



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA
REGULAR MEETING
MAY 17, 2021
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to OrderChair Tallman
2. Invocation and Pledge Commissioner Lacey Cannon
3. Public Comments
4. Approval of Consent Agenda.....Chair Tallman
 - Finance Report
5. Hurricane Preparedness..... Margaret Regar, Florida Dept. of Financial Services
6. Consideration of Special Exception 21-01 SE, Richard Owens.....Chair Tallman
7. Consideration of Resolution 21-06, Traffic Signal Maintenance and Compensation Agreement.....Jimmy Williams
8. Consideration of Resolution 21-07, A Resolution Proclaiming Broadband Access Week in Union County.....Jimmy Williams
9. Request for Support for 5K Event.....Jimmy Williams
10. Consideration of Purchase of Property for Fire/Rescue Station.....Jimmy Williams
11. Consideration of Carrying Insurance Coverage on Assets Valued \$5000 and Above.....Pam Woodington
12. Consideration to Increase threshold of \$1000-\$5000 for Items Added to Asset Inventory List.....Pam Woodington
13. Consideration to Appoint a District Member for CRA.....Jimmy Williams
14. Consideration to Award 150th Loop Project.....Jimmy Williams
15.Chair Tallman
16.Jimmy Williams

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

17.Jimmy Williams
18. Report from **County Coordinator, Jimmy Williams** and Department Heads
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management /Interim Fire Director
Luke Harlow, Extension Office
19. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
20. Report from Russell A. Wade III, County Attorney..... Attorney Wade
21. Report from County Commissioners
Ryan Perez, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4
Willie Croft, District 5
22. AdjournmentChair Tallman

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KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney