



UNION County
LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

**AGENDA
WORKSHOP
JULY 22, 2024
4:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order Chairman Dobbs
2. Invocation and Pledge..... Commissioner Tallman
3. Public Comments
4. Grants/Other Updates.....Jimmy Williams
5. Discussion of Insurance Renewal.....Brown and Brown
6. Library Budget
7. Solid Waste Budget
8. Animal Control Budget
9. Mosquito Control Budget
10. Extension Office
11. Discussion of Date for Next Budget Workshop
12. Adjournment

BOARD MEMBERS:

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney