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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

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**AGENDA  
REGULAR MEETING  
OCTOBER 18, 2021  
6:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order.....Chair Tallman
2. Invocation and Pledge.....Commissioner Croft
3. Public Comments
4. Approval of Consent Agenda.....Chair Tallman
  - Minutes:
  - Finance Report
5. Union County Broad Band Champions for FAC.....Jimmy Williams
6. Consideration of COPCN Ameripro.....Toby Witt
7. WW Gay Yearly Contract Renewal.....Jimmy Williams
8. Report from **County Coordinator, Jimmy Williams** and Department Heads

**Kim Hayes, Solid Waste Director**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Toby Witt, EMS Director**  
**Tim Allen, Emergency Management /Interim Fire Director**  
**Luke Harlow, Extension Office**

9. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
10. Report from Russell A. Wade III, County Attorney/Request for Executive Session ..... Attorney Wade
11. Report from County Commissioners
  - Ryan Perez, District 1**
  - Channing Dobbs, District 2**
  - Jimmy Tallman, District 3**
  - Lacey Cannon, District 4**
  - Willie Croft, District 5**
12. Adjournment

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney