



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA
REGULAR MEETING
AUGUST 16, 2021
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to OrderChair Tallman
2. Invocation and Pledge Commissioner Lacey Cannon
3. Public Comments
4. Approval of Consent Agenda.....Chair Tallman
 - Minutes:
 - Finance Report
5. Consideration of an Application for the Use of State Owned Upland for the Proposed 100-Foot Access and Utility Easement on Parcel ID No. 01-06-19-00-000-0211-005. Upon Which the Florida Department of Corrections is Located.....Chair Tallman
6. SHIP Annual Report and Certification Form.....Chair Tallman
7. Resolution 2021-08 SCOP **NE 149th** Granting Time Extension.....Jimmy Williams
8. Resolution 2021-09 SCRAP, Design, Construction and CEI for the Resurfacing of **CR238N** from NE111th Way to CR229N.....Jimmy Williams
9. Consideration to Waive Purchasing Policy for Pandemic Purchases.....Jimmy Williams
10. State Aid to Libraries Grant Application.....Priti McNutt
11. Report from **County Coordinator, Jimmy Williams** and Department Heads
Kim Hayes, Solid Waste Department

Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management /Interim Fire Director
Luke Harlow, Extension Office
12. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
13. Report from Russell A. Wade III, County Attorney..... Attorney Wade
14. Report from County Commissioners
Ryan Perez, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4
Willie Croft, District 5
15. Adjournment

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5