



UNION *County*
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners
 15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

**AGENDA
 SPECIAL MEETING
 SEPTEMBER 3, 2024
 12:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order Chairman Dobbs
2. Invocation and Pledge.....Commissioner Croft
3. Public Comments
4. Request to Waive Permit Fees for City’s Waste Water Treatment Plant.....Kim Hayes, City Manager
5. Discussion of Budget
6. Adjournment

BOARD MEMBERS:

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
 Clerk of Court/Comptroller

RUSSELL WADE
 County Attorney