



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

**AGENDA
REGULAR MEETING
SEPTEMBER 16, 2024
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Chairman Dobbs
2. Invocation and Pledge.....Commissioner Croft
3. Public Comments
4. Approval of Consent Agenda.....Chairman Dobbs
 - Finance Report
 - Minutes: August 19, 2024 Regular, August 26, 2024 Budget Workshop, and September 3, 2024 Special Meeting
 - Budget Amendments:
5. Interlocal Agreement Between Union County and the Workforce Innovation.....Eugene Dukes
6. Contract Between Union County and the Union County Health Department.....Amie Oody
7. Alachua County Victim Services and Rape Crisis Center.....Victim Services Advocate, Bethan O'Connor
8. US Small Business Administration – Hurricane Debby.....Public Affairs Specialist, Joseph Davis, Jr.
9. Consideration of Bids for CR 18.....Jimmy Williams
10. Consideration of State-Funded Grant Agreement for NW 89th Ave from NW 92nd Ave to SR 100 and **Resolution 2024-09**.....Jimmy Williams
11. Consideration of Agreement for State Financial Assistance Between FDLE and Union County for Awarded Funds in the Amount of \$6,935,050Jimmy Williams
12. Consideration of Agreement Between the County and the Planning Council for Annual Monitoring of Hazardous Waste Generators in the Amount of \$2,778.....Jimmy Williams
13. Consideration of Agreement Between the County and the Planning Council for Local Government Comprehensive Planning Services in the Amount of \$3,500..... Jimmy Williams
14. Holiday Policy Amendment.....Michaela Clemons
15. Report from County Coordinator, Jimmy Williams and Reports from Department Heads
 - Lamar Griffis, Solid Waste Director**
 - Chris Griffis, Road Department**
 - Priti McNutt, Public Library**
 - Toby Witt, EMS Director**..... Public Emergency Medical Transportation Letter of Agreement
 - Jim DeValerio, Extension Director**
 - Mickey Foster, Volunteer Fire Chief**
16. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
17. Report from Russell A. Wade III, County Attorney.....Attorney Wade
18. Report from County Commissioners
 - Donna Jackson, District 1**
 - Channing Dobbs, District 2**
 - Jimmy Tallman, District 3**
 - Mac Johns, District 4**
 - Willie Croft, District 5**
19. Adjournment

BOARD MEMBERS:

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS, District 4 • WILLIE CROFT, District 5

