## UNION COUNTY BOARD OF COUNTY COMMISSION

15 NORTHEAST 1<sup>ST</sup> STREET • LAKE BUTLER, FL • 32054 PHONE: 386-496-4241 • FAX: 386-496-4810 SECRETARY@UNIONCOUNTY-FL.GOV

## AGENDA REGULAR MEETING JANUARY 22, 2019 6:00 PM

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to insure that a verbatim record is made.

- 1. MEETING CALLED TO ORDER
- 2. INVOCATION AND PLEDGE
- 3. PUBLIC COMMENTS
- 4. APPROVAL OF MINUTES

December 13, 2018, Workshop, December 17, 2018, Planning & Zoning, Public Hearing and Regular Meeting

5. FINANCE REPORT

Consideration for Approval to Pay the Bills

- 6. RMC WARDEN, MR. JOSEPH EDWARDS
- 7. UNION COUNTY RIDING CLUB
- 8. RESOLUTION 2019-01 SMALL COUNTY GRANT, WAYNE CLEMONS
- 9. MARJORIE DRIGGERS AND BILL MCGILL PROCLAMATION, TRACY TATE
- 10. CHANGE ORDERS FOR 199 & 233, JUSTIN MORRIS
- 11. REPORT FROM DEPARTMENT HEADS

Kim Hayes, Solid Waste Department

Shelton Arnold, Jr., Road Department

Mary Brown, Public Library

Wayne Clemons, EMS Director

**Tim Allen, Emergency Management** 

**David Nistler, Extension Agent** 

Mark Hughes, Volunteer Fire Chief

- 12. REPORT FROM KELLIE HENDRICKS CONNELL, CLERK OF COURTS
- 13. REPORT FROM RUSSELL A. WADE III, COUNTY ATTORNEY
- 14. REPORT FROM THE COUNTY COMMISSIONERS

Karen Cossey, District 1

**Channing Dobbs, District 2** 

**Jimmy Tallman, District 3** 

Lacey Cannon, District 4

Willie Croft, District 5

15. ADJOURNMENT

## **BOARD MEMBERS:**