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# UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054

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SECRETARY@UNIONCOUNTY-FL.GOV

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**AGENDA  
REGULAR MEETING  
AUGUST 19, 2019  
6:00 PM**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.*

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF CONSENT AGENDA
5. AWARDS AND RECOGNITION
6. CHRIS TOWNE, KIMLEY-HORN
7. STATE AID LIBRARY GRANT
8. SHIP ANNUAL REPORT
9. 150<sup>TH</sup> LOOP UPDATE
10. COURTHOUSE HVAC
11. REPORT FROM COUNTY COORDINATOR, JAMES WILLIAMS/ DEPARTMENT HEADS  
**Kim Hayes, Solid Waste Department**  
**Shelton Arnold, Jr., Road Department**  
**Mary Brown, Public Library**  
**Wayne Clemons, EMS Director**  
**Tim Allen, Emergency Management**  
**Luke Harlow, Extension Office**  
**Mark Hughes, Volunteer Fire Chief**
12. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
13. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
14. REPORT FROM THE COUNTY COMMISSIONERS  
**Karen Cossey, District 1**  
**Channing Dobbs, District 2**  
**Jimmy Tallman, District 3 Lacey Cannon, District 4**  
**Willie Croft, District 5**
15. ADJOURNMENT

**BOARD MEMBERS:**

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL  
Clerk of Court

RUSSELL WADE  
County Attorney