



**UNION** *County*  
LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

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Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

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**AGENDA**  
**PUBLIC HEARING**  
**JUNE 15, 2020**  
**5:45 P.M.**

1. Meeting Called to Order
2. Public Welcomed and Invocation and Pledge
3. Ordinance No. 20-04 **FINAL READING**
4. Public Comments in Favor of:
5. Public Comments Opposed to:
6. Closed to Public Comments
7. Action by the Board
8. Adjournment

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney