



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA
REGULAR MEETING
MARCH 15, 2021
6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to OrderChair Tallman
2. Invocation and Pledge Commissioner Lacey Cannon
- 3.
4. Public Comments
5. Approval of Consent AgendaChair Tallman
 - Finance Report
6. Consideration of Resolution 21-05 Bridge Replacement on SR 231.....Jimmy Williams
7. Consideration of Proclamation 21-01 National Red Cross Month.....Jimmy Williams
8. Consideration of Resolution 21-03 SW 150th Loop & Supplemental Agreement #2.....Jimmy Williams
9. Consideration of Resolution 21-04 Building Department Fee Schedule..... Jimmy Williams
10. Consideration of Conservation Easement for Schretzmann.....Jimmy Williams
11. Consideration of Updated Employee Policy Manual.....Jimmy Williams
12. Report from **County Coordinator, Jimmy Williams** and Department Heads
 - Kim Hayes, Solid Waste Department**
 - Shelton Arnold, Jr., Road Department**
 - Mary Brown, Public Library**
 - Wayne Clemons, EMS Director**
 - Tim Allen, Emergency Management /Interim Fire Director**
 - Luke Harlow, Extension Office**
13. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
14. Report from Russell A. Wade III, County Attorney..... Attorney Wade
15. Report from County Commissioners
 - Ryan Perez, District 1**
 - Channing Dobbs, District 2**
 - Jimmy Tallman, District 3**
 - Lacey Cannon, District 4**
 - Willie Croft, District 5**
16. AdjournmentChair Tallman

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5