



Union County Board of County Commissioners

15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

AGENDA
REGULAR MEETING
JANUARY 18, 2022
6:00 P.M.

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Chair Tallman
2. Invocation and Pledge.....Commissioner Cannon
3. Public Comments
4. Approval of Consent Agenda.....Chair Tallman
 - Minutes:
 - Finance Report
 - Budget Amendment
5. Consideration of CPA 21-01 Ordinance 22-01.....Chair Tallman
6. Consideration to Increase the SHIP(Local Housing Assistance Plan) LHAP & Resolution 22-01..Jimmy Williams
Consideration of Jones Edmunds Work Order No. 26.....Jimmy Williams
7. Resolution 2022-02 Requesting Signage Denoting the Johnstown Community on SR121.....Channing Dobbs
8. Report from **County Coordinator, Jimmy Williams** and Department Heads
Kim Hayes, Solid Waste Director
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Toby Witt, EMS Director
Tim Allen, Emergency Management /Interim Fire Director
Luke Harlow, Extension Office
9. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller Clerk Rhoades
10. Report from Russell A. Wade III, County Attorney.....Attorney Wade
11. Report from County Commissioners
Ryan Perez, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4
Willie Croft, District 5
12. Adjournment

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney