



---

Union County Board of County Commissioners  
15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 • Phone: 386-496-4241 • Fax: 386-496-4240

---

AGENDA  
JUNE 15, 2020  
6:00 P.M.  
REGULAR MEETING

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order
2. Invocation and Pledge
3. Public Comments
4. Approval of Consent Agenda
5. Consideration for Residential Impact Fee, John "JR" Davis
6. EMS Matching Grant (40 AED machines 75% funding from Florida Department of Health)
7. Meridian Budget Request
8. ACORN Dental Clinic Budget Request
9. Commissioner Cannon Citizenship Award
10. 2019 Financial Report, Zach Chalifour, James Moore & Co, CPA's and Clerk Connell
11. Union County Human Resource Discussion
12. County Coordinator 12 Month Review
13. Report from County Coordinator, James Williams/Department Heads
  - Kim Hayes, Solid Waste Department**
  - Shelton Arnold, Jr., Road Department**
  - Mary Brown, Public Library**
  - Wayne Clemons, EMS Director**
  - Tim Allen, Emergency Management /Interim Fire Director**
  - Luke Harlow, Extension Office**
14. Report from Kellie Hendricks Connell, Clerk of Courts and Comptroller
15. Report from Russell A. Wade III, County Attorney
16. Report from County Commissioners
  - Karen Cossey, District 1**
  - Channing Dobbs, District 2**
  - Jimmy Tallman, District 3**
  - Lacey Cannon, District 4**
  - Willie Croft, District 5**
17. Adjournment

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court/Comptroller

RUSSELL WADE  
County Attorney