



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

AGENDA
AUGUST 17, 2020
6:00 P.M.
REGULAR MEETING

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order
2. Invocation and Pledge
3. Public Comments
4. Approval of Consent Agenda
5. Proclamation in Honor of the 100th Anniversary of the 19th Amendment, Lake Butler Woman's Club, Ann Hendricks
6. Suwannee River Water Management District, Payment in Lieu of Taxes, Hugh Thomas, Executive Director
7. Cares Act Update
8. Recommendation for CEI for CR238
9. City of Lake Butler Waste Water Treatment Facility
10. Report from **County Coordinator, Jimmy Williams** and Department Heads
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management /Interim Fire Director
Luke Harlow, Extension Office
11. Report from Kellie Hendricks Connell, Clerk of Courts and Comptroller
12. Report from Russell A. Wade III, County Attorney
13. Report from County Commissioners
Karen Cossey, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4
Willie Croft, District 5
14. Adjournment

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court/Comptroller

RUSSELL WADE
County Attorney