



**UNION**County  
LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

---

Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

---

AGENDA  
BOARD OF COUNTY COMMISSIONERS  
BUDGET MEETING  
AUGUST 5, 2025  
4:00 P.M.  
**RECONVENED FROM JULY 29, 2025**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order
2. Invocation and Pledge.....Commissioner Johns
3. Adoption of Agenda
4. Public Comments
5. Discussion of Projected Revenues and Fund Balances.....Clerk Rhoades
6. Discussion of Budgets
  - a. Library
  - b. Extension Office
  - c. Road Department
  - d. EMS
7. Consideration of Next Budget Meeting Date and Time.
8. Adjournment

**BOARD MEMBERS:**

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • MELISSA McNEAL, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney