



**UNION** *County*  
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners  
 15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 · Phone: 386-496-4241 · Fax: 386-496-4810

**AGENDA  
 WORKSHOP  
 AUGUST 26, 2024  
 4:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order ..... Chairman Dobbs
2. Invocation and Pledge..... Commissioner Tallman
3. Public Comments
4. Presentation of Bids for CR 18.....Jimmy Williams
5. Discussion of Budget
6. Adjournment

**BOARD MEMBERS:**

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
 Clerk of Court/Comptroller

RUSSELL WADE  
 County Attorney