



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

**AGENDA
REGULAR MEETING
APRIL 18, 2022
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order..... Chair Tallman
2. Invocation and Pledge.....Commissioner Cannon
3. Public Comments/County Awards and Recognitions
4. Approval of Consent Agenda.....Chair Tallman
 - Finance Report
 - Minutes February 21, 2022 Regular Meeting & February 21, 2022 Board of Adjustments Public Hearing
5. Lake Butler Ag Issues Presentation.....Commissioner Perez
6. Consideration of National Healthcare Decisions Month Proclamation.....John Jordan, BHS, Haven Hospice
7. Discussion of Union Soil & Water Conservation District.....Jimmy Williams/Luke Harlow
8. Presentation of Meridian Annual Report..... Donald Savoie, Meridian CEO/President
9. Consideration of Surplus Items for Auction.....Jimmy Williams
10. Consideration of Waiving Purchasing Policy for FRDAP.....Jimmy Williams
11. Consideration of Nova Time Clock System..... Jimmy Williams
12. Consideration to Advertise for CEI Services.....Jimmy Williams
13. Consideration of Inmate Medical Claims SettlementJimmy Williams
14. Consideration for Design Engineer for 238N.....Jimmy Williams
15. Consideration for Design Engineer for CR18.....Jimmy Williams
16. Report from **County Coordinator, Jimmy Williams** and Department Heads
 - Kim Hayes, Solid Waste Director**
 - Shelton Arnold, Jr., Road Department**
 - Mary Brown, Public Library**
 - Toby Witt, EMS Director**
 - Tim Allen, Emergency Management /Interim Fire Director**
 - Luke Harlow, Extension Office**
17. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller Clerk Rhoades
18. Report from Russell A. Wade III, County Attorney.....Attorney Wade
19. Report from County Commissioners
 - Ryan Perez, District 1**
 - Channing Dobbs, District 2**
 - Jimmy Tallman, District 3**
 - Lacey Cannon, District 4**
 - Willie Croft, District 5**

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5