



**UNION** *County*  
LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

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**AGENDA  
RE-ORGANIZATION MEETING  
NOVEMBER 17, 2020  
5:45: P.M.**

1. **MEETING CALLED TO ORDER**
2. **NOMINATION AND ELECTION OF CHAIRMAN**
3. **NOMINATION AND ELECTION OF VICE-CHAIRMAN**
4. **APPOINTMENT OF BOARDS/COMMITTEES**
5. **ADJOURNMENT**

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney