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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

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**AGENDA  
REGULAR MEETING  
NOVEMBER 17, 2020  
6:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order..... Chairman
2. Invocation and Pledge.....Chairman
3. Awards and Recognition .....Chairman
4. Public Comments
5. Approval of Consent Agenda.....Chairman
6. FY 2020-21 Holiday Schedule and Payroll Date Schedule..... Chairman
7. Funding Agreement Between Union County and Meridian Behavioral Healthcare, \$15,000.....Chairman
8. Resolution 20-11 Supporting Affordable and Reliable High Speed Internet Throughout Florida.....Chairman
9. Service/Maintenance Contract for Union County Courthouse..... .W.W.Gay
10. Request for a Support Letter for 2021 Regional Rural Development Grant From North Florida Economic Development Partnership.....Chairman
11. Consideration to Create Union County Fire Rescue..... Chairman
12. Roads Report.....Jimmy Williams
  - Bid Results From 186<sup>th</sup> Place/Widening and Resurfacing Project
  - John C. Hipp Construction           \$510,164.64
  - Anderson Columbia                 \$491,625.35
  - V.E. Whitehurst & Sons             \$450,263.99
13. Report from **County Coordinator, Jimmy Williams** and Department Heads  
**Kim Hayes, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Wayne Clemons, EMS Director**  
**Tim Allen, Emergency Management /Interim Fire Director**  
**Luke Harlow, Extension Office**
14. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
15. Report from Russell A. Wade III, County Attorney..... Attorney Wade

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

- 16. Report from County Commissioners
  - Ryan Perez, District 1**
  - Channing Dobbs, District 2**
  - Jimmy Tallman, District 3**
  - Lacey Cannon, District 4**
  - Willie Croft, District 5**

17. Adjournment .....

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RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney