



**UNION** County  
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners  
 15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

**AGENDA  
 WORKSHOP  
 AUGUST 01, 2024  
 4:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order ..... Chairman Dobbs
2. Invocation and Pledge..... Commissioner Jackson
3. Public Comments
4. EMS/Fire Budget
5. Road Department Budget
6. Parks & Recreation
7. Cemetery Maintenance
8. Emergency Management and 911 Budget
9. Building Department Budget
10. Other Major Grants
11. General Fund Budget
12. Any Other Budgets Presented by Budget Officer.....Kellie Rhoades
13. Adjournment

**BOARD MEMBERS:**

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
 Clerk of Court/Comptroller

RUSSELL WADE  
 County Attorney