
UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1ST STREET • LAKE BUTLER, FL • 32054

PHONE: 386-496-4241 • FAX: 386-496-4810

SECRETARY@UNIONCOUNTY-FL.GOV

**AGENDA
REGULAR MEETING
JUNE 17, 2019
6:00 PM**

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

1. MEETING CALLED TO ORDER
2. INVOCATION AND PLEDGE
3. PUBLIC COMMENTS
4. APPROVAL OF MINUTES
5. CHRIS TOWNE, KIMLEY HORN,
6. FINANCE REPORT
Consideration for Approval to Pay the Bills
Budget Amendment
7. REPORT OF DISCOUNTS, ERRORS, DOUBLE ASSESSMENTS, AND INSOLVENCIES
8. CANDICE KING, EXECUTIVE DIRECTOR OF THE ACORN CLINIC, BUDGET REQUEST
9. UNION COUNTY HEALTH DEPARTMENT
Space Sharing Agreement
Real Estate Lease
10. UNION COUNTY DISASTER PAY POLICY
11. SUWANNEE RIVER ECONOMIC COUNCIL
12. DOT 231 BRIDGE PROJECT
13. REPORT FROM DEPARTMENT HEADS
Kim Hayes, Solid Waste Department
Shelton Arnold, Jr., Road Department
Mary Brown, Public Library
Wayne Clemons, EMS Director
Tim Allen, Emergency Management
Luke Harlow, Extension Office
Mark Hughes, Volunteer Fire Chief
14. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
15. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
16. REPORT FROM THE COUNTY COMMISSIONERS
Karen Cossey, District 1
Channing Dobbs, District 2
Jimmy Tallman, District 3
Lacey Cannon, District 4

BOARD MEMBERS:

KAREN COSSEY, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • LACEY CANNON, District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS CONNELL
Clerk of Court

RUSSELL WADE
County Attorney

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Willie Croft, District 5

17. ADJOURNMENT

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