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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

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AGENDA  
SEPTEMBER 19, 2022  
5:30 P.M.  
FINAL BUDGET  
PUBLIC HEARING

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order
2. Invocation and Pledge
3. Presentation of Proposed Millage for 2022-2023  
Current Year Proposed Aggregate Millage Rate 10.0000  
Current Year Rolled-Back Rate 9.4800  
Current Year Proposed Rate as a Percent Change of Rolled-Back Rate is 5.49%
  - A. Public Comments in FAVOR of Final Millage:
  - B. Public Comments OPPOSED to Final Millage:
  - C. This Portion of Hearing Closed to Public Comments
  - D. Board Action on Final Millage and Resolution 2022-09
4. Presentation of Final Budget for 2022-2023
  - A. Public Comments in FAVOR of Final Budget:
  - B. Public Comments OPPOSED to Final Budget:
  - C. This Portion of Hearing Closed to Public Comments
  - D. Board Action on Final Budget and Resolution 2022-10
5. Adjournment

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney

RESOLUTION 2022-09

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS FOR UNION COUNTY, FLORIDA,  
ADOPTING THE FINAL TAX LEVYING OF AD VALOREM FOR UNION COUNTY FISCAL YEAR 2022-2023;  
PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Board of County Commissioners of Union County, Florida on September 19, 2022  
Adopted Fiscal Years 2022-2023 Final Millage Rate following a Public Hearing as required by Florida  
Statute 200.065; and

WHEREAS, the Board of County Commissioners of Union County, Florida held a Public Hearing as  
required by Florida Statute 200.065; and

WHEREAS, the gross taxable value for operating purposed not exempt from taxation with Union  
County has been certified by the County Property Appraiser to the Board of County Commissioners  
of Union County, Florida as \$3,128.758

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Union County, Florida,  
that:

1. The Fiscal Year 2022-2023 operating millage rate for County wide is 10 mills which is a 5.49% increase to the rollback rate of 9.4800
2. The Fiscal Year 2022-2023 operating millage rate for the Union County Public Library MSTU is .50 mills.
3. The Resolution shall take effect immediately upon its adoption.

DULY ADOPTED at a Public Hearing this 19th day of September, 2022.

UNION COUNTY FLORIDA  
BOARD OF COUNTY COMMISSIONERS

	YES	NO
_____ Commissioner James A. Tallman, Chairman	_____	_____
_____ Commissioner Ryan Perez	_____	_____
_____ Chairman Channing Dobbs	_____	_____
_____ Commissioner Lacey Cannon	_____	_____
_____ Commissioner Willie Croft	_____	_____

ATTEST:

\_\_\_\_\_  
Kellie Hendricks Rhoades, Clerk and Comptroller

RESOLUTION 2022-10

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS FOR UNION COUNTY, FLORIDA,  
ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2022-2023, PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Board of County Commissioners of Union County, Florida on September 19, 2022,  
held a Public Hearing as required by Florida Statute 200.065; and

WHEREAS, the Board of County Commissioners of Union County, Florida set forth the appropriation  
And revenue estimate for the Budget for Fiscal Year 2022-2023, in the amount of \$ 3,128,758

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Union County, Florida,  
that:

1. The Fiscal Year 2022-2023 Final Budget be adopted.
2. This Resolution shall take effect immediately upon its adoption.

DULY ADOPTED at a Public Hearing this 19th day of September, 2022.

UNION COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

	YES	NO
_____ Commissioner James A. Tallman, Chairman	_____	_____
_____ Commissioner Ryan Perez	_____	_____
_____ Chairman Channing Dobbs	_____	_____
_____ Commissioner Lacey Cannon	_____	_____
_____ Commissioner Willie Croft	_____	_____

ATTEST:

\_\_\_\_\_  
Kellie Hendricks Rhoades, Clerk and Comptroller