UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054 PHONE: 386-496-4241 • FAX: 386-496-4810 UCBOCC@WINDSTREAM.NET

AGENDA REGULAR MEETING SEPTEMBER 19, 2016 6:00 PM

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

- 1. MEETING CALLED TO ORDER
- 2. INVOCATION AND PLEDGE
- 3. PUBLIC COMMENTS
- 4. APPROVAL OF MINUTES

May 25, 2016 Workshop, June 20, 2016 Special Meeting, June 20, 2016 Planning and Zoning, June 20 2016 Regular Meeting, July 18, 2016 Workshop, August 15, 2016 Regular Meeting

- 5. <u>FINANCE REPORT</u> Consideration For Approval To Pay The Bills
- 6. <u>2016-17 WEBSITE RENEWAL AGREEMENT FOR THE NET GROUP</u>
- 7. CDBG UPDATE ON CITIZEN ADVISORY TASK FORCE
- 8. DRESS CODE
- 9. <u>AGREEMENT BETWEEN THE COUNTY AND THE PLANNING COUNCIL FOR LOCAL</u> GOVERNMENT COMPREHENSIVE PLANNING SERVICES
- 10. <u>AGREEMENT BETWEEN THE COUNTY AND THE PLANNING COUNCIL FOR ANNUAL</u> MONITORING OF HAZARDOUS WASTE GENERATORS
- 11. <u>REPORT FROM DEPARTMENT HEADS</u> **Jimmy Beasley, Solid Waste Department**

BOARD MEMBERS:

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Shelton Arnold, Jr., Road Department Mary Brown, Public Library State Aid to Libraries Grant Agreement Mitch Andrews, EMS Director and Volunteer Fire Department John Walker, Emergency Management **David Nistler, Extension Agent**

- 12. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
- 13. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
- 14. REPORT FROM THE COUNTY COMMISSIONERS Karen Cossey, District 1 Woody Kitler, District 2 **Jimmy Tallman, District 3 Jeff Andrews, District 4** Willie Croft, District 5
- 15. ADJOURNMENT

BOARD MEMBERS: