



**UNION** *County*  
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners  
 15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA  
 BUDGET WORKSHOP  
 JULY 12, 2022  
 4:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Call to Order.....Chairman Tallman
2. Discussion.....Jimmy Williams
  - A. Constitutional Officers
  - B. Administration/Building Department
  - C. Library
  - D. Solid Waste (Animal Control and Mosquito Control)
  - E. Emergency Management/911
  - F. Road Department
  - G. Volunteer Fire Department/EMS
  - H. Extension Office
  - I. General Fund
3. Adjournment.....Chairman Tallman

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
 Clerk of Court/Comptroller

RUSSELL WADE  
 County Attorney