



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

**AGENDA
REGULAR MEETING
NOVEMBER 15, 2021
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Chair Tallman
2. Invocation and Pledge.....Commissioner Croft
3. Public Comments
4. Awards/Recognitions.....Commissioner Cannon/Toby Witt
5. Approval of Consent Agenda.....Chair Tallman
 - Minutes: August 16, 2021 Local Planning Agency Public Hearing, August 16, 2021 Regular Meeting, August 17, 2021 Adjourned Meeting, August 19, 2021 Emergency Meeting, August 31, 2021 Budget Workshop, August 31, 2021 Emergency Meeting, September 9, 2021 Tentative Budget Hearing, September 20, 2021 Final Budget Hearing, September 20, 2021 Regular Meeting, October 18, 2021 Planning & Zoning Meeting and October 18, 2021 Regular Meeting
 - Finance Report
 - Budget Amendment 2021-06 and 2022-01
6. Consideration for Appointment of CEI for 92nd Street.....Jimmy Williams
7. Consideration to Advertise for RFP for CR 18 Project.....Jimmy Williams
8. Consideration to Advertise for RFP for 238N Project.....Jimmy Williams
9. Resolution 2021-12 for CR 18.....Jimmy Williams
10. Consideration of Meridian Contract.....Jimmy Williams
11. Consideration for Culvert Permit Application.....Jimmy Williams
12. Consideration for Credit Card Processing Agreement, Civitek National.....Kellie Rhoades
13. Report from **County Coordinator, Jimmy Williams** and Department Heads
 - Kim Hayes, Solid Waste Director**
 - Shelton Arnold, Jr., Road Department**
 - Mary Brown, Public Library**
 - Toby Witt, EMS Director**
 - Tim Allen, Emergency Management /Interim Fire Director**
 - Luke Harlow, Extension Office**
14. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller.....Clerk Rhoades
15. Report from Russell A. Wade III, County Attorney.....Attorney Wade
16. Report from County Commissioners
 - Ryan Perez, District 1**
 - Channing Dobbs, District 2**
 - Jimmy Tallman, District 3**
 - Lacey Cannon, District 4**
 - Willie Croft, District 5**
17. Adjournment

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney