

Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

AGENDA REGULAR MEETING DECEMBER 21, 2020 6:00 P.M.

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1.	Meeting Called to Order	Chair Tallman
2.	Invocation and Pledge	Chair Tallman
3.	Awards and Recognition	Chair Tallman
4.	Public Comments	
5.	Approval of Consent Agenda • Minutes • Finance Report	Chair Tallman
6.	Consideration of Resolution Authorizing County Coordinator to Enter into Negotiation Regarding Provision of Non-Emergency Medical Transport Services	Chair Tallman
7.	Consideration to Remove \$400,000 From FY 2022 Project FIN#443419-1-54-01/CR 238N and Apply as Design Funds in the Amount of \$400,000 to FIN#447733-1-34-01/92 nd Street	Jimmy Williams
8.	Consideration of Proposed EMS Fee Schedule	Jimmy Williams
9.	Report from County Coordinator, Jimmy Williams and Department Heads Kim Hayes, Solid Waste Department Shelton Arnold, Jr., Road Department Mary Brown, Public Library Wayne Clemons, EMS Director Tim Allen, Emergency Management /Interim Fire Director Luke Harlow, Extension Office	
10.	Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller	Clerk Rhoades
11.	Report from Russell A. Wade III, County Attorney	Attorney Wade
12.	Report from County Commissioners Ryan Perez, District 1 Channing Dobbs, District 2 Jimmy Tallman, District 3 Lacey Cannon, District 4 Willie Croft, District 5	
13.	Adjournment	Chair Tallman

