



---

Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

---

**AGENDA  
SPECIAL MEETING  
MARCH 11, 2024  
5:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

- 1. Meeting Called to Order ..... Chairman Dobbs
  
- 2. Invocation and Pledge..... Commissioner Croft
  
- 3. Public Comments
  
- 4. Attorneys for Jimmy Williams.....Attorney Joey Williams and Attorney Paul Hawkes
  
- 5. Adjournment.....Chairman Dobbs

**BOARD MEMBERS:**

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney