



# UNION County

LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

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**AGENDA  
WORKSHOP  
JANUARY 28, 2025  
6:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order.....Chairman Dobbs
2. Invocation and Pledge .....Commissioner Croft
3. Public Comments
4. Discussion of Recreation Rules and Procedures
5. Discussion of the OJ Phillips Facility for Rental
6. Discussion of RV Parks/Campgrounds
7. Discussion of implementing Code Enforcement.....Jimmy Williams
8. Adjournment

**BOARD MEMBERS:**

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • MELISSA McNEAL, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney