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# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

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**AGENDA  
REGULAR MEETING  
SEPTEMBER 16, 2019  
6:00 PM**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order
2. Invocation and Pledge
3. Public Comments
4. Approval of Consent Agenda
5. Awards and Recognition
6. Chris Towne, Kimley-Horn
7. Florida Forest Service Annual Report
8. Special Exception for Waters Cemetery
9. Core Contract, Union County Health Department
10. FY 2020 Monitoring of Hazardous Waste Generators With NCFRPC
11. FY 2020 Local Government Comprehensive Planning Services With NCFRPC
12. Medical Examiner Services Agreement
13. FY 2019-20 Holiday Schedule
14. 2020 Rural Counties Day
15. Consideration for CEI Inspection Services for 63<sup>rd</sup> and 8th
16. Report from County Coordinator, James Williams/Department Heads  
**Kim Hayes, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Wayne Clemons, EMS Director**  
**Tim Allen, Emergency Management**  
**Luke Harlow, Extension Office**  
**Mark Hughes, Volunteer Fire Chief**
17. Report from Kellie Hendricks Connell, Clerk of Courts and Comptroller
18. Report from Russell A. Wade III, County Attorney
19. Report from County Commissioners  
**Karen Cossey, District 1**  
**Channing Dobbs, District 2**  
**Jimmy Tallman, District 3**  
**Lacey Cannon, District 4**  
**Willie Croft, District 5**

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court and Comptroller

RUSSELL WADE  
County Attorney

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20. Adjournment

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