



**AGENDA
REGULAR MEETING
February 3, 2025
4:30 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Chairman Dobbs
2. Invocation and Pledge.....Commissioner Croft
3. Public Comments
4. Approval of Consent Agenda.....Chairman
 - Finance Report
 - Minutes:
5. Consideration to Award Bid for the Public Safety Complex.....Tim Allen
6. Consideration to Accept Courthouse Restoration Grant Agreement.....James Williams
7. Jones Edmunds Vulnerability Grant Discussion.....James Williams
8. Report from County Coordinator, Jimmy Williams and Reports from Department Heads
 - Lamar Griffis, Solid Waste Director**
 - Christopher Griffis, Road Department**
 - Priti McNutt, Public Library**
 - Toby Witt, EMS Director**
 - Jim DeValerio, Extension Director**
9. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
10. Report from Russell A. Wade III, County Attorney.....Attorney Wade
11. Report from County Commissioners
 - Donna Jackson, District 1**
 - Channing Dobbs, District 2**
 - Melissa McNeal, District 3**
 - Mac Johns, District 4**
 - Willie Croft, District 5**
12. Adjournment

BOARD MEMBERS:

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • MELISSA MCNEAL, District 3 • MAC JOHNS, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney