inch iron rod, labeled LB 6995
PCP	Permanent Control Point
PRM	Permanent Reference Monument
⊠	PCP, Labeled PCP, LB 6995 (to be set)
Δ	Bearing Reference Line (Basis of Bearings)
∠	Central Angle
•	Set nail & disc. labeled PRM, LB 6995
L1	Line Data (typical)
C1	Curve Data (typical)
Bm	Benchmark (elevation above sea level)

POINT TO POINT LINE DATA

Point 1 to Point 2: N03°30'44"W, 128.63'
Point 2 to Point 3: S37°49'53"E, 15.87'
Point 3 to Point 4: S03°30'44"E, 200.00'
Point 4 to Point 1: N86°36'16"W, 18.45'

LINE DATA

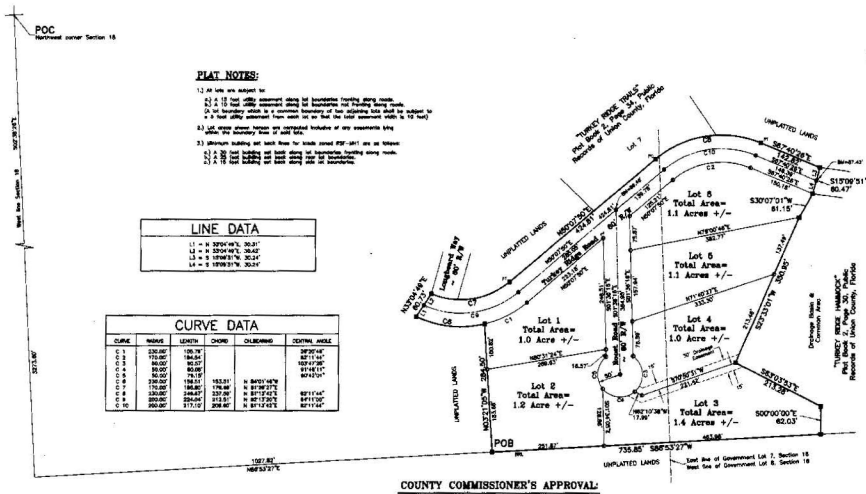
L1 = N 15°26'51"E, 30.24'
L2 = N 15°26'51"E, 30.24'


POC
Northwest corner Section 18
POB
N89°56'08"E
1535.15'
N89°52'43"E
390.40'
N89°52'43"E
859.86'
472.43'
387.43'
UNPLATTED LANDS
East line of Government Lot 3, Section 18
West line of Government Lot 4, Section 18
South line of Government Lot 4, Section 18
North line of Government Lot 5, Section 18
South line of Government Lot 5, Section 18
North line of Government Lot 6, Section 18
Lot 1
Total Area=
7.0 Acres +/-
Lot 2
Total Area=
5.0 Acres +/-
Lot 6
Lot 7
Lot 8
Lot 5
Lot 4
Lot 3
Turkey Ridge
Road ~ 60' R/W
S89°36'16"E
28.46'
S84°41'55"W
131.26'
N84°41'55"E
133.38'
Drainage Basin &
Common Area
Total Area=
5.0 Acres +/-
Lot 9
Lot 3
Total Area=
8.1 Acres +/-
N03°30'44"W
200.00'
S03°30'44"E
200.00'
N03°30'44"W
128.63'
N03°30'44"W
N37°49'53"W
N03°30'44"W
N03°30'44"W
N03°30'44

TURKEY RIDGE HEIGHTS

A subdivision lying in:

SECTION 18, TOWNSHIP 6 SOUTH, RANGE 20 EAST
UNION COUNTY, FLORIDA


POC
Northwest corner Section 18
West line Section 18
S02°36'18"E
2673.80'
N88°52'37"E
1027.82'
POB
735.85' S88°53'27"W
UNPLATTED LANDS
East line of Government Lot 7, Section 18
West line of Government Lot 8, Section 18
TURKEY RIDGE TRAILS
Plat Book 2, Page 30, Public Records of Union County, Florida
Lot 7
Lot 6
Total Area=
1.1 Acres +/-
Lot 5
Total Area=
1.1 Acres +/-
Lot 4
Total Area=
1.0 Acre +/-
Lot 3
Total Area=
1.4 Acres +/-
Lot 2
Total Area=
1.2 Acre +/-
Lot 1
Total Area=
1.0 Acre +/-
Turkey Ridge Road
Common Ingress & Egress
Drainage Easement & Common Area
TURKEY RIDGE HEIGHTS
Plat Book 2, Page 30, Public Records of Union County, Florida
S37°07'01"W
81.15'
S13°09'51"W
80.47'
S00°00'00"E
62.03'
S88°52'37"E
213.28'
N38°52'37"W
213.28'
N88°52'37"W
N01°07'23"E
N88°52'37"W
N01°07'23"E
N88°52'37"W
N01°07'23"E

TURKEY RIDGE HOLLOW

A subdivision lying in:

SECTION 18, TOWNSHIP 6 SOUTH, RANGE 20 EAST
UNION COUNTY, FLORIDA

LINE DATA

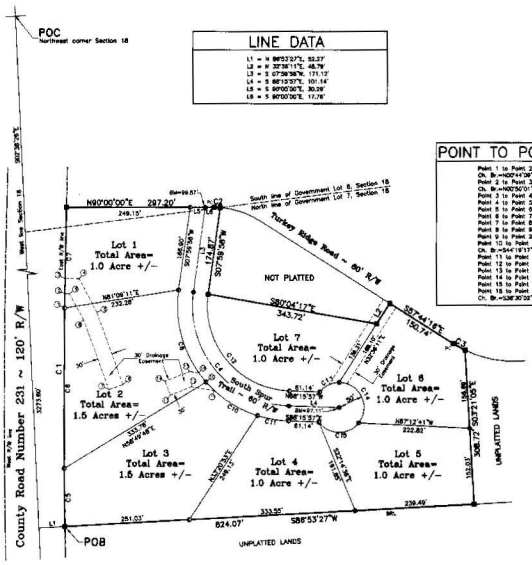
L1 = N 88°53'27"E	52.27'
L2 = N 32°36'11"E	48.79'
L3 = S 07°59'58"W	171.12'
L4 = S 88°13'27"E	101.14'
L5 = S 90°00'00"E	30.29'
L6 = S 90°00'00"E	17.78'

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING	CENTRAL ANGLE
C 1	17128.74'	638.35'	638.31'	N 00°13'57"E	2°08'00"
C 2	170.00'	12.48'	12.48'	S 87°57'47"E	04°12'25"
C 3	230.00'	27.28'	27.27'	S 87°08'15"E	06°47'31"
C 4	200.00'	336.03'	297.88'	S 40°08'05"E	96°15'36"
C 5	17128.74'	118.16'			00°23'18"
C 6	17128.74'	331.14'			01°04'27"
C 7	17128.74'	201.03'			00°40'21"
C 8	230.00'	196.30'			48°53'53"
C 10	230.00'	124.87'			31°07'25"
C 11	230.00'	83.41'			15°48'36"
C 12	170.00'	280.82'			96°15'50"
C 13	50.00'	44.87'			51°31'37"
C 14	50.00'	111.54'			137°48'37"
C 15	50.00'	93.30'			106°54'43"

POINT TO POINT LINE/CURVE DATA

Point 1 to Point 2: A=28.61', R=17128.74', Ch. Br.=N00°14'08"E, Ch. Dist.=28.61'
Point 2 to Point 3: A=30.00', R=17128.74', Ch. Br.=N00°50'01"E, Ch. Dist.=30.00'
Point 3 to Point 4: N88°00'00"E, 99.64'
Point 4 to Point 5: S37°43'28"E, 75.73'
Point 5 to Point 6: S20°04'17"E, 153.94'
Point 6 to Point 7: S88°55'48"E, 30.00'
Point 7 to Point 8: N80°04'17"W, 191.93'
Point 8 to Point 9: N37°43'28"W, 59.28'
Point 9 to Point 10: S88°08'08"W, 11.10'
Point 10 to Point 11: A=23.48', R=230.00', Ch. Br.=S44°19'11"E, Ch. Dist.=23.47'
Point 11 to Point 12: N81°28'44"W, 48.58'
Point 12 to Point 13: S88°29'11"W, 44.88'
Point 13 to Point 14: N21°30'49"W, 30.00'
Point 14 to Point 15: N88°29'11"E, 53.03'
Point 15 to Point 16: S81°28'44"E, 18.83'
Point 16 to Point 10: A=23.25', R=230.00', Ch. Br.=S38°30'02"E, Ch. Dist.=23.25'



NOTE: Benchmark Elevations based on NAVD 88 Datum.

NOTE: For Minimum Finished Floor Elevations for individual lots see Official Records Book 288, Pages 625-632, Public Records of Union County, Florida.

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

NOTE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services provided, however, that such construction, installation, maintenance, and operation of cable television services shall not interfere with the construction, installation, maintenance, and operation of gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.

100 0 100 200 300
GRAPHIC SCALE - FEET (1" = 100')
DATE OF PLAT DRAWING: December 21, 2008

PLAT NOTES:

1.) All lots are subject to:
a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads.
c.) An boundary which is a common boundary of two adjoining lots shall be subject to a 5 foot utility easement from each lot so that the total easement width is 10 feet)

2.) Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-1AH are as follows:
a.) A 25 foot building set back along lot boundaries fronting along roads.
b.) A 15 foot building set back along rear lot boundaries.
c.) A 10 foot building set back along side lot boundaries.

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of ____, 2008 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board and therefore be it resolved by the Board of County Commissioners of Union County, Florida, that the Plat is hereby accepted and shall be recorded in the Public Records of Dixie County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board of County Commissioners of Union County and the Public generally, and shall be binding on all persons hereafter.

ATTEST: BOARD OF COUNTY COMMISSIONERS
Clerk to the Board Chairman

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, does hereby dedicate said lands and plat for the uses and purposes therein expressed, and dedicate all roads and drainage and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "TURKEY RIDGE HOLLOW", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Avery Roberts hereunto set his hand and seal on:

Date: 12-29-08
Witness: Avery Roberts, President

LEGEND

A	Arc length
Br.	Bearing
CM	Concrete Monument
CR	Chord
OR	Official Book
DOT	Department Of Transportation (Florida)
Dist.	Distance
LB	Licensed Business
O.R.	Official Records book
POB	Point Of Beginning
POC	Point Of Commencement
PC	Point of Curvature
PT	Point of Tangency
R	Radius length
R/W	Right-of-Way line
6995	LB number for Southland Surveying & Mapping, Inc.
■	PRM, 4" square CM, set and labeled PRM LB 6995 (unless labeled otherwise)(If labeled otherwise this symbol will represent a found 4" PRM)
○	Set 5/8 inch iron rod, labeled, LB 6995
PCP	Permanent Control Point
PRM	Permanent Reference Monument
PCP	Labeled PCP, LB 6995 (To be set)
BR	Bearing Reference Line (Basis of Bearings)
Δ	Central Angle
+	Set nail & disc, labeled, PRM, LB 6995
L1	Line Data (typical)
C1	Curve Data (typical)
Bm	Benchmark (Elevation above sea level)

BASIS OF BEARINGS:

Bearings are referenced to the Florida State Plane Coordinate system of 1983 (NAD83), North Zone, Grid North.

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by: ____
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: ____
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: ____
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: ____
County Attorney
12/29/08
Date

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned Professional Surveyor and Mapper does hereby certify that on behalf of the County Commission of Union County, Florida, reviewed this plat for conformity to Chapter 177 Florida Statutes, and said plat meets all requirements of Chapter 177.

Name: ____
Date: 1-6-09
Registration Number: 2457

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on Dec. 29th, 2008, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Avery Roberts, to me known to be the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed.

Witness my hand and hereunto set my hand and seal on the above date.

Notary: ____
My commission expires 9-16-2011

CERTIFICATE OF CLERK OF CIRCUIT COURT:

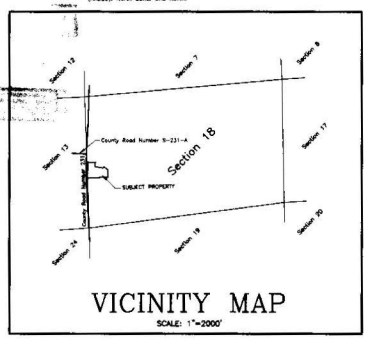
I hereby certify that I have examined the foregoing plat and find it complies in form with all requirements of Chapter 177, Florida Statutes, and was filed for record on this 29 day of December, 2008.

Signed: Brenda H. Hannah
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the plat was prepared under my responsible direction and supervision; that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) have been set as shown hereon and Permanent Control Point monuments (PCP's) shall be set as required by law; and that the land is located in Union County, Florida.

By: ____ Date: 12-29-08
Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5867
Southland Surveying & Mapping, Inc., LB6995, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054



VICINITY MAP
SCALE: 1"=2000'

Southland Surveying & Mapping, Inc.
(Since 1975)
PROFESSIONAL SURVEYING AND MAPPING
Certificate of Authorization Number: (LB) 6995
30 South Lake Avenue, P.O. Box 186, Lake Butler, Florida 32054, (386) 496-3107

NOTE: Benchmark Elevations based on NAVD 88 Datum.

NOTE: For Minimum Finished Floor Elevations for individual lots see Official Records Book 268, Pages 625-632, Public Records of Union County, Florida.

TURKEY RIDGE ESTATES

A subdivision lying in:

SECTION 18, TOWNSHIP 6 SOUTH, RANGE 20 EAST
UNION COUNTY, FLORIDA

"CAPTION" ~ LEGAL DESCRIPTION:

A parcel of land containing a total area of 9.1 acres, more or less, lying, being and situate in Section 18, Township 6 South, Range 20 East, Union County, Florida, more particularly described as follows:

COMMENCE at the Northwest corner of said Section 18, and run South 02 degrees 38 minutes 26 seconds East, along the West line of said Section 18, a distance of 2180.29 feet; thence run North 85 degrees 35 minutes 08 seconds East a distance of 119.01 feet to the Intersection with the East right of way line of County Road Number 231 (120 foot right of way) and the POINT OF BEGINNING of the hereinafter described parcel of land; thence continue running North 85 degrees 56 minutes 08 seconds East a distance of 821.15 feet; thence run South 18 degrees 39 minutes 25 seconds East a distance of 294.25 feet; thence run South 15 degrees 19 minutes 32 seconds West a distance of 248.05 feet; thence run South 83 degrees 07 minutes 33 seconds West a distance of 187.50 feet; thence run South 37 degrees 44 minutes 16 seconds East a distance of 370.48 feet to the Point of Curvature of a curve to the left; thence run Southeasterly a distance of 38.27 feet as measured along the arc of a curve concave Northeasterly and having a radius of 170.00 feet, said arc being subtended by a chord having a bearing of South 82 degrees 25 minutes 38 seconds East and a distance of 28.19 feet; thence run South 33 degrees 04 minutes 49 seconds West a distance of 60.73 feet to a point on the arc of a curve concave Northeasterly; thence run Northwesterly a distance of 27.29 feet as measured along the arc of a curve concave Northeasterly and having a radius of 230.00 feet, said arc being subtended by a chord having a bearing of North 61 degrees 08 minutes 13 seconds West and a distance of 27.27 feet, to the Point of Tangency; thence run North 57 degrees 44 minutes 16 seconds West a distance of 450.87 feet to the Point of Curvature of a curve to the left; thence run Westerly a distance of 95.72 feet as measured along the arc of a curve concave Southerly and having a radius of 170.00 feet, said arc being subtended by a chord having a bearing of North 73 degrees 52 minutes 08 seconds West and a distance of 94.48 feet, to the Point of Tangency; thence run South 30 degrees 00 minutes 00 seconds West a distance of 297.20 feet to the Intersection with the aforesaid East right of way line of County Road Number 231, said Intersection occurring along the arc of a curve concave Easterly; thence run Northerly, along said East right of way line, a distance of 80.90 feet as measured along the arc of a curve concave Easterly and having a radius of 17128.74 feet, said arc being subtended by a chord having a bearing of North 01 degree 29 minutes 44 seconds East and a distance of 80.90 feet, to the Point of Tangency; thence run North 01 degree 37 minutes 51 seconds East, continuing along said East right of way line, a distance of 378.62 feet to the POINT OF BEGINNING.

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH BEARING	CENTRAL ANGLE
C 1	170.00'	38.32'	38.19'	S 82°25'38"E	
C 2	230.00'	27.29'	27.27'	N 61°08'13"W	
C 3	170.00'	95.72'	94.48'	N 73°52'08"W	
C 4	17128.74'	80.90'	80.90'	N 01°29'44"E	
C 5	17128.74'	30.01'			00°06'01"
C 6	17128.74'	30.01'			00°06'01"
C 7	17128.74'	30.89'			00°06'11"
C 8	170.00'	238.33'			79°27'56"
C 9	200.00'	277.51'	256.09'	N 47°48'26"E	79°27'56"
C 10	230.00'	106.65'			27°32'34"
C 11	230.00'	51.33'			12°47'26"
C 12	230.00'	112.88'			28°07'31"
C 13	230.00'	112.88'			28°07'31"
C 14	50.00'	124.99'			143°12'46"
C 15	50.00'	124.99'			143°12'46"
C 16	200.00'	112.62'	111.13'	S 73°50'08"E	32°15'41"
C 17	200.00'	27.74'	27.72'	S 61°42'43"E	07°56'54"

LINE DATA

L1 =	N 87°38'26"E, 187.51'
L2 =	N 07°38'26"E, 51.17'
L3 =	N 07°38'26"E, 41.18'
L4 =	N 07°38'26"E, 41.18'
L5 =	N 07°38'26"E, 40.86'
L6 =	N 82°00'00"E, 285.92'
L7 =	N 82°00'00"E, 13.54'
L8 =	N 82°00'00"E, 266.46'
L9 =	S 57°44'16"E, 450.87'
L10 =	S 33°04'49"W, 30.43'
L11 =	S 33°04'49"W, 33.31'

PLAT NOTES:

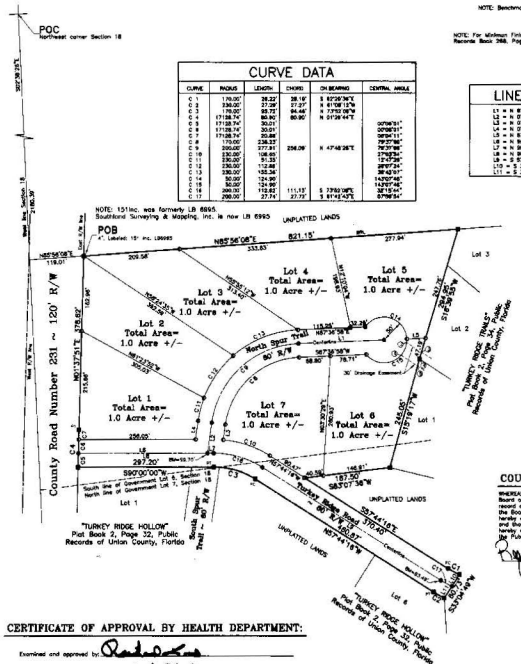
1.) All lots are subject to:
a.) A 10 foot utility easement along lot boundaries fronting along roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads.
(A lot boundary which is a common boundary of two adjoining lots shall be subject to a 5 foot utility easement from each lot so that the total easement width is 10 feet)

2.) Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-MH1 are as follows:
a.) A 30 foot building set back along lot boundaries fronting along roads.
b.) A 25 foot building set back along side lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

POINT TO POINT LINE DATA

Point 2 to Point 3: S19°58'23"E, 38.38'
Point 3 to Point 4: S15°38'26"E, 13.82'
Point 4 to Point 5: S15°19'32"E, 15.70'
Point 5 to Point 6: N89°58'21"W, 42.74'



LEGEND

A	Arc length
BR	Bearing
CM	Concrete Monument
D	Delta
DB	Deed Book
DOT	Department Of Transportation (Florida)
Ex	Existing
Ext	Extended Baseline
OR	Official Records Book
POB	Point Of Beginning
POC	Point Of Commencement
PT	Point Of Tangency
PC	Point Of Curvature
R	Radius length
R/W	Right-of-Way line
SSI	LB number for Southland Surveying & Mapping, Inc.
⊠	Permanent Reference Monument (PRM) LB 6995 (unless labeled otherwise) (Found PRM shall have a punch mark in the top of the concrete monument, if found, LB 6995)
⊙	Permanent Control Point
POP	Permanent Reference Monument
PRM	PCP, (Found PCP, LB 6995 (to be set)
⊕	Permanent Reference Point
⊕	PCP, (Found PCP, LB 6995 (to be set)
●	Building Reference Line (Basis of Bearings)
●	Found 5/8" Iron Rod
●	Set rod & disk, labeled PRM, LB 6995
L3	Line Data (typical)
C3	Curve Data (typical)
BM	Benchmark (elevation above sea level)

BASIS OF BEARINGS:

Bearings are referenced to the Florida State Plane Coordinate system of 1983 (NAD83), North Zone, Grid North.

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of ____, 2008, submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Right-of-Way and Easements shown therein is hereby accepted by said Board of County Commissioners of Union County and the Public generally, and shall be binding on all persons hereafter.

ATTEST: Clerk to the Board

BOARD OF COUNTY COMMISSIONERS: Kenneth Cassady, Chairman

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, does hereby dedicate said lands and plat for the uses and purposes therein expressed and does hereby grant and dedicate all utility easements as shown or described herein, to the perpetual use of the Public, said plat to be known as "TURKEY RIDGE ESTATES", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Avery Roberts hereunto set his hand and seal on:

Date: 10-29-08
Witness
W/ Witness
Avery Roberts, President

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on December 29, 2008, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Avery Roberts, to me known to be the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL, this the ____ day of ____, A.D. 2008.

Notary Public
3-16-2011
My commission expires

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by: ____
12/29/08
Date

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

NOTE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: ____
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: ____
12/29/08
Date

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: ____
County Attorney
12/29/08

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned Professional Surveyor and Mapper does hereby certify that on behalf of the County Commission of Union County, Florida, reviewed this plat for conformity to Chapter 177 Florida Statutes, and was found in compliance with requirements of Chapter 177.

Name: ____
Date: 12-29-08
Registration Number: 2459

CERTIFICATE OF CLERK OF CIRCUIT COURT:

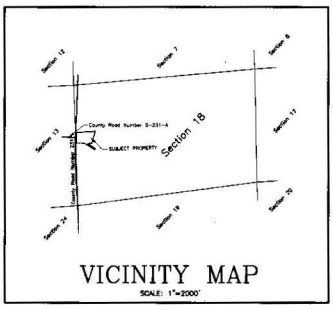
I hereby certify that I have examined the foregoing plat and find it complies in form with all requirements of Chapter 177, Florida Statutes, and was filed for record on this 29th day of December, A.D. 2008.

signed: ____
Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed under my direction and supervision, that I have complied with any requirements of Section and supervision that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) have been set as shown hereon and Permanent Control Point monuments (PCP's) shall be set as required by law; and that the land is located in Union County, Florida.

By: ____ Date: 12-29-08
Bruce O. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5867
Southland Surveying & Mapping, Inc., LB6995, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054



VICINITY MAP
SCALE: 1"=2000'

GRAPHIC SCALE - FEET (1" = 100')
100 0 100 200 300

DATE OF PLAT DRAWING: December 21, 2008

Southland Surveying & Mapping, Inc.
(Since 1976)
PROFESSIONAL SURVEYING AND MAPPING
Certificate of Authorization Number: (LB) 6995
30 South Lake Avenue, P.O. Box 186, Lake Butler, Florida 32054, (386) 496-3107

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 6995, ~ 30 South Lake Avenue, P.O. Box 186 ~ Lake Butler, Florida, 32054 ~ Phone (386) 496-3107 ~ Fax (386) 496-3132

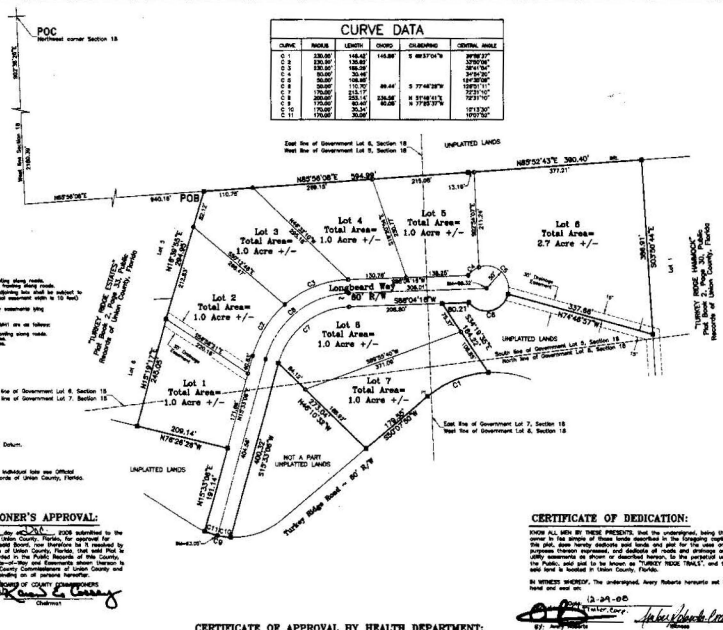
TURKEY RIDGE TRAILS

A subdivision lying in:

SECTION 18, TOWNSHIP 6 SOUTH, RANGE 20 EAST
UNION COUNTY, FLORIDA

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CHORDING	CENTRAL ANGLE
C 1	230.00'	148.42'	145.88'	S 69°37'04"E	36°58'27"
C 2	230.00'	130.62'			32°32'00"
C 3	230.00'	186.55'			46°41'06"
C 4	50.00'	32.46'			34°34'30"
C 5	50.00'	108.90'			124°30'00"
C 6	50.00'	110.70'	89.44'	S 77°46'28"W	126°51'11"
C 7	170.00'	215.11'			72°31'10"
C 8	170.00'	215.11'	236.56'	N 57°46'41"E	72°31'10"
C 9	170.00'	63.14'	62.28'	N 37°05'37"E	21°16'30"
C 10	170.00'	30.51'			10°13'30"
C 11	170.00'	30.51'			10°13'30"

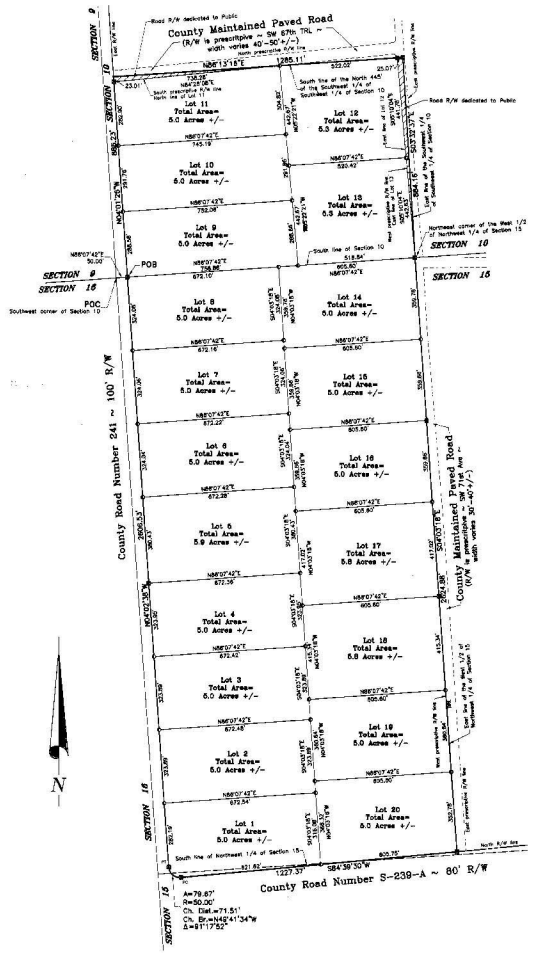

POC
Northwest corner Section 18
POB
Lot 1 Total Area= 1.0 Acre +/-
Lot 2 Total Area= 1.0 Acre +/-
Lot 3 Total Area= 1.0 Acre +/-
Lot 4 Total Area= 1.0 Acre +/-
Lot 5 Total Area= 1.0 Acre +/-
Lot 6 Total Area= 2.7 Acre +/-
Lot 7 Total Area= 1.0 Acre +/-
Lot 8 Total Area= 1.0 Acre +/-
Longbeard Way - 60' R/W
Turkey Ridge Road - 60' R/W
UNPLATTED LANDS
NOT A PART UNPLATTED LANDS
TURKEY RIDGE HAMMOCK
Plat Book 2, Page 33, Public Records of Union County, Florida
N89°52'43"E 390.40'
377.21'
N89°56'08"E 294.98'
N89°58'16"W
S89°01'16"W
N77°46'37"W
S77°46'37"E
N76°28'58"W
S76°28'58"E
N47°13'10"E
S47°13'10"E
N42°46'23"W
S42°46'23"W
N13°33'20"E
S13°33'20"E
N76°28'58"W
S76°28'58"E
N89°58'26"E
S89°58'26"E
South line of Government Lot 6, Section 18
North line of Government Lot 7, Section 18
East line of Government Lot 6, Section 18
West line of Government Lot 5, Section 18
East line of Government Lot 7, Section 18
West line of Government Lot 6, Section 18
South line of Government Lot 5, Section 18
North line of Government Lot 6, Section 18
West line of Section 18
1198.36'
840.19'
110.76'
40.12'
40.12'
120.76'
38.15'
30.00'
30.00'
30.00

BEVILLE ESTATES

A subdivision lying in:

SECTIONS 10 & 15, TOWNSHIP 6 SOUTH, RANGE 18 EAST

UNION COUNTY, FLORIDA



GRAPHIC SCALE ~ FEET (1" = 200')

DATE OF PLAT DRAWING: September 19, 2008

PLAT NOTES:

1.) All lots are subject to:

a.) A 15 foot utility easement along lot boundaries fronting along roads.
b.) A 10 foot utility easement along lot boundaries not fronting along roads.
(A lot boundary which is a common boundary of two adjoining lots shall be subject to a 5 foot utility easement from each lot so that the total easement width is 10 feet)

2.) Lot areas shown hereon are perimeter measures of any easements lying within the boundary lines of said lots.

3.) Minimum building set back lines for lands zoned RSF-1 are as follows:

a.) A 30 foot building set back along lot boundaries fronting roads.
b.) A 25 foot building set back along rear lot boundaries.
c.) A 15 foot building set back along side lot boundaries.

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of ____, 2008 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and the dedication of all roads and utility easements shown on said Plat is hereby accepted by said Board of County Commissioners of Union County and the Public generally, and shall be binding on all persons hereafter.

ATTEST: BOARD OF COUNTY COMMISSIONERS

Clerk to the Board — Chairman

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by: ____

Date: 10/29/08

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: ____

Date: 10/23/08

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: ____

Date: 12/1/08

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: ____ County Attorney

Date: 10-27-08

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned Professional Surveyor and Mapper does hereby certify that on behalf of the County Commission of Union County, Florida, reviewed this plat for conformity to Chapter 177 Florida Statutes, and said plat meets all requirements of Chapter 177.

Name: ____

Date: 10-29-08

Registration Number: 2487

"CAPTION" ~ LEGAL DESCRIPTION:

A parcel of land containing a total area of 103.5 acres, more or less, lying, being and situate in Sections 10 and 15, Township 6 South, Range 18 East, Union County, Florida, being more particularly described as follows:

COMMENCE at the Southwest corner of said Section 10, and run North 88 degrees 07 minutes 42 seconds East, along the South line of said Section 10, a distance of 30.00 feet to the intersection with the East right of way line of County Road Number 241 (100 foot right of way), and to the POINT OF BEGINNING of the hereinafter described parcel of land. Thence run North 04 degrees 51 minute 26 seconds West, along said East right of way line, a distance of 888.23 feet to the intersection with the South line of the North 445 feet of the Southwest 1/4 of Southwest 1/4 of said Section 10; thence run North 88 degrees 13 minutes 16 seconds East, along said South line of the North 445 feet of the Southwest 1/4 of Southwest 1/4 of Section 10, a distance of 1289.11 feet to the intersection with the East line of said Southwest 1/4 of Southwest 1/4 of Section 10; thence run South 03 degrees 53 minutes 37 seconds East, along said East line of the Southwest 1/4 of Southwest 1/4 of Section 10, a distance of 884.16 feet to the Northeast corner of the West 1/2 of Northwest 1/4 of said Section 15; thence run South 04 degrees 03 minutes 19 seconds East, along the East line of said West 1/2 of Northwest 1/4 of Section 15, a distance of 2624.88 feet to the intersection with the North right of way line of County Road Number S-239-A (80 foot right of way); thence run South 84 degrees 39 minutes 30 seconds West, along said North right of way line, a distance of 1227.37 feet to the Point of Curvature of a curve to the right; thence run Northwesterly, continuing along said North right of way line and along the aforesaid East right of way line of County Road Number 241, a distance of 79.87 feet (as measured along the arc of a curve concave Northeasterly and having a radius of 50.00 feet and being subtended by a chord having a bearing of North 46 degrees 41 minutes 34 seconds West and a distance of 71.51 feet) to the Point of Tangency; thence run North 04 degrees 02 minutes 38 seconds West, continuing along said East right of way line, a distance of 2668.53 feet to the POINT OF BEGINNING.

SUBJECT TO the prescriptive right of way of a County Maintained Paved Road, over, across and along a portion of the East boundary thereof.

ALSO, SUBJECT TO the prescriptive right of way of a County Maintained Paved Road, over, across and along a portion of the North boundary thereof.

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of those lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "BEVILLE ESTATES", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, the undersigned, Stephen Hendricks hereunto set his hand and seal on:

Date: 10-17-08

Stephen Hendricks — Witness: Stephanie Christmas

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on 10-17, 2008, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Stephen Hendricks, to me known to be the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be his free act and deed for the uses and purposes thereon expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — Charlie C. Snyder

My commission expires May 17, 2009

Commission No. DD 528603

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find it complies in form with all requirements of Chapter 177, Florida Statutes, and was filed for record on

this 17th day of December A.D. 2008

signed: Regina H. Harris

Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon, that the plat was prepared under my responsible direction and supervision; that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Point monuments (PCP's) have been set as shown hereon; and that the land is located in Union County, Florida.

By: ____ Date: 10-16-08

Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5967

Southland Surveying & Mapping, Inc., LB8995, 30 South Lake Avenue, Lake Butler, Florida

Mailing Address: P.O. Box 188, Lake Butler, Florida, 32054

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

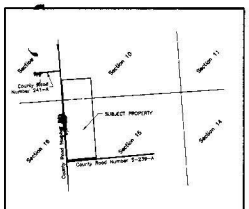
NOTE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or dedicated to, and maintained by, a municipality or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.

LEGEND

A	Arc Length
Br	Bearing
CM	Concrete Monument
Ch	Chord
FIB	Field Iron Bar
DOT	Department Of Transportation (Florida)
Dr	Distance
LB	Licensed Business
PK	Parker Kalon Nail
POB	Point Of Beginning
POC	Point Of Commencement
PC	Point of Curvature
PT	Point of Tangency
R	Radius
R/W	Right-of-Way
8995	LB number for Southland Surveying & Mapping, Inc.
⊠	PRM, 4" square CM, set and labeled PRM LB 8995 (unless labeled otherwise) (closest otherwise this symbol will represent a found 4" PRM)
⊠	Set 5/8" rebar with cap labeled LB 8995
PCP	Permanent Control Point
PRM	Permanent Reference Monument
⊠	PCP, Located PCP, LB 8995 (to be set)
⊠	Bearing Reference Line (Basis of Bearings)
Δ	Central Angle
●	Set rod & disc, labeled: PRM, LB 5990

BASIS OF BEARINGS:

Bearings are assumed.



VICINITY MAP

SCALE: 1"=2000'

Southland Surveying & Mapping, Inc.

(Since 1975)

PROFESSIONAL SURVEYING AND MAPPING

Certificate of Authorization Number: (LB) 8995

30 South Lake Avenue, P.O. Box 188, Lake Butler, Florida 32054, (386) 496-3107

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 8995, ~ 30 South Lake Avenue, P.O. Box 188 ~ Lake Butler, Florida, 32054 ~ Phone (386) 496-3107 ~ Fax (386) 496-3132

Plat Book 2 Page 35b
Beville Estates

Prepared By:
Audrey S. Bullard
PO Box 1733
Lake City, FL 32056

JOINDER AND CONSENT TO DEDICATION

This is to certify that, Farm Credit of North Florida, ACA, the holder of that certain mortgage upon the property contained in the attached caption and as recorded in Official Records Book 269, Pages 496-503 of the Public Records of Union County, Florida does hereby join in and consent to the dedication and platting of "Beville Estates" for the uses hereon expressed with its officers signatures affixed.

Signed this 11th day of February, 2009, A.D.

Witness
Sylvia W Loar

Katherine A. Jarvis
Witness
KATHERINE A. JARVIS

Julius Davenport, Senior Vice President

ACKNOWLEDGEMENT

State of FLORIDA
County of ALACHUA

THIS IS TO CERTIFY, that on February 11th, 2009, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared JULIUS DAVENPORT, to me known to be the person described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my Hand and seal on the above date.

(NOTARY SEAL)

Katherine A. Jarvis
Notary Public

Notary Public State of Florida
Katherine A Jarvis
My Commission DD563004
Expires 06/12/2010

PLAT BOOK 02 PAGE 36

HIDDEN OAKS PHASE II

A subdivision lying in:

SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST

UNION COUNTY, FLORIDA

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	CH.BEARING	CENTRAL ANGLE
C 1	50.00'	89.87'	78.13'	N 46°14'51"W	103°00'15"
C 2	50.00'	50.80'	72.81'	N 14°30'30"E	58°21'40"
C 3	75.00'	119.06'	106.84'	S 46°28'54"E	90°56'31"
C 4	75.00'	117.47'	105.63'	S 44°34'28"W	89°43'07"
C 5	25.00'	37.44'			85°46'31"
C 6	50.00'	44.13'			50°34'38"
C 7	50.00'	50.13'			57°41'46"
C 8	50.00'	38.40'			43°48'31"
C 9	50.00'	75.64'			86°40'44"
C 10	50.00'	13.46'			15°24'56"
C 11	50.00'	44.25'			50°41'38"
C 12	100.00'	66.22'			37°57'08"
C 13	100.00'	53.82'			30°49'58"
C 14	100.00'	51.51'			29°58'31"
C 15	100.00'	81.46'			46°40'17"
C 16	25.00'	38.00'			87°07'11"
C 17	45.00'	70.33'			89°51'41"
C 18	45.00'	71.42'			90°56'31"
C 19	25.00'	39.18'			89°51'42"
C 20	25.00'	39.18'			89°51'42"

LINE DATA

L1	S 00°01'39"E, 238.70'
L2	S 89°30'18"W, 33.17'
L3	S 89°30'18"W, 120.75'
L4	S 89°19'50"W, 30.07'
L5	S 89°19'50"W, 30.07'
L6	S 89°19'50"W, 30.07'
L7	S 00°41'26"E, 131.00'
L10	S 89°30'18"W, 387.32'
L11	N 89°30'18"E, 365.80'
L12	N 89°01'40"E, 600.11'
L13	S 89°30'18"W, 387.32'
L14	N 89°01'40"E, 600.11'

CERTIFICATE OF REVIEWING SURVEYOR:

Know all men by these presents, that the undersigned Professional Surveyor and Mapper, does hereby certify that on behalf of the County Commission of Union County, Florida, reviews this plat for conformity to Chapter 177 Florida Statutes, and does not review all requirements of Chapter 177.

Name: [signature]

Date: 8/27/08

Registration Number: 2457

CERTIFICATE OF SURVEYOR:

I hereby certify, that this plat is a true and correct representation of the lands surveyed and described herein; that the plat was prepared under my responsible direction and supervision; that the plat complies with all of the survey requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments (PRM's) and Permanent Control Points (PCP's) have been set as shown herein; and that survey data is recorded in Union County, Florida.

By: Bruce D. Dubose Date: 7-4-08

Bruce D. Dubose, Florida Professional Surveyor and Mapper, Registration Number 5847
Southland Surveying & Mapping, Inc., LB6995, 30 South Lake Avenue, Lake Butler, Florida
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of _____, 2008 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights-of-Way and Easements shown thereon is hereby accepted by said Board of Union County and the Public generally and shall be binding on all persons hereunto.

Attest: Clerk to the Board

Signed: Chairman, Board of County Commissioners

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of lands herein described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and include all roads, drainage easements, retention pond easements and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "HIDDEN OAKS PHASE II", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, The undersigned, Calvin Gregory Ward hereunto set his hand and seal on:

Date: 8/28/08

Witness: [signature]

Witness: [signature]

Calvin Gregory Ward

CAPTION" ~ LEGAL DESCRIPTION:

A parcel of land containing a total area of 31.9 acres, more or less, lying, being and situate in Section 36, Township 5 South, Range 19 East, Union County, Florida, more particularly described as follows:

COMMENCE at the northeast corner of the Southwest 1/4 of said Section 36, for the POINT OF BEGINNING of the hereinafter described parcel of land: Thence run South 00 degrees 17 minutes 33 seconds East, along the East line of said Southwest 1/4 of Section 36, a distance of 698.63 feet; thence run South 89 degrees 19 minutes 50 seconds West a distance of 2036.59 feet; thence run North 04 degrees 52 minutes 01 second West a distance of 676.48 feet to the intersection with the North line of said Southwest 1/4 of Section 36; thence run North 89 degrees 44 minutes 44 seconds East, along said North line of the Southwest 1/4 of Section 36, a distance of 2017.76 feet to the POINT OF BEGINNING.

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on the plat that may be found in the public records of this county."

"NOTICE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or retained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission."

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by: [signature]

Date: 9/3/08

CERTIFICATE OF APPROVAL BY COUNTY ROAD SUPERINTENDENT:

Examined and approved by: [signature]

Date: 9/2/08

CERTIFICATE OF APPROVAL BY COUNTY EMERGENCY MANAGEMENT DIRECTOR:

Examined and approved by: [signature]

Date: 8/28/08

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify, that I have examined the foregoing plat and find it complies in form with all requirements of Chapter 177, Florida Statutes, and was filed for record on

this 19th day of September A.D. 2008

Signed: [signature]

Clerk of Circuit Court, Union County, Florida

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: [signature]

Date: 8-25-08

ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on Aug 28 2008, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Calvin Gregory Ward, to me known to be the person described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed.

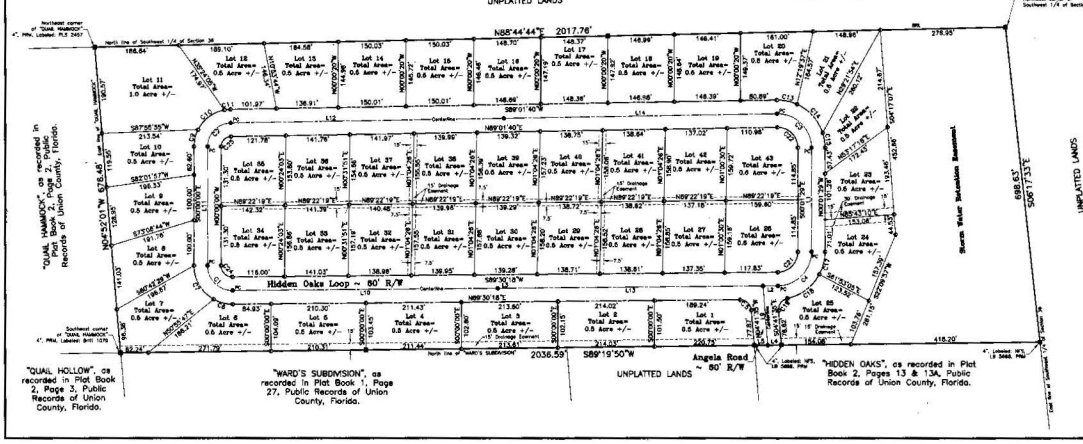
IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public: [signature]

My commission expires: 4/2/10

LEGEND

CM	Concrete Monument
Ch	Chord
LB	Licensed Business
POB	Point Of Beginning
POC	Point Of Commencement
PC	Point Of Curvature
PT	Point of Tangency
R/W	Right-of-Way line
Bearing	
⊗	LB number for Southland Surveying & Mapping, Inc.
●	PRM, 4" square CM, set rod labeled PRM LB 6995 (unless located otherwise PRM labeled otherwise this symbol will represent a found 4" PRM)
○	PCP, 4" square CM, set rod labeled LB 6995
	Permanent Control Point
	Permanent Reference Monument
L1	Tangent/Line Number (see LINE DATA)
C1	Curve/Curve Number (see CURVE DATA)
	POC - Location of POC
	POB - Location of POB
	Set rod & Cap, labeled LB 6995



100 0 100 200 300

GRAPHIC SCALE ~ FEET (1" = 100')

DATE OF PLAT DRAWING: July 11, 2008

BASIS OF BEARINGS:

Bearings are referenced to the Florida State Plane Coordinate system of 1983 (NAD83), North Zone, grid north.

PLAT NOTES:

1.) All lots are subject to:
a) A 15 foot utility easement along all boundaries fronting along roads.
b) A 10 foot utility easement along all boundaries not fronting along roads.
c) An boundary where is a common boundary of two adjoining lots shall be subject to a 5 foot utility easement from each lot so that the total easement width is 10 feet.

2.) Lot areas shown hereon are computed inclusive of any easements lying within the boundary lines of said lots.

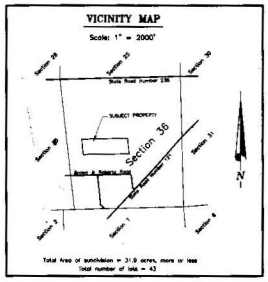
3.) Minimum building set back lines for lands zoned RSF-1M1 are as follows:
a) A 30 foot building set back along lot frontages fronting along roads.
b) A 15 foot building set back along rear lot boundaries.
c) A 15 foot building set back along side lot boundaries.

4.) Proposed method of water supply is by individual water well.

5.) Proposed method of sewage disposal is by individual septic tank system.

VICINITY MAP

Scale: 1" = 2000'



Total Area of subdivision = 31.9 acres, more or less

Total number of lots = 43

Southland Surveying & Mapping, Inc.

(Since 1975)

PROFESSIONAL SURVEYING AND MAPPING

Certificate of Authorization Number: (LB) 6995

30 South Lake Avenue, P.O. Box 186, Lake Butler, Florida 32054, (386) 496-3107

Prepared By: Southland Surveying & Mapping, Inc., Certificate of Authorization Number 6995, - 30 South Lake Avenue, P.O. Box 186 - Lake Butler, Florida, 32054 - Phone (386) 496-3107 - Fax (386) 496-3132

QUAIL HOLLOW, RE–PLAT OF LOT 1

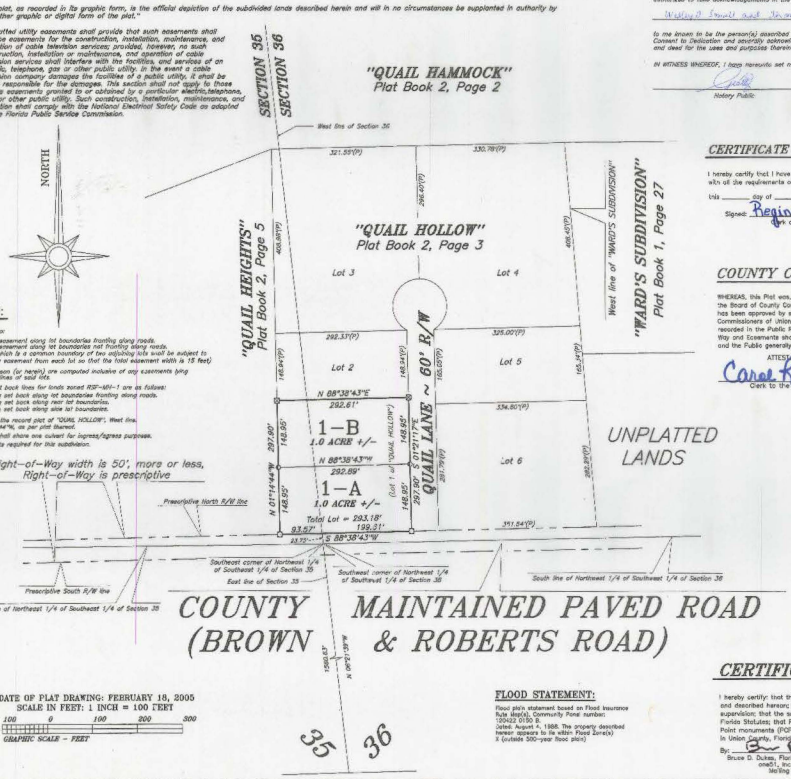
A SUBDIVISION IN: SECTIONS 35 & 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA

"CAPTION" – LEGAL DESCRIPTION: – Lot 1 of "QUAIL HOLLOW", according to plat thereof recorded in Plat Book 2, Page 3, Public Records of Union County, Florida.

"NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county."

"NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat."

"NOTICE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation or maintenance, and operation of cable television services shall interfere with the facilities, and services of an electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric,telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.



PLAT NOTES:

1.) All lots are subject to:
   a.) A 15 foot utility easement along lot boundaries fronting along roads.
   b.) A 15 foot utility easement along lot boundaries not fronting along roads.
   (A lot boundary which is a common boundary of two adjoining lots shall be subject to a 7.50 foot utility easement from each lot so that the total easement width is 15 feet)
2.) Lot areas shown hereon (or heretic) are computed inclusive of any easements lying within the boundary lines of said lots.
3.) Minimum building set back lines for lands zoned RSF–MH–1 are as follows:
   a.) A 40 foot building set back along lot boundaries fronting along roads.
   b.) A 25 foot building set back along rear lot boundaries.
   c.) A 15 foot building set back along side lot boundaries.
4.) Basis of bearings is the record plat of "QUAIL HOLLOW"; West line of Lot 1 is N 01°14'44"W, as per plat thereof.
5.) Lots 1–A and 1–B shall share one culvert for ingress/egress purposes.
6.) No road improvements required for this subdivision.

DATE OF PLAT DRAWING: FEBRUARY 18, 2005
SCALE IN FEET: 1 INCH = 100 FEET
100 0 100 200 300
GRAPHIC SCALE – FEET

FLOOD STATEMENT:

Flood plain statement based on Flood Insurance Rate Map(s), Community Panel number: 120422 0150 A
Dated: August 4, 1986. The property described hereon appears to lie within Flood Zone(s) X (outside 500–year flood plain)

JOINDER AND CONSENT TO DEDICATION:

This is to certify that, Peoples State Bank, the holder of that certain mortgage upon the property contained in the caption and as recorded in Official Record Book 207, page(s) 314 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "QUAIL HOLLOW, RE–PLAT OF LOT 1", for the uses hereon expressed with its officers signatures affixed.

Signed this 30th day of April A.D., 2005

Witness Witness — President
Witness Witness — Secretary

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS IS TO CERTIFY, that on April 30, 2005, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally appeared

Wesley Tomlin and Jerome M. Hunnicutt

to me known to be the person(s) described in and who executed the foregoing Joinder and Consent to Dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this ____ day of ____ A.D., 2005.

Signed: Regina H. Parrish
Clerk of Circuit Court, Union County, Florida

COUNTY COMMISSIONER'S APPROVAL:

WHEREAS, this Plat was, on the ____ day of ____ 2005 submitted to the Board of County Commissioners of Union County, Florida, for approval for record and has been approved by said Board, now therefore be it resolved by the Board of County Commissioners of Union County, Florida, that said Plat is hereby approved and shall be recorded in the Public Records of this County, and that the dedication of all Rights–of–Way and Ecsements shown thereon is hereby accepted by said Board for Union County and the Public generally and shall be binding on all persons hereafter.

ATTEST: Carol Perry, Clerk to the Board
BOARD OF COUNTY COMMISSIONERS: Chairman

LEGEND

(a)	Arc length
(B)	Bearing
(D)	Deed
(Meas)	Measure
L	Radius length
Cbl	Concrete Monument
CM	Concrete Monument
D/E	Drainage Easement
LB	Licensed Business
MHW	LB Number
L–19	Line Designation (typical)
N/A	Not Applicable
No. or #, #	Number
PCP	Permanent Control Point
RM	Permanent Reference Monument
POB	Point Of Beginning
POC	Point Of Commencement
PCC	Point of Compound Curve
PRC	Point of Reverse Curve
PRC	Point of Reverse Curve
POT	Point of Tangency
(#)	Point, number of point (typical)
R/W	Right–of–Way line
○	5/8 inch iron rod, iden. from square Cbl, labeled: NPS&LS, LB 5660
●	PCP, set 1/2 inch Rebar, labeled: LB 6993, PCP
⊗	Set 3 inch square Cbl, labeled: TR1 Inc., LB 6993
⊗	TRM, set 4 inch square Cbl, labeled: LB 6993, RM
⊗	Found square Cbl, size and labeled as shown
⊗	Set 5/8 inch iron rod, labeled: LB 6993, PCP
⊗	Set 5/8 inch iron rod, labeled: LB 6993
⊗	Set 5/8 inch iron pipe, labeled: LB 6993
(R)	Measurement from Plat, for information only

CERTIFICATE OF SURVEYOR:

I hereby certify that this plat is a true and correct representation of the lands surveyed and described hereon; that the survey was made under my responsible direction and supervision; that the survey data complies with all of the requirements of Chapter 177, Florida Statutes; that Permanent Reference Monuments ("PRM's") and Permanent Control Point monuments ("PCP's") have been set as shown hereon; and that the land is located in Union County, Florida.

By: Bruce D. Dukes Date: 3/31/05

Bruce D. Dukes, Florida Professional Surveyor and Mapper, Registration Number 5967
one51, Inc., LB6993, 30 South Lake Avenue, Lake Butler, Florida.
Mailing Address: P.O. Box 186, Lake Butler, Florida, 32054

CERTIFICATE OF DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes thereon expressed and dedicate all roads, drainage easements, and utility easements as shown or described hereon to the perpetual use of the Public, said plat to be known as "QUAIL HOLLOW, RE–PLAT OF LOT 1", and that said land is located in Union County, Florida.

IN WITNESS WHEREOF, the undersigned, Tiger Bay Partners, LLC hereunto sets their hand and seal on 4/30/05
Date:

Tiger Bay Partners, LLC — Witnesses

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF Union

THIS IS TO CERTIFY, that on William Dekker, 2005, before me, an officer duly authorized to take acknowledgements in the State and County aforesaid, personally opened Tiger Bay Partners, LLC, to me known to be the person(s) described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Notary Public — My commission expires

CERTIFICATE OF APPROVAL BY HEALTH DEPARTMENT:

Examined and approved by:
5/17/05
Date

Vicinity Map

Scale: 1" = 2000'
Total area of subdivision = 2.0 acres, more or less.
Total number of lots = 2

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by:
County Attorney
5-16-05
Date

CERTIFICATE OF APPROVAL BY PROPERTY APPRAISER:

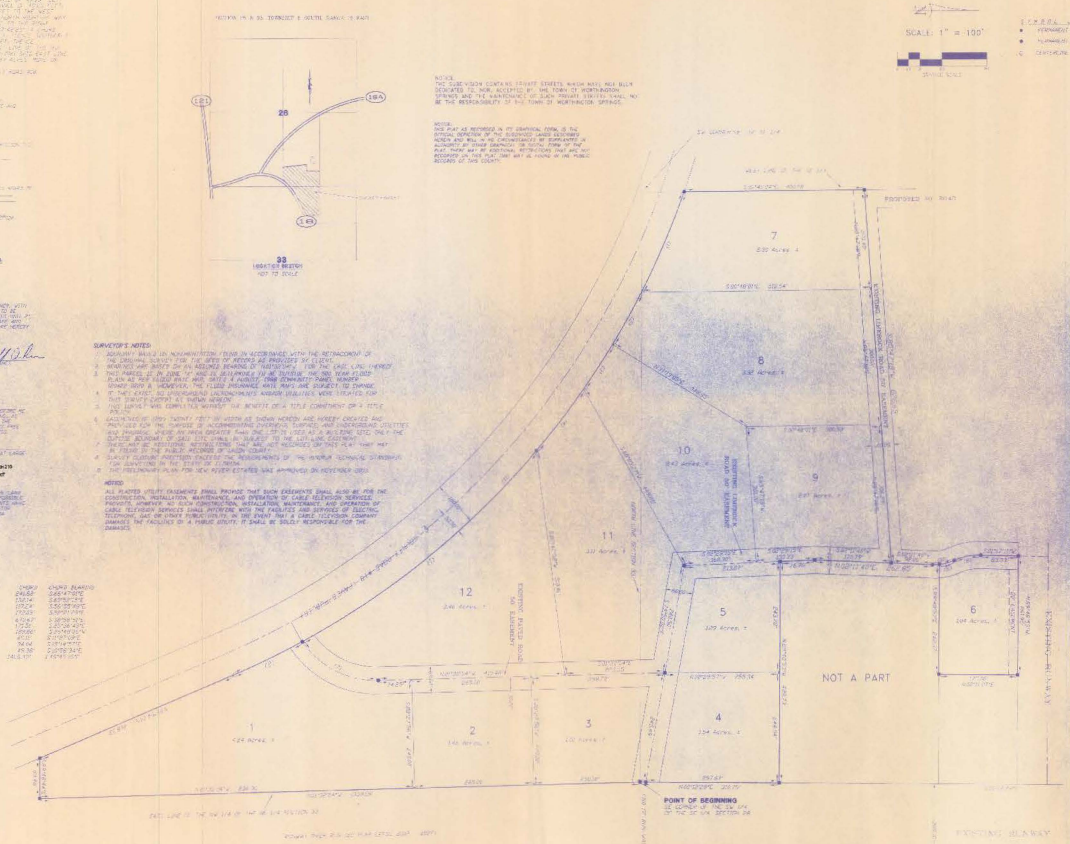
Examined and approved by:
Property Appraiser
05-16-05
Date

Prepared By: one51 Inc., Certificate of Authorization Number 6993, – 30 South Lake Avenue, P.O. Box 186 – Lake Butler, Florida, 32054 – Phone (386) 496–3107 – Fax (386) 496–3132

NEW RIVER ESTATES UNIT 2

SECTION 28 & 33, TOWNSHIP 6 SOUTH, RANGE 19 EAST,
UNION COUNTY, FLORIDA

PLAT BOOK 2
PAGES 20
SHEET 1 OF 1



CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	1813.00'	6°39'30"	242.08'	121.21'	241.89'	S66°47'00"E
2	1813.00'	6°40'15"	152.17'	76.11'	152.14'	S69°52'15"E
3	1813.00'	6°40'10"	152.10'	76.05'	152.04'	S56°55'00"E
4	1813.00'	6°40'10"	152.10'	76.05'	152.04'	S50°51'00"E
5	1813.00'	6°39'30"	174.88'	87.49'	174.81'	S38°55'15"E
6	1813.00'	6°40'10"	174.88'	87.49'	174.81'	S25°28'45"E
7	1813.00'	6°40'10"	174.88'	87.49'	174.81'	S25°28'45"E
8	1813.00'	6°40'10"	174.88'	87.49'	174.81'	S25°28'45"E
9	1813.00'	6°40'10"	174.88'	87.49'	174.81'	S25°28'45"E
10	1813.00'	6°40'10"	174.88'	87.49'	174.81'	S25°28'45"E
11	1813.00'	6°40'10"	174.88'	87.49'	174.81'	S25°28'45"E

CERTIFIED TO:
JEFFERSON
CITY OF FLORIDA
ZIP NUMBER L-14332UN2

BRITT SURVEYING
LAND SURVEYORS AND MAPPERS
830 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
TELEPHONE: (386) 752-7169 FAX: (386) 752-0019

SHEET
1 OF 1