

Union County Board of County Commission

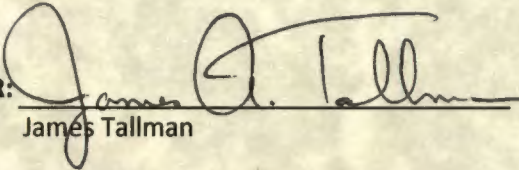
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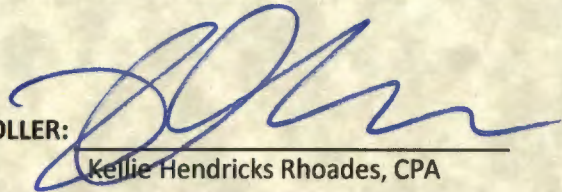
**Budget Amendment
2021-04**

<u>Account Number</u>	<u>Account Description</u>	<u>Current Budget</u>	<u>Revenue</u>	<u>Expenditure</u>	<u>Amended Budget</u>
FUND: Grants & Reserves					
NEW	APPROPRATION FOR FIRE/RESCUE	-	850,000		850,000
NEW	PURCHASE OF PROPERTY FIRE/RESCUE	-		850,000	850,000
	TOTALS		850,000	850,000	

TOTAL OF ALL AMENDMENTS \$ 850,000 \$ 850,000

July 19, 2021

CHAIR: 
 James Tallman

CLERK & COMPTROLLER: 
 Kellie Hendricks Rhoades, CPA