## UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054 PHONE: 386-496-4241 • FAX: 386-496-4810 SECRETARY@UNIONCOUNTY-FL.GOV

## AGENDA REGULAR MEETING NOVEMBER 18, 2019 6:00 PM

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

- 1. Meeting Called to Order
- 2. Invocation and Pledge
- 3. Public Comments
- 4. Approval of Consent Agenda
- 5. Awards and Recognition
- 6. Resolution 2019-13 and Supplemental Agreement for SW 63rd Drive
- 7. Resolution 2019-14 and Supplemental Agreement for SE 8th Avenue
- 8. Special Exception SE19-02, Slaughter House
- 9. Farm City Week Proclamation
- 10. Travel Policy
- 11. Report from County Coordinator, James Williams/Department Heads Kim Hayes, Solid Waste Department
  Shelton Arnold, Jr., Road Department
  Mary Brown, Public Library
  Wayne Clemons, EMS Director
  Tim Allen, Emergency Management
  Luke Harlow, Extension Office
  Mark Hughes, Volunteer Fire Chief
- 12. Report from Kellie Hendricks Connell, Clerk of Courts and Comptroller
- 13. Report from Russell A. Wade III, County Attorney
- 14. Report from County Commissioners
  Karen Cossey, District 1
  Channing Dobbs, District 2
  Jimmy Tallman, District 3
  Lacey Cannon, District 4
  Willie Croft, District 5
- 15. Adjournment

## **BOARD MEMBERS:**