



UNION County
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners
 15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA
 EMS WORKSHOP
 JULY 19, 2021
 4:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Commissioner Tallman
2. Invocation and Pledge.....Commissioner Croft
3. Commercial Special Assessment Discussion.....Attorney Russ Wade
4. EMS Discussion.....Commissioner Tallman
5. Adjournment.....Commissioner Tallman

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
 Clerk of Court/Comptroller

RUSSELL WADE
 County Attorney