



**UNION** *County*  
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners  
 15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA  
 WORKSHOP  
 DECEMBER 15, 2022  
 8:00 A.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order .....Chairman Perez
2. Invocation and Pledge..... Commissioner Dobbs
3. Discussion of Minimum Wage Increase with Compression.....Jimmy Williams
4. Discussion of Public Safety and Code Enforcement.....Jimmy Williams
5. Discussion of Signature Authority for County Coordinator.....Jimmy Williams
6. Discussion of .....Jimmy Williams
7. Adjournment.....Chairman Perez

**BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
 Clerk of Court/Comptroller

RUSSELL WADE  
 County Attorney