



Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA  
REGULAR MEETING  
APRIL 19, 2021  
6:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order .....Chair Tallman
2. Invocation and Pledge ..... Commissioner Lacey Cannon
3. Public Comments
4. Approval of Consent Agenda.....Chair Tallman
  - Finance Report
5. UCHS Senior FFA Ag Issue Team Presentation.....Jimmy Williams
6. Health Care Decisions Proclamation.....Amanda Butler
7. Discussion for Code Enforcement/Animal Control Concerns.....Ryan Clemons
8. Consideration of Special Assessment Increase.....Jimmy Williams
9. Consideration for Insurance Quotes From Brokers.....Jimmy Williams
10. SHIP Subordination Agreement for Austin Bailey.....Chair Tallman
11. Consideration of Repairs to Providence Community Center.....Chair Tallman
12. Consideration of Residential/Commercial Impact Fees.....Chair Tallman
13. Lake Butler Hospital Discussion.....Jimmy Williams
14. Consideration for Energy/Operating Analysis for County Facilities.....Jimmy Williams
15. Report from **County Coordinator, Jimmy Williams** and Department Heads
  - Kim Hayes, Solid Waste Department**
  - Shelton Arnold, Jr., Road Department**
  - Mary Brown, Public Library**
  - Wayne Clemons, EMS Director**
  - Tim Allen, Emergency Management /Interim Fire Director**
  - Luke Harlow, Extension Office**
16. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
17. Report from Russell A. Wade III, County Attorney..... Attorney Wade

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

18. Report from County Commissioners

- Ryan Perez, District 1**
- Channing Dobbs, District 2**
- Jimmy Tallman, District 3**
- Lacey Cannon, District 4**
- Willie Croft, District 5**

19. Adjournment .....Chair Tallman

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KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney