



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA
REGULAR MEETING
SEPTEMBER 21, 2020
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order
2. Invocation and Pledge
3. Public Comments
4. Approval of Consent Agenda
5. Contract with Union County Health Department 2020-2021
6. Agreement with NCFRPC for Local Government Comprehensive Planning Services for 2020-2021 (\$3,500)
7. Agreement with NCFRPC for Annual Monitoring of Hazardous Waste Generators for 2020-2021 (\$2,778)
8. Union County SHIP Annual Report
9. State Aid to Libraries Grant 2020-21
10. Approval of Map of SW 150th Loop Maintained Right of Way for Recording in Land Records
11. Appointment of Union County Economic Development Committee Members
12. Report from **County Coordinator, Jimmy Williams** and Department Heads
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management /Interim Fire Director
Luke Harlow, Extension Office
13. Report from Kellie Hendricks Rhoades, Clerk of Courts and Comptroller
14. Report from Russell A. Wade III, County Attorney
15. Report from County Commissioners
Karen Cossey, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4
Willie Croft, District 5
16. Adjournment

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney