



Union County Board of County Commissioners
15 Northeast 1st Street, Lake Butler, FL 32054 • Phone: 386-496-2676 • Fax: 386-496-4240

**AGENDA
REGULAR MEETING
MAY 18, 2020
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made

1. Meeting Called to Order
2. Invocation and Pledge
3. Roll Call and Report from County Commissioners
 - Karen Cossey, District 1**
 - Channing Dobbs, District 2**
 - Jimmy Tallman, District 3**
 - Lacey Cannon, District 4**
 - Willie Croft, District 5**
4. Public Comments
5. Approval of Consent Agenda April 20, 2020, Regular Meeting
6. Ordinance 2020-03 Library Referendum
7. Resolution 20-02 and Traffic Signal Maintenance Agreement
8. LHAP Certification and Resolution 20-03 for SHIP Local Housing Assistance Plan (LHAP) for 2020/21, 2021/2022, 2022/2023
9. Discussion of ATV's on County Roads
10. Discussion of Commercial Neighborhood Category Modification
11. Consideration for Purchase of CAT 309 with Mulching Head
12. Resolution 20-04 Small Matching Design Grant Historic Preservation
13. Resolution 20-05 Special Category Construction Grant Historic Preservation
14. Report from County Coordinator, James Williams/Department Heads
 - Kim Hayes, Solid Waste Department**
 - Shelton Arnold, Jr., Road Department**
 - Mary Brown, Public Library**
 - Wayne Clemons, EMS Director**
 - Tim Allen, Emergency Management /Interim Fire Director**
 - Luke Harlow, Extension Office**
15. Report from Kellie Hendricks Connell, Clerk of Courts and Comptroller
16. Report from Russell A. Wade III, County Attorney
14. Adjournment

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON District 4 • WILLIE CROFT, District 5