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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

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AGENDA  
PLANNING AND ZONING BOARD  
DECEMBER 19, 2022  
5:45 P.M.  
PUBLIC HEARING

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made.*

1. Meeting Called to Order
2. Invocation and Pledge
3. Consideration of an application, PZ/LPA CPA 22-02, by Ridge Point Structures LLC, to amend the Future Land Use Map of the Comprehensive Plan by changing the future land use classification from Agricultural-4 to Industrial on the property.
4. Read Resolution No. PZ/LPA CPA 22-02
5. Public Comments in Favor Of:
6. Public Comments Opposed To:
7. Action by the Board
8. Consideration of an application, Z 22-01 by Ridge Point Structures LLC, to amend the Official Zoning Atlas of the Land Development Regulations (LDR) by changing the zoning district from Agricultural-4 (A-4) to Industrial, Light and Warehousing (ILW) on the property.
9. Read Resolution No. Z 22-01
10. Public Comments in Favor Of:
11. Public Comments Opposed To:
12. Action by the Board
13. Consideration of an application, PZ/LPA CPA 22-03, by Paul S. Bergsma, as trustee of the Paul S. Bergsma Trust, to amend the Future Land Use Map of the Comprehensive Plan by changing the future land use classification from Agricultural-4 to Industrial on the property.
14. Read Resolution PZ/LPA CPA 22-03
15. Public Comments in Favor Of:
16. Public Comments Opposed To:
17. Action by the Board
18. Consideration of an application, Z22-02 by Paul S. Bergsma, as trustee of the Paul S. Bergsma Trust, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district from Agricultural-4 (A-4) to Industrial, Light and Warehousing (ILW) on the property.
19. Read Resolution No. Z 22-02
20. Public Comments in Favor Of:
21. Public Comments Opposed To:
22. Action by the Board
23. Adjournment

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5