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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

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**AGENDA  
REGULAR MEETING  
JULY 19, 2021  
6:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order .....Chair Tallman
2. Invocation and Pledge ..... Commissioner Lacey Cannon
3. Public Comments
4. Approval of Consent Agenda.....Chair Tallman
  - Minutes:
  - Finance Report
5. City of Lake Butler CRA Reversion.....Commissioner Ryan Perez
6. 100 Year Anniversary Committee Update.....Commissioner Ryan Perez
7. Meridian Behavioral Healthcare Budget Request .....Mr. Savoie
8. Sarah’s Park Inspection by the Florida DEP..... Jimmy Williams
9. Budget Amendments 21-03 and 21-04..... Kellie Rhoades
10. Consideration of Health Insurance Proposals.....Chair Tallman
11. Consideration for Design Firm for Fire Rescue Station.....Jimmy Williams
12. Report from **County Coordinator, Jimmy Williams** and Department Heads
  - Kim Hayes, Solid Waste Department**
  - Shelton Arnold, Jr., Road Department**
  - Mary Brown, Public Library**
  - Wayne Clemons, EMS Director**
  - Tim Allen, Emergency Management /Interim Fire Director**
  - Luke Harlow, Extension Office**
13. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
14. Report from Russell A. Wade III, County Attorney..... Attorney Wade
15. Report from County Commissioners
  - Ryan Perez, District 1**
  - Channing Dobbs, District 2**
  - Jimmy Tallman, District 3**
  - Lacey Cannon, District 4**
  - Willie Croft, District 5**
16. Adjournment

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5