



Union County Board of County Commissioners

15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

AGENDA

REGULAR MEETING

JANUARY 17, 2023

6:00 P.M.

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order.....Chairman
2. Invocation and Pledge.....Commissioner Croft
3. Public Comments
4. Awards and Recognitions
Volunteer Fire Fighter of the Year Award.....Mac Johns
5. Approval of Consent Agenda.....Chairman
 - Finance Report
 - MinutesNone
 - Budget Amendments.....None
6. Purple Heart County Award Presentation.....Willie Busby
7. Consideration of Ordinance 2023-01.....Russ Wade
8. Consideration of Ordinance 2023-02.....Russ Wade
9. Consideration for Reconditioning/Completion of Minor Remodeling of BOCC Office.....Jimmy Williams
10. Consideration of Scope of Services, PPM/Brownfield Assessment Grant.....Jimmy Williams
11. Consideration of Vehicle Purchases for the County.....Jimmy Williams
12. Consideration of Scope of Services for North Florida Professional Services.....Jimmy Williams
13. Report from **County Coordinator, Jimmy Williams** and Department Heads
Kim Hayes, Solid Waste Director
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Toby Witt, EMS Director
14. Report Kellie Hendricks Rhoades, Clerk of Courts and Comptroller..... Clerk Rhoades
15. Report from Russell A. Wade III, County Attorney.....Attorney Wade
16. Report from County Commissioners
Ryan Perez, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Mac Johns, District 4
Willie Croft, District 5
17. Adjournment

BOARD MEMBERS:

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney

ORDINANCE NO. 2023-01

AN ORDINANCE OF UNION COUNTY, FLORIDA, AMENDING ORDINANCE NO. 95-4, AS AMENDED; RELATING TO THE REZONING OF LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 22-03, BY THE PROPERTY OWNER OF SAID ACREAGE, TO AMEND THE OFFICIAL ZONING ATLAS OF THE UNION COUNTY LAND DEVELOPMENT REGULATIONS; PROVIDING FOR REZONING FROM AGRICULTURAL-4 (A-4) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF UNION COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Union County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and enforce land development regulations;

WHEREAS, Sections 163.3161 to 163.3248, Florida Statutes, as amended, requires the Board of County Commissioners to prepare and adopt regulations concerning the use of land and water to implement the Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Union County, Florida, hereinafter referred to as the Board of County Commissioners, serving as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Union County, Florida, hereinafter referred to as the Board of County Commissioners, serving as the Local Planning Agency;

WHEREAS, pursuant to the Section 163.3174, Florida Statutes, as amended, and the Land Development Regulations, the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, pursuant to Section 125.66, Florida Statutes, as amended, the Board of County Commissioners, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing, including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, Z 22-03, by Gerry Dedenbach, of CHW Professional Consultants, as agent for the Ann Christoforidis Trust, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district on certain lands, the zoning district is hereby changed from AGRICULTURAL-4 (A-4) to COMMERCIAL, GENERAL (CG) on property described, as follows:

A parcel of land lying in Section 21, Township 6 South, Range 18 East, Union County, Florida. Being more particularly described, as follows: Commence at the Southeast corner of said Section 21; thence North 03°04'00" West 1,326.46 feet to the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of said Section 21; thence South 87°39'47" West 50.00 feet to the West right-of-way line of Southwest County Road 241; thence North 03°04'00" West 749.50 feet, along the West right-of-way line of said Southwest County Road 241 to the Point of Beginning; thence South 87°39'47" West 367.50 feet; thence North 03°04'00" West 437.51 feet to the South right-of-way line of West County Road 18; thence South 76°00'20" East 384.39 feet, along the South right-of-way line of said West County Road 18 to the West right-of-way line of said Southwest County Road 241; thence South 03°04'00" East 329.42 feet, along the West right-of-way line of said Southwest County Road 241 to the Point of Beginning.

Containing 3.23 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, as amended, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this amendment, Z 22-03, to the Official Zoning Atlas shall be the same date as the effective date of Future Land Use Plan Map Amendment, CPA 22-04. If Future Land Use Plan Map Amendment, CPA 22-04, does not become effective, this amendment, Z 22-03, to the Official Zoning Atlas shall not become effective. No development orders, development permits or land uses dependent on this amendment, Z 22-03, to the Official Zoning Atlas may be issued or commence before it has become effective.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, in regular session, with a quorum present and voting, by the Board of County Commissioners this 17th day of January 2023.

Attest:

BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, FLORIDA

Kellie Hendricks Rhoades, County Clerk

Ryan Perez, Chair

ORDINANCE NO. 2023-02

AN ORDINANCE OF UNION COUNTY, FLORIDA, RELATING TO AN AMENDMENT OF LESS THAN 50 ACRES OF LAND TO THE FUTURE LAND USE PLAN MAP OF THE UNION COUNTY COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 22-04, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER AMENDMENT PROCEDURES ESTABLISHED IN SECTION 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE FUTURE LAND USE CLASSIFICATION FROM AGRICULTURE-4 (LESS THAN OR EQUAL TO 5 DWELLING UNITS PER ACRE, EXCEPT AS PROVIDED FOR IN POLICY 1.2.2) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF UNION COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Section 125.01, Florida Statutes, as amended, empowers the Board of County Commissioners of Union County, Florida, hereinafter referred to as the Board of County Commissioners, to prepare, adopt and implement a Comprehensive Plan;

WHEREAS, Sections 163.3161 through 163.3248, Florida Statutes, as amended, the Community Planning Act, empowers and requires the Board of County Commissioners to prepare, adopt and implement a Comprehensive Plan;

WHEREAS, an application for an amendment, as described below, has been filed with the County;

WHEREAS, the Board of County Commissioners has been designated as the Planning and Zoning Board of Union County, Florida, hereinafter referred to as the Planning and Zoning Board;

WHEREAS, the Board of County Commissioners has been designated as the Local Planning Agency of Union County, Florida, hereinafter referred to as the Local Planning Agency;

WHEREAS, pursuant to Section 163.3174, Florida Statutes, as amended, and Land Development Regulations, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, held the required public hearing, with public notice having been provided, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners, serving as the Planning and Zoning Board, and the Local Planning Agency, reviewed and considered all comments received during said public hearing and the Concurrency Management Assessment concerning said application for an amendment, as described below, and recommended to the Board of County Commissioners approval of said application for an amendment, as described below;

WHEREAS, the Board of County Commissioners held the required public hearing, with public notice having been provided, under the procedures established in Sections 163.3161 to 163.3248, Florida Statutes, as amended, on said application for an amendment, as described below, and at said public hearing, the Board of County Commissioners reviewed and considered all comments received during said public hearing including the recommendation of the Board of County Commissioners, serving as the Planning and Zoning Board and the Local Planning Agency, and the Concurrency Management Assessment concerning said application for an amendment, as described below; and

WHEREAS, the Board of County Commissioners has determined and found that approval of said application for an amendment, as described below, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA, AS FOLLOWS:

Section 1. Pursuant to an application, CPA 22-04, by Gerry Dedenbach, of CHW Professional Consultants, as agent for the Ann Christoforidis Trust, to amend the Future Land Use Plan Map of the Comprehensive Plan by changing the future land use classification of certain lands, the future land use classification is hereby changed from AGRICULTURE-4 (less than or equal to 5 dwelling units per acre, except as provided for in Policy 1.2.2) to COMMERCIAL on the property described, as follows:

A parcel of land lying in Section 21, Township 6 South, Range 18 East, Union County, Florida. Being more particularly described, as follows: Commence at the Southeast corner of said Section 21; thence North 03°04'00" West 1,326.46 feet to the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of said Section 21; thence South 87°39'47" West 50.00 feet to the West right-of-way line of Southwest County Road 241; thence North 03°04'00" West 749.50 feet, along the West right-of-way line of said Southwest County Road 241 to the Point of Beginning; thence South 87°39'47" West 367.50 feet; thence North 03°04'00" West 437.51 feet to the South right-of-way line of West County Road 18; thence South 76°00'20" East 384.39 feet, along the South right-of-way line of said West County Road 18 to the West right-of-way line of said Southwest County Road 241; thence South 03°04'00" East 329.42 feet, along the West right-of-way line of said Southwest County Road 241 to the Point of Beginning.

Containing 3.23 acres, more or less.

Section 2. Severability. If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and effect.

Section 3. Conflict. All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4. Effective Date. Pursuant to Section 125.66, Florida Statutes, a certified copy of this ordinance shall be filed with the Florida Department of State by the Clerk of the Board of County Commissioners within ten (10) days after enactment by the Board of County Commissioners. This ordinance shall become effective upon filing of the ordinance with the Florida Department of State.

The effective date of this plan amendment shall be thirty-one (31) days following the date of adoption of this plan amendment. However, if any affected person files a petition with the Florida Division of Administrative Hearings pursuant to Section 120.57, Florida Statutes, as amended, to request a hearing to challenge the compliance of this plan amendment with Sections 163.3161 through 163.3248, Florida Statutes, as amended, within thirty (30) days following the date of adoption of this plan amendment, this plan amendment shall not become effective until the Florida Department of Economic Opportunity or the Florida Administration Commission, respectively, issues a final order determining this plan amendment is in compliance. No development orders, development permits or land uses dependent on this plan amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued, this plan amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Florida Department of Economic Opportunity, Division of Community Development, 107 East Madison Street, Caldwell Building, First Floor, Tallahassee, Florida 32399-4120.

Section 5. Authority. This ordinance is adopted pursuant to the authority granted by Section 125.01, Florida Statutes, as amended, and Sections 163.3161 through 163.3248, Florida Statutes, as amended.

PASSED AND DULY ADOPTED, with a quorum present and voting, by the Board of County Commissioners in regular session this 17th day of January 2023.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, FLORIDA

Kellie Hendricks Rhoades, County Clerk

Ryan Perez, Chair

January 4, 2023

Mr. James Williams
County Coordinator
Union County, Florida
15 NE 1st Street
Lake Butler, Florida 32054

**Re: Environmental Consulting Services
Union County, Florida EPA Brownfield Assessment Grant
PPM Proposal No. 23-70000**

Dear Mr. Williams:

Thank you for allowing PPM Consultants, Inc. the opportunity to provide this proposal to Union County, Florida for the above-referenced project. We are committed to providing quality management and technical support services to Union County to help you to create a successful brownfield program and to meet the objectives of your recently awarded Environmental Protection Agency (EPA) brownfield grant. This proposal describes the scope of work to be completed, schedule, proposed cost, and business terms and conditions for completion of the work for the contractual tasks totaling \$370,000.00 as described in the Union County Brownfield Assessment Grant proposal submitted to EPA in December 2021.

1.0 SCOPE OF WORK OVERVIEW

PPM was selected by Union County through a competitive qualifications-based Request for Qualifications (RFQ) process issued on November 16, 2022. As requested by Union County in the RFQ, PPM proposes to assist Union County with the following scope of work:

1. **Grant Administration:** PPM will, under Union County's leadership, provide grant management and implement the grant project.
2. **Site Characterization and Assessment Activities:** As part of the work, PPM will complete Phase I and Phase II Environmental Site Assessments reports. Included in this task is the development of the following plans:
 - a. Generic Quality Assurance Project Plan (QAPP)
 - b. Site-specific Quality Assurance Project Plans (SS-QAPPs)
 - c. Health and Safety Plans (HASPs)
 - d. Site investigation reports



NFPS



PO BOX 83 3
LAKE CITY, FL 320 56



PHONE (386) 752-46 75
FAX (386) 752-4674



www. fps.net

TASK ORDER FOR ENGINEERING SERVICES PROVIDENCE FIRE STATION SURVEY

This agreement made this _____ day of January 2023 by and between Union County, herein referred to as the COUNTY, and North Florida Professional Services, Inc., herein after referred to as the CONSULTANT:

The COUNTY intends to obtain a topographic survey of parcel 35-05-18-00-000-0060-0 (12) to be used for the design purposes of the Providence Fire Station, herein after referred to as the PROJECT.

The CONSULTANT intends to provide a topographic survey of the parcel listed above. The CONSULTANT agrees to provide these services for a lump sum fee of Four Thousand Six Hundred Dollars (\$4,600.00). This lump sum fee shall be invoiced upon completion of the survey. This is in accordance with the Master Contract between COUNTY and CONSULTANT.

This Task Order constitutes a Project Agreement for the PROJECT. The CONSULTANT will perform the scope of work as described herein for the development of engineering design documents.

IN WITNESS THEREOF, Union County, Florida, through its Board of County Commissioners has caused this instrument to be executed on the day and year first shown above.

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, FLORIDA

Attest:

Clerk

BY: _____
Ryan Perez, Chairman

IN WITNESS WHEREOF, North Florida Professional Services, Inc., as CONSULTANT herein, has caused this Task Order to be executed in its name by its proper officers duly authorized to sign and execute instruments on its behalf on the day and year first shown above.

NORTH FLORIDA PROFESSIONAL SERVICES, INC.

BY: _____


Megan Carter
Secretary/Treasurer

**UNION COUNTY SOLID WASTE
MONTHLY REPORT**

MONTH	PRIVATE RENTALS	PRISON CONTRACTS	TONAGE FOR UNION COUNTY	CHARGE FOR COUNTY	SALE OF SURPLUS AND SCRAP METAL	MONTHLY TOTAL
10/01/22	\$2,608.59	\$3,085.00	257.16	\$10,923.48	\$1,255.69	\$18,129.92
11/01/22	\$6,301.96	\$2,325.00	323.6	\$12,463.05	\$1,773.75	\$23,187.36
12/01/22	\$4,213.13	\$2,805.00	402.4	\$17,383.74	\$1,938.96	\$26,743.23
01/01/23						
02/01/23						
03/01/23						
04/01/23						
05/01/23						
06/01/23						
07/01/23						
08/01/23						
09/01/24						
YTD	\$13,123.68	\$8,215.00	983.16	\$40,770.27	\$4,968.40	\$68,060.51

UNION COUNTY ANIMAL CONTROL				
MONTHLY REPORTS				
12/31/2022 - TOTAL INTAKES FOR THE MONTH				
LIVE INTAKES	CANINE	FELINE	TOTAL	
STRAY/AT LARGE	11	0	11	
RELINQUISHED BY OWNER	4	0	4	
OWNER INTENDED EUTHANASIA	0	0	0	
TRANSFERRED IN FORM AGENCY	0	0	0	
OTHER INTAKES	0	0	0	
TOTAL LIVE INTAKES	15	0	15	(Previous Intakes = 9)
OUTCOMES				
ADOPTION	1	0	1	
RETURN TO OWNER	4	0	4	
TRANSFERRED TO ANOTHER AGENCY	17	0	17	
RETURN TO FIELD	0	0	0	
OTHER LIVE OUTCOME	2	0	2	(Still in shelter)
SUBTOTAL LIVE OUTCOMES	24	0	24	
DIED IN CARE	0	0	0	
LOST IN CARE	0	0	0	
SHELTER EUTHANASIA	0	0	0	
OWNER INTENDED EUTHANASIA	0	0	0	
SUBTOTAL OUTCOMES	0	0	0	
TOTAL OUTCOMES	24	0	24	
MONTHLY MONIES COLLECTED			\$452.00	

Director Signature K. W. Hoyer Date 12-31-20

**ROAD DEPT
DECEMBER 2022
MONTHLY WORK SUMMARY**

DISTRICT 3

Picked up paper and trash throughout district
Mowed and weeded throughout district
Patched and repaired pot holes in roads for district
Graded roads in district

DISTRICT 4

Picked up paper and trash throughout district
Mowed and weeded throughout district
Patched and repaired pot holes in roads for district
Graded roads in district

DISTRICT 5

Picked up paper and trash throughout district
Mowed and weeded throughout district
Patched and repaired pot holes in roads for district
Graded roads in district

DISTRICT 1

Picked up paper and trash throughout district
Mowed and weeded throughout district
Patched and repaired pot holes in roads for district
Graded roads in district

DISTRICT 2

Picked up paper and trash throughout district
Mowed and weeded throughout district
Patched and repaired pot holes in roads for district
Graded roads in district



Union County
Public Library

250 SE 5th Avenue Lake Butler, FL 32054
Phone 386-496-3432

Library Director Report – December 2022

Dec 1 – Renee presented preschool and after school programs.

Dec 5 – I participated as a judge for the 4-H Christmas baking contest.

Dec 6 – The library held a Christmas program for the Senior Social group including a special dessert presentation from Chef Warren. Another Senior program was held on Dec 27.



Dec 8 – The library held its annual Christmas program for the preschool children, complete with Santa Claus!



Dec 10 – The library held its annual Christmas Bingo event.

Dec 13 – Tennille presented a special Christmas craft at the monthly adult program.

Dec 14 – Tennille and I (and Meagan Daniel) decorated the Agriculture Building in preparation of the UC Employee Appreciation Luncheon.

Dec 15 – The library staff and its customers donated dozens of new toys, clothes and food to a local family in need for Christmas.

Dec 15 – The library staff attended the UC Employee Appreciation Luncheon.

Dec 19 – I attended the Department Head meeting and the UCBCC regular meeting.

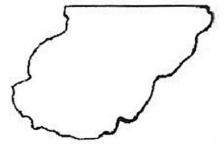
Dec 23-26 – The library was closed for the Christmas holiday.

UNION COUNTY PUBLIC LIBRARY Dec-22	FY23
ATTENDANCE	1528
REGISTRATION	9059
E-BOOKS CIRCULATION	292 1835
COMPUTER USE	249
REFERENCE	580
NUMBER OF MATERIALS	40,149
DAYS OPEN	23
PROGRAMS CHILDREN'S ON-SITE CHILDREN'S OFF-SITE YA ON-SITE YA OFF-SITE ADULT	4/71 0 1/10 1/18 5/119
VOLUNTEER HOURS	44
AVERAGE ATTENDANCE PER DAY	67
AVERAGE CIRCULATION PER DAY	93



UNION COUNTY

DEPARTMENT OF EMERGENCY SERVICES



P. O. BOX 266
LAKE BUTLER, FL 32054

PHONE (386) 496-3839
FAX (386) 496-2158

TOBY WITT
DIRECTOR

Total Call Report for December 2022

Total 911 Calls:	187
Total Transports:	126
Total Non-Transports:	61
Total DOC Calls:	13
Total LBH Calls:	27
Average Calls Per Day:	6

Total Times UCEMS Requested Mutual Aid: 3

Total Times UCEMS was Requested for Mutual Aid: 2

Total Call Report for January 2023

Total 911 Calls:	72
Total Transports:	49
Total Non-Transports:	23
Total DOC Calls:	13
Total LBH Calls:	9
Average Calls Per Day:	6

Total Times UCEMS Requested Mutual Aid: 4

Total Times UCEMS was Requested for Mutual Aid: 3



Commissioner's Report – UF/IFAS Extension

January 9, 2023

December 2022 – Union County 4-H Extension Agent Activities – Meagan Daniel

- Union County had 16 participants in the State Indoor Archery Match on December 3, 2022 in Newberry, Florida
- The UCLA held a tag in and weigh in at the livestock pavilion for all swine and beef exhibitors on December 3rd
- On December 5th, 4-H had 58 impressive Holiday Bake Off Entries
- 31 students from UCHS completed a real-life financial literacy simulation presented by the agent in the 12th grade economics class
- The agent presented speech writing and presentation tips to 178 5th graders who later competed in classroom 4-H speech competitions powered by FPL



Union County 4-H Agent Contacts

Type of Contact	Number of Contacts
Office Visits	145
Phone Calls	62
Emails	58
Educational Program Contacts	16
Social Media Posts Reach	717
Total Number of Contacts	998
Educational articles created/social media posts	6
Educational talks/programs held	3
Meetings attended	4