



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 · Phone: 386-496-4241 · Fax: 386-496-4810

**AGENDA
REGULAR MEETING
MAY 16, 2022
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Chair Tallman
2. Invocation and Pledge.....Commissioner Perez
3. Public Comments
4. Justin Waters, Candidate for Congress, District 3
5. UCLA Request to Use Ag Facility for Barbeque Cook-off.....Richard Kelley
6. Approval of Consent Agenda.....Chair Tallman
 - Finance Report
 - Minutes April 18, 2022 Workshop and April 18, 2022 Regular Meeting
7. Consideration of a Petition to Pave SW 150th Blvd. (3/4 mile) with Private Funding.....Jimmy Williams
8. Discussion/Consideration for Nova Time Payroll/Attendance.....Commissioner Perez
9. Public Hearing on Ordinance 22-03 to Establish Franchise Agreement with FP&L.....Russ Wade
10. Report from **County Coordinator, Jimmy Williams** and Department Heads
 - Kim Hayes, Solid Waste Director**
 - Shelton Arnold, Jr., Road Department**
 - Mary Brown, Public Library**
 - Toby Witt, EMS Director**
 - Tim Allen, Emergency Management /Interim Fire Director**
 - Luke Harlow, Extension Office**
11. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
12. Report from Russell A. Wade III, County Attorney.....Attorney Wade
13. Report from County Commissioners
 - Ryan Perez, District 1**
 - Channing Dobbs, District 2**
 - Jimmy Tallman, District 3**
 - Lacey Cannon, District 4**
 - Willie Croft, District 5**
14. Adjournment

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5