
UNION COUNTY BOARD OF COUNTY COMMISSION

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AGENDA PUBLIC HEARING JANUARY 21, 2020 5:50 P.M.

1. MEETING CALLED TO ORDER
2. PUBLIC WELCOMED AND INVOCATION AND PLEDGE
3. AN APPLICATION, **Z19-01**, TO AMEND THE OFFICIAL ZONING ATLAS OF THE LAND DEVELOPMENT REGULATIONS BY CHANGING THE ZONING DISTRICT FROM RESIDENTIAL (MIXED) SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) TO INDUSTRIAL, LIGHT WAREHOUSING (ILW) ON PROPERTY DESCRIBED, AS FOLLOWS: PARCEL NO. 06-06-18-00-000-0

AN APPLICATION, **CPA19-01**, TO AMEND THE FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN BY CHANGING THE FUTURE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO 2 DWELLING UNITS PER ACRE) TO INDUSTRIAL, AS FOLLOWS: PARCEL NO. 06-06-18-00-000-0060-0

4. PUBLIC COMMENTS IN FAVOR OF:
5. PUBLIC COMMENTS OPPOSED TO:
6. CLOSED TO PUBLIC COMMENTS
7. ACTION BY THE BOARD
8. RESOLUTION NO. PZ/LPA CPA19-01
9. ORDINANCE 20-01
10. ADJOURNMENT

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney