

Union County Board of County Commissioners 15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4810

> AGENDA SEPTEMBER 25, 2023 5:20 P.M. PUBLIC HEARING

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

- 1. Meeting Called to Order
- 2. Invocation and Pledge
- 3. Public Comments
- 4. Ordinance 2023-05
- 5. Ordinance 2023-06
- 6. Adjournment

## **BOARD MEMBERS:**

RYAN PEREZ, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5