

Union County Board of County Commissioners 15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

## AGENDA SEPTEMBER 8, 2022 5:30 P.M. TENTATIVE BUDGET PUBLIC HEARING

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

- 1. Meeting Called to Order
- 2. Invocation and Pledge
- Presentation of Proposed Millage for 2022-2023
  Current Year Proposed Aggregate Millage Rate 10.0000
  Current Year Rolled-Back Rate 9.4800
  Current Year Proposed Rate as a Percent Change of Rolled-Back Rate is 5.49.%
- 4. Public Comments
- 5. Closed to Public Comments
- 6. Action by the Board
- 7. Presentation of Tentative Budget for 2022-2023
- 8. Public Comments
- 9. Closed to Public Comments
- 10. Action by the Board
- 11. Consideration of Land Lease Agreement #4869 for Recreational Purposes
- 12. Agriculture Education Building, Phase III #28950 Extension Agreement, \$750,000
- 13. Adjournment

## **BOARD MEMBERS**:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5