



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA
REGULAR MEETING
DECEMBER 21, 2020
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to OrderChair Tallman
2. Invocation and PledgeChair Tallman
3. Awards and Recognition.....Chair Tallman
4. Public Comments
5. Approval of Consent Agenda.....Chair Tallman
 - Minutes
 - Finance Report
6. Consideration of Resolution Authorizing County Coordinator to Enter into Negotiation Regarding Provision of Non-Emergency Medical Transport ServicesChair Tallman
7. Consideration to Remove \$400,000 From FY 2022 Project FIN#443419-1-54-01/CR 238N and Apply as Design Funds in the Amount of \$400,000 to FIN#447733-1-34-01/92nd Street..... Jimmy Williams
8. Consideration of Proposed EMS Fee Schedule Jimmy Williams
9. Report from **County Coordinator, Jimmy Williams** and Department Heads
 - Kim Hayes, Solid Waste Department**
 - Shelton Arnold, Jr., Road Department**
 - Mary Brown, Public Library**
 - Wayne Clemons, EMS Director**
 - Tim Allen, Emergency Management /Interim Fire Director**
 - Luke Harlow, Extension Office**
10. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
11. Report from Russell A. Wade III, County Attorney..... Attorney Wade
12. Report from County Commissioners
 - Ryan Perez, District 1**
 - Channing Dobbs, District 2**
 - Jimmy Tallman, District 3**
 - Lacey Cannon, District 4**
 - Willie Croft, District 5**
13. AdjournmentChair Tallman

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5