



UNION County

LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners

15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

AGENDA
REGULAR MEETING
DECEMBER 27, 2021
12:15 P.M.

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Chair Tallman
2. Invocation and Pledge.....Commissioner Cannon
3. Public Comments
4. Approval of Consent Agenda.....Chair Tallman
 - Minutes:
 - Finance Report
 - Budget Amendment 2022-02
5. Consideration of Fuel Card Policy.....Kellie Rhoades
6. Consideration to Apply for Restriping of 241 from 238N to Countyline.....Jimmy Williams
7. Union County Health Department WIC Lease.....Jimmy Williams
8. Agreement Between Union Co. and Jones Edmunds for Professional Services Work Order #25.....Jimmy Williams
9. Consideration of Contract with Lake Butler Hospital.....Jimmy Williams
10. Report from County Coordinator, Jimmy Williams and Department Heads
 - Kim Hayes, Solid Waste Director
 - Shelton Arnold, Jr., Road Department
 - Mary Brown, Public Library
 - Toby Witt, EMS Director
 - Tim Allen, Emergency Management /Interim Fire Director
 - Luke Harlow, Extension Office
11. Report Kellie Hendricks Rhoades, Clerk of Courts and ComptrollerClerk Rhoades
12. Report from Russell A. Wade III, County Attorney.....Attorney Wade
13. Report from County Commissioners
 - Ryan Perez, District 1
 - Channing Dobbs, District 2
 - Jimmy Tallman, District 3
 - Lacey Cannon, District 4
 - Willie Croft, District 5
14. Adjournment

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney