



UNION *County*
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners
 15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

**AGENDA
 SPECIAL MEETING
 NOVEMBER 30, 2020
 6:00 P.M.**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to OrderChairman Tallman
2. Invocation and Pledge..... Commissioner Croft
3. Consideration to approve COPCN Ordinance 20-07Chairman Tallman
4. Public Comments in Favor of & Opposed To Regarding Ordinance 20-07
5. Consideration to advertise RFP for EMS CollectionsChairman Tallman
6. Presentation of Union County Economic Development Web Site..... Jimmy Williams
7. Discussion Regarding Finance Reports..... Clerk Rhoades
8. AdjournmentChairman Tallman

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
 Clerk of Court/Comptroller

RUSSELL WADE
 County Attorney