## UNION COUNTY BOARD OF COUNTY COMMISSION SERVING AS THE BOARD OF ADJUSTMENT

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054 PHONE: 386-496-4241 • FAX: 386-496-4810 SECRETARY@UNIONCOUNTY-FL.GOV

## AGENDA NOVEMBER 18, 2019 5:40 P.M.

- 1. Meeting Called to Order
- 2. Public Welcomed
- 3. Consideration of an Application for a Special Exception, #SE19-02, Slaughter House, Located 9817 SW CR 239A, Lake Butler, Florida, as Filed by Julie & James Tallman
- 4. Public Comments in Favor Of:
- 5. Public Comments Opposed To:
- 6. Closed to Public Comments
- 7. Action by the Board
- 8. Adjournment

## **BOARD MEMBERS:**