



UNION County

LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Board of County Commissioners

**AGENDA
REGULAR MEETING
FEBRUARY 17, 2020
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order
2. Invocation and Pledge
3. Public Comments
4. Approval of Consent Agenda
5. Awards and Recognition
6. Friends of the NRA Archery Grant, Commissioner Lacey Cannon
7. Clay Electric Operation Round Up Grant for Union County Recreation Board
8. Red Cross, Ms. Kim-Anne Linthicum
9. Florida Crown Work Force Interlocal Agreement/County Coordinator, James Williams
10. Report on Proposed Union County Fire Rescue, EMS Director, Wayne Clemons
11. Report from County Coordinator, James Williams/Department Heads
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management
Luke Harlow, Extension Office
Mark Hughes, Volunteer Fire Chief
12. Report from Kellie Hendricks Connell, Clerk of Courts and Comptroller
13. Report from Russell A. Wade III, County Attorney
14. Report from County Commissioners
Karen Cossey, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4
Willie Croft, District 5
15. Adjournment

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court/Comptroller

RUSSELL WADE
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